

Saint George Traditional Anglican Parish

CANDLEMAS-DAY

2nd February 2025, 1:30 p.m.

THE BLESSING OF THE CANDLES

INTROIT HYMN - 189 “*O Sion, open wide thy gates*” (Nativity, #395 - 6 verses)

The Preparation with Lord’s Prayer and Collect - pp.1-2 (Kneel)

* THE INTROIT. *Psalm 48. 1-9.* - **Bulletin** (Kneel)

Our Blessed Lord’s Summary of the Law - p.5 (Kneel)

Gloria in Excelsis (Glory be to God on high) - p.5 (Stand) Tune: Merbecke

The Collect for the King’s Majesty - p.6 (Kneel)

* *The Collect for Candlemas-Day* - **Bulletin** (Kneel)

* THE EPISTLE. *Malachi 3. 1-5.* - **Bulletin** (Sit)

* THE GRADUAL. *Psalm 48. 10-13.* - **Bulletin** (Stand)

* THE GOSPEL. *Saint Luke 2. 22-40.* - **Bulletin** (Stand)

THE NICENE CREED - p.7 Stand)

THE SERMON.

OFFERTORY HYMN -192 “*The God, Whom earth, and sea, and sky*” (Eisenach - 5 verses)

* *The Prayer of Intercession* - **Bulletin** (Kneel)

The Invitation and Preparation of the Faithful - p.15 (Kneel)

The Preparation of the Lord’s Table - pp.16-17 (Kneel)

Sanctus (Holy, Holy, Holy) - p.18 (Kneel)

THE CONSECRATION OF THE HOLY EUCHARIST - pp.18-20 (Kneel)

The Lord's Prayer - p.20 (Kneel)

The Prayer of Humble Access to the Lord’s Table - p.21 (Kneel)

Agnus Dei (O Lamb of God) - p.22 (Kneel)

* *Act of Spiritual Communion* - **Bulletin** (Kneel)

POST-COMMUNION HYMN - 398 “*Ye watchers and ye holy ones*” (Lasst Uns Erfreuen - 4 verses)

The Thanksgiving after Holy Communion - p.24 (Kneel)

The Blessing of the Faithful and Dismissal - p.25 (Kneel)

DISMISSAL HYMN - 807 “*Sing of Mary, pure and lowly*” (Pleading Saviour - 4 verses)

THE PRESENTATION OF CHRIST IN THE TEMPLE
AND THE PURIFICATION OF MARY
COMMONLY CALLED
CANDLEMAS-DAY
2 February.

THE BLESSING OF THE CANDLES

The Priest shall first say this sentence of Scripture following.

THEN spake Jesus again unto them, saying, I am the Light of the world: he that followeth me shall not walk in darkness, but shall have the Light of life.

Saint John 8. 12.

Then shall the Priest say,

OUR help standeth in the Name of the Lord.

Answer. Who hath made heaven and earth.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest. The Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall the Priest proceed to bless the Candles, as followeth.

BLESS, we beseech Thee, Almighty God, these Candles of wax to our use, and to the service of Thy House; that the light coming therefrom may be unto us a sign and token of the true Light which lighteth every man that cometh into the world, even our Lord Jesus Christ, Thy Son, in Whose blessed Name we make our prayers and supplications unto Thee. *Amen.*

ALMIGHTY and Everlasting God, Who as on this day, through the pious obedience of the Blessed Virgin Mary, and of blessed Saint Joseph her Spouse, to the ordinances of the Law of Moses, didst present Thine only-begotten Son our Saviour Jesus Christ in Thy holy temple at Jerusalem, to be received into the waiting arms of Thy just and devout servant Simeon: We humbly beseech Thee to bless, hallow, and consecrate these Candles, and to kindle them with the light of Thy perfect brightness; and grant that all they who behold them, or who receive them in honour of this holy day, may be inflamed with the fire of Thy love, and be made worthy to be presented in the holy temple of Thy heavenly glory; through the same Thy Son Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

LIIGHTEN our darkness, we beseech Thee, O Lord, and by Thy great mercy defend us from the perils and dangers of this present time; for the love of Thine only Son, our Saviour Jesus Christ. *Amen.*

AT THE EUCHARIST

*Then shall the Priest proceed in the celebration of the Holy Eucharist
wherein these following shall be the Propers.*

THE INTROIT. *Psalm 48. 1-9.*

GREAT is the Lord, and highly to be praised, / in the city of our God, even upon His holy hill. The hill of Sion is a fair place, and the joy of the whole earth; / upon the north-side lieth the city of the great King; God is well known in her palaces as a sure Refuge. For lo, the kings of the earth / are gathered, and gone by together. They marvelled to see such things; / they were astonished, and suddenly cast down. Fear came there upon them, and sorrow, / as upon a woman in her travail. Thou shalt break the ships of the sea / through the east-wind. Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: / God upholdeth the same for ever. We wait for Thy loving-kindness, O God, / in the midst of Thy temple. O God, according to Thy Name, so is Thy praise unto the world's end; / Thy right hand is full of righteousness.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE COLLECT.

ALMIGHTY and everliving God, we humbly beseech Thy Divine Majesty, that, as Thine only-begotten Son was this day presented in the Temple in substance of our flesh, so we may be presented unto Thee with pure and clean hearts; through the same Thy Son Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. *Malachi 3. 1-5.*

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of hosts. But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgement; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

THE GRADUAL. *Psalm 48. 10-13.*

ALELUIA, Alleluia. Let the mount Sion rejoice, and the daughters of Judah be glad, / because of Thy judgements. Walk about Sion, and go round about her, /

and tell the towers thereof. Mark well her bulwarks, set up her houses, / that ye may tell them that come after. For this God is our God for ever and ever, / He shall be our Guide unto death. Alleluia.

THE GOSPEL. *Saint Luke 2. 22-40.*

AND when the days of her purification according to the Law of Moses were accomplished, they brought Him to Jerusalem, to present Him to the Lord; (as it is written in the Law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the Law of the Lord, A pair of turtledoves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the Child Jesus, to do for Him after the custom of the Law, then took he Him up in his arms, and blessed God, and said, Lord, now lettest Thou Thy servant depart in peace, according to Thy word: For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of Thy people Israel. And Joseph and His mother marvelled at those things which were spoken of Him. And Simeon blessed them, and said unto Mary His mother, Behold, this Child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Yea, a sword shall pierce through thine own soul also, that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of Him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the Law of the Lord, they returned into Galilee, to their own city Nazareth. And the Child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him.

THE COLLECT AFTER COMMUNION.

0 LORD, Who didst fulfill the expectation of just Simeon, that he should not see death before he had looked upon Thy Christ: We beseech Thee, fulfill also unto us Thy word of promise, made unto us by Thy Son; that all we, who have partaken of the Communion of His blessed Supper, may have our part in the glory of His Resurrection; through the same Jesus Christ our Lord and Saviour. *Amen.*

THE HOLY EUCHARIST

INTROIT HYMN - “*O Sion, open wide thy gates*”

The Reverend E. Caswall

O Sion, open wide thy gates,
Old types now disappear:
A Priest and Victim, both in one,
The Truth Himself is here.

No more the simple flock shall bleed;
Behold, the FATHER'S SON
Himself to His own altar comes,
For sinners to atone.

Conscious of hidden Deity,
The lowly Virgin brings
Her new-born Babe, with two young doves,
Her tender offerings.

The aged Simeon sees at last
His LORD so long desired,
And Anna welcomes Israel's Hope,
With holy rapture fired.

But silent knelt the Mother blest
Of the yet silent WORD,
And, pondering all things in her heart,
With speechless praise adored.

All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to thee,
While endless ages run. Amen.

THE PREPARATION

✠ IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Priest. I will go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

Answer. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

Answer. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

Answer. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

Priest. Glory be to the Father, and to the Son, and to the Holy Ghost:

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest. I will go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest. THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. Amen.

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 48. 1-9.*

GREAT is the Lord, and highly to be praised, / in the city of our God, even upon His holy hill. The hill of Sion is a fair place, and the joy of the whole earth; / upon the north-side lieth the city of the great King; God is well known in her palaces as a sure Refuge. For lo, the kings of the earth / are gathered, and gone by together. They marvelled to see such things; / they were astonished, and suddenly cast down. Fear came there upon them, and sorrow, / as upon a woman

in her travail. Thou shalt break the ships of the sea / through the east-wind. Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: / God uphouldeth the same for ever. We wait for Thy loving-kindness, O God, / in the midst of Thy temple. O God, according to Thy Name, so is Thy praise unto the world's end; / Thy right hand is full of righteousness.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE GREETING

The Priest shall reverently kiss the Lord's Table; and shall turn himself to the people, and shall greet them in the Name of the Lord,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE SUMMARY OF THE LAW.

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee

THE COMMANDMENTS.

Then shall the Priest, still facing the people, rehearse the Ten Commandments.

HEAR the Law of God which was given to Israel in old time. God spake these words, and said, I AM THE LORD THY GOD, which brought thee out of the land of Egypt, out of the house of bondage: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter,

thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

People. Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

Then shall be said or sung in either English or in Greek,

Priest: LORD, have mercy upon us. / Kyrie, eleison.

People: LORD, have mercy upon us. / Kyrie, eleison.

Priest: Christ, have mercy upon us. / Christe, eleison.

People: Christ, have mercy upon us. / Christe, eleison.

Priest: Lord, have mercy upon us. / Kyrie, eleison.

People: Lord, have mercy upon us. / Kyrie, eleison.

GLORIA IN EXCELSIS

Then here at the appointed times shall be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, (*Here all shall bow.*) we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, (*And here all shall reverently bow.*) Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, (*And here all shall bow again.*) receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✕ art most high in the glory of God the Father. Amen.

THE COLLECTS

Priest. THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and in all the countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he, (knowing Whose minister he is,) may above all things seek Thy honour and glory : and grant that we, and all his subjects, (duly considering Whose authority he hath,) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

ALMIGHTY and everliving God, we humbly beseech Thy Divine Majesty, that, as Thine only-begotten Son was this day presented in the Temple in substance of our flesh, so we may be presented unto Thee with pure and clean hearts; through the same Thy Son Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. *Malachi 3. 1-5.*

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of hosts. But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgement; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

And the Epistle ended, the Priest shall say,

Here endeth the Epistle. This is the Word of the Lord.

Answer. Thanks be to God.

THE GRADUAL. *Psalm 48. 10-13.*

ALLÉLUIA, Alleluia. Let the mount Sion rejoice, and the daughters of Judah be glad, / because of Thy judgements. Walk about Sion, and go round about her, / and tell the towers thereof. Mark well her bulwarks, set up her houses, / that ye may tell them that come after. For this God is our God for ever and ever, / He shall be our Guide unto death. Alleluia.

Priest. THE Lord be with you.

Answer. And with thy spirit.

¶ The holy Gospel is written in the second chapter of the Gospel according to Saint Luke beginning at the twenty-second verse.

Answer. Glory be to Thee, O Lord.

THE GOSPEL. *Saint Luke 2. 22-40.*

AND when the days of her purification according to the Law of Moses were accomplished, they brought Him to Jerusalem, to present Him to the Lord; (as it is written in the Law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the Law of the Lord, A pair of turtledoves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the Child Jesus, to do for Him after the custom of the Law, then took he Him up in his arms, and blessed God, and said, Lord, now lettest Thou Thy servant depart in peace, according to Thy word: For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of Thy people Israel. And Joseph and His mother marvelled at those things which were spoken of Him. And Simeon blessed them, and said unto Mary His mother, Behold, this Child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Yea, a sword shall pierce through thine own soul also, that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of Him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the Law of the Lord, they returned into Galilee, to their own city Nazareth. And the Child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him.

This is the Gospel of the Lord.

Answer: Praise be to Thee, O Christ.

Then he that hath read the Gospel shall say,

AND through the Words of the Gospel,
may our sins be blotted out.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord (*And here all shall bow their heads.*) Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds : God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: (*And here all shall devoutly kneel or bow.*) Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, (*And here all shall rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together (*And here all shall bow.*) is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the **R** Resurrection of the dead, And the Life of the world to come. Amen.

THE OFFERTORY

OFFERTORY HYMN - “*The God, Whom earth, and sea, and sky*”
Translated 1854 from the Latin of 9th century by Rev. J.M. Neale

The GOD, Whom earth, and sea, and sky
Adore, and laud, and magnify,
Whose might they own, whose praise they swell,
In Mary's womb vouchsafed to dwell.

The LORD Whom sun and moon obey,
Whom all things serve from day to day,
Was by the HOLY GHOST conceived
Of her who through His grace believed.

How blest that Mother, in whose shrine
The world's Creator, LORD divine,
Whose hand contains the earth and sky,
Once deigned, as in His ark, to lie.

Blest in the message Gabriel brought,
Blest by the work the SPIRIT wrought;
From whom the great Desire of earth
Took human flesh and human birth.

O LORD, the Virgin-born, to Thee
Eternal praise and glory be,
Whom with the FATHER we adore
And HOLY GHOST for evermore.

*Then shall the Priest return to the Lord's Table,
and shall begin the Offertory, before which he may say,*

LET us present our offerings to the Lord
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following,
as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

Psalm cxvi.

Epiphanytide. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Saint Matthew v.*

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalm xli.*

And when the offerings are presented, the following may be sung.

PRAISE God, from Whom all blessings flow.; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant N. our Bishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired*.

And here we □ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy servant N.* And we bless Thy holy Name for all who in life and death have glorified Thee: beseeching Thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE PREPARATION OF THE FAITHFUL

Then shall the Priest invite the faithful to the Lord's Table, saying,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, all humbly kneeling and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our

misoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, pronounce this Absolution following.

ALMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; **¶** pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ
saith unto all that truly turn to Him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Saint Matthew xi.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life.

Saint John iii.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. *I Saint John ii.*

THE PREPARATION OF THE LORD'S TABLE

Priest. THE peace of the Lord be always with you.

Answer. And with thy spirit.

The Priest shall first take the Bread into his hands, and shall say,

BLESSED art Thou, O Lord our God, Maker and King of heaven and earth; for from Thy bounty we have received this Bread, which we offer unto Thee: Fruit of the earth and the work of men's hands, from which shall be made for us the Bread of eternal life.

Answer. Blessed be God forever.

O GOD, Who didst wonderfully create, and even yet more wonderfully renew, the dignity of our nature: Grant that, by the mystery of this Water and Wine, we may come to share in the divinity of Christ, Who humbled Himself to partake of our humanity. *Amen.*

Then shall the Priest take the Chalice into his hands, and shall say,

BLESSED art Thou, O Lord our God, Maker and King of heaven and earth; for from Thy bounty we have received this Wine, which we offer unto Thee: Fruit of the vine and the work of men's hands, from which shall be made for us the Cup of everlasting salvation.

Answer. Blessed be God forever.

Then shall the Priest say this Prayer following.

IN a spirit of humility, and with a contrite heart, may we be accepted of Thee, O Lord; and may our sacrifice be so made in Thy sight this day as to be pleasing unto Thee, O Lord our God. *Amen.*

Then shall the Priest wash his hands, saying,

I WILL wash my hands in innocency, O Lord, and so will I go to Thine altar; that I may shew the voice of thanksgiving, and tell of all Thy wondrous works. Lord, I have loved the habitation of Thy house, and the place where Thine honour dwelleth.

THE EXHORTATION TO THE FAITHFUL.

*And when the Bread and Wine have been prepared and all is set in order upon the Lord's Table,
the people shall rise, and the Priest shall say,*

PRAY, brethren, that this shewing forth of the death of our Lord Jesus Christ, which is my sacrifice and yours, may be acceptable to God the Father Almighty.

And the people shall answer, saying,

MAY the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, and for our good also, and that of all His holy Church. *Amen.*

THE CONSECRATION OF THE EUCHARIST

Priest. THE Lord be with you.

Answer. And with thy spirit.

Priest. Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Then shall the Priest turn himself again to face the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, Holy Lord, Almighty Father, Everlasting God, Maker and Preserver of all things. WHO with Thine only-begotten Son and Holy Ghost proceeding art One God and One Lord, in Trinity of Persons and in Unity of Substance: For that which we believe of Thy glory, O Father, the same we believe of the Son, and of the Holy Ghost. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying,

And the Priest and people together shall say or sing,

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of Thy glory: Glory be to Thee, O Lord most high. ✕ Blessed is He that cometh in the Name of the Lord: Hosanna in the highest.

And when the Priest hath so ordered the Bread and Wine upon the Table, that he may with the more readiness and decency break the Bread, and take the Cup into his hands; he shall say the Prayer of Consecration, as followeth.

ALL blessing, glory, and thanksgiving be unto Thee, Almighty God, our heavenly Father, Who of Thy tender mercy didst give Thine only Son Jesus Christ to take our nature upon Him, and to suffer Death upon the Cross for our redemption; Who made there, by His one oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again.

Hear us, O merciful Father, we most humbly beseech Thee; and vouchsafe to send down Thy Holy Spirit upon us, and upon these Thy creatures of Bread and Wine which we now set apart according to Thy Son our Saviour Jesus Christ's own holy institution, in remembrance of His Death and Passion, that they may become for us His most blessed Body and Blood, and be received by us as He hath commanded: Who, in the same night that He was betrayed, (*Here the Priest is to take the Paten into his hands.*) took Bread; and, when He had given thanks, (*And here the Priest is to make the sign of the Cross over all the Bread which is to be consecrated.*) He blessed it, (*And here the Priest is to break the Bread.*) and brake it; and gave it to His disciples, saying, (*And here the Priest is to lay his hands upon all the Bread.*) Take, eat;

**This is my Body which is given for you:
Do this in remembrance of me.**

Likewise, after Supper, (*Here the Priest is to take the Chalice into his hands.*) He took the Cup; and, when He had given thanks, (*And here the Priest is to make the sign of the Cross over every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.*) He blessed it, and gave it to them, saying, (*And here the Priest is to lay his hands upon every vessel in which there is any Wine to be consecrated.*) Drink ye all of this;

**For this is my Blood of the New Testament, which is shed for you and for
many for the remission of sins: Do this, as oft as ye shall drink it,
in remembrance of me.**

Then may the Priest say or sing,

Let us proclaim the mystery of our faith:

And the Priest and people shall answer as followeth, saying or singing,

As often as we eat this Bread, and drink this Cup,
we do shew Thy Death, O Lord, till Thou shalt come.

Then shall the Priest proceed with the Oblation of the Holy Eucharist, as followeth.

WHEREFORE, O Father, Lord of heaven and earth, according to the institution of Thy dearly beloved Son our Saviour Jesus Christ, we Thy humble servants, in union with all Thy holy Church, do celebrate, and make here before the sight of

Thy Divine Majesty, with these Thy holy gifts of the Bread of eternal life, and the Cup of everlasting salvation, which we now offer unto Thee, that memory of His blessed Passion and precious Death which in His Gospel He hath commanded us to make; and having also in remembrance His mighty Resurrection and glorious Ascension, and looking for His Coming again in glory, we render unto Thee most high praise and hearty thanks for all the benefits procured unto us by the same.

And we entirely desire Thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant, that by the Merits and Death of Thy Son Jesus Christ which we plead here before Thee, and through faith in His Blood, we and all Thy whole Church may obtain remission of our sins, and all other benefits of His Passion.

And as we shew forth, O heavenly Father, that one, full, perfect, and sufficient Sacrifice, Oblation, and Satisfaction, made once and for all by Thy Son Jesus Christ for the sins of the whole world, so here we also offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto Thee; humbly beseeching Thee to grant, that all we, who are partakers of this Holy Communion, may worthily receive the same, and be fulfilled with Thy grace and heavenly benediction and preserved both in body and soul unto everlasting life.

And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord: by Whom, and with Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end. AMEN.

Then shall the Priest say or sing,

Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say:

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Then shall the Priest break the consecrated Bread.

Then shall the Priest say this Prayer following.

O LORD Jesu Christ, Who didst say to Thine Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins, but the faith of Thy Church; and grant unto it that peace and unity which is agreeable to Thy will; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

THE PREPARATION FOR HOLY COMMUNION

Then shall the Priest say or sing,

CHRIST our Passover is sacrificed for us, therefore let us keep the feast: Not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

*Then shall the Priest, together with all them that shall receive
the Holy Communion, humbly say this Prayer following.*

WE do not presume to come to this Thy Table, O merciful Lord, Trusting in our own righteousness, But in Thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of Thy dear Son Jesus Christ, And to drink His Blood, That our sinful bodies may be made clean by His Body, And our souls washed through His most precious Blood, And that we may evermore dwell in Him, And He in us. Amen.

Then shall be said or sung,

O LAMB of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us Thy peace.

THE MINISTRATION OF HOLY COMMUNION

*When the Priest himself hath received the Holy Communion,
he shall invite the people to partake of the Lord's Table, saying,*

BEHOLD, the Lamb of God; behold Him that taketh away the sin of the world: Blessed are they which are called unto the marriage supper of the Lamb.

And all they that shall receive the Holy Communion shall say,

LORD, I am not worthy that Thou shouldest come under my roof; but speak the word only, and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION

℟ BLESSED Jesu, my God and Saviour, Who hast promised me in Thy Word that Thou wilt be with me always, even until the end of the world; and that in the Blessed Sacrament of Thy Body and Blood, Thou wilt feed me with Thy very Self, with Thy most precious Body and Blood, Soul and Divinity, under the outward signs of consecrated Bread and Wine; that my body and soul may be preserved unto everlasting life with Thee, in Thy kingdom, forever.

Unable now, O Lord, as I am at this time, to receive Thee in Holy Communion, still come I unto Thee, praying that I might receive Thee into my heart and soul, though I do not receive Thee bodily into my mouth. Feed me, O Lord, I beseech Thee, with that holy Bread of eternal life, and that blessed Cup of everlasting salvation, with which Thou dost feed me in Thy Supper.

And so, dearest Lord, in union with all Thy faithful at every Altar of Thy Church, wherever Thy most blessed Body and Blood are being consecrated and offered up to Thy Father, I also desire to offer my sacrifice of praise and thanksgiving, and to offer and present unto Him, together with Thy one perfect and all-sufficient Sacrifice, myself, my soul, and my body, to be a reasonable, holy, and living sacrifice unto Thee, with the earnest desire that I will be forgiven all my sins, and made wholly acceptable, that Thou mayest dwell in me, and I in Thee, forever.

And though I cannot now receive Thee sacramentally, O Saviour, yet I beseech Thee still to come spiritually into my heart. I unite myself unto Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee; and let me ever live, and die, in Thy love. Amen.

℣ O LORD Jesu Christ, Son of the living God, may Thy sacred Body which was given for me, and Thy precious Blood which was shed for me, preserve my body and soul unto everlasting life. Amen.

BLESSED, praised, and adored, be Jesus Christ on His Throne of glory in heaven, in the most holy Sacrament of the Altar, and in the hearts of His faithful people. Amen.

ANIMA CHRISTI.

SOUL of CHRIST, sanctify me;
Body of CHRIST, save me;
Blood of CHRIST, inebriate me;
Water from the side of CHRIST, wash me;
Passion of CHRIST, strengthen me:
O good JESU, hear me;
Within Thy wounds hide me;
Suffer me not to be separated from Thee;
From the malignant enemy defend me;
In the hour of my death call me;
And bid me then come unto Thee,
That with Thy Saints I may praise Thee
Forever and ever. Amen.

POST-COMMUNION HYMN - “Ye watchers and ye holy ones”

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim, and Thrones,
Raise the glad strain, Alleluia!
Cry out, Dominions, Prinedoms, Powers,
Virtues, Archangels, Angels' Choirs,
Alleluia! Alleluia! Alleluia! Alleluia!

O higher than the Cherubim,
More glorious than the Seraphim,

Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the LORD,
Alleluia! Alleluia! Alleluia! Alleluia!

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, Alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song,
Alleluia! Alleluia! Alleluia! Alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, Alleluia!
To GOD the FATHER, GOD the SON,
and GOD the SPIRIT, THREE in ONE,
Alleluia! Alleluia! Alleluia! Alleluia!

THE THANKSGIVING AFTER HOLY COMMUNION

Then shall the Priest turn to the people, and say,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall the Priest turn again to face the Altar, and say,

ALMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour Jesus Christ; and dost assure us thereby of Thy favour and goodness towards us; and that we are very members incorporate in the mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting kingdom, by the Merits of His most precious Death and Passion. And we most humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE BLESSING

Then the Priest shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, **¶** the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

DISMISSAL HYMN - *Sing of Mary, pure and lowly*

Sing of Mary, pure and lowly,
 Virgin-Mother undefiled.

Sing of GOD'S own SON most holy,
 Who became her little Child.
 Fairest Child of fairest Mother,
 GOD, the LORD, Who came to earth,
 Word made Flesh, our very Brother,
 Takes our nature by His birth.

Sing of JESUS, Son of Mary,
 In the home at Nazareth.
 Toil and labour cannot weary
 Love enduring unto death.

Constant was the love He gave her,
Though it drove Him from her side,
Forth to preach, and heal, and suffer,
 Till on Calvary He died.

Sing of Mary, sing of JESUS,
 Holy Mother's holier Son.
From His throne in heaven He sees us,
 Thither calls us every one,
Where He welcomes home His Mother
 To a place at His right hand,
There His faithful servants gather,
 There He crowned victors stand.

Glory be to GOD the FATHER;
 Glory be to GOD the SON;
 Glory be to GOD the SPIRIT,
 Glory to the THREE in ONE.
From the heart of blessed Mary,
 From all saints the song ascends
And the Church the strain re-echoes
 Ununto earth's remotest ends