

Saint George the Martyr Parish

SEPTUAGESIMA SUNDAY

16th February 2025, 1:30 p.m.

INTROIT HYMN - 102 "*Let us with a gladsome mind*" (Monkland – 5 verses)

The Preparation with Lord's Prayer and Collect - pp.1-2 (Kneel)

* THE INTROIT. *Psalm* 18. 1-6. - **Bulletin** (Kneel)

Our Blessed Lord's Summary of the Law - p.5 (Kneel)

The Collect for the King's Majesty - p.6 (Kneel)

* *The Collect for Septuagesima Sunday* - **Bulletin** (Kneel)

* THE LESSON. *Genesis* 1:1 - 2:3. - **Bulletin** (Sit)

* BENEDICITE, OMNIA OPERA(The Song of the Three Children - Chant Appendix #72)

* THE EPISTLE. *I Corinthians* 9. 24-27. - **Bulletin** (Sit)

* THE GRADUAL. *Psalm* 119. 25-32. - **Bulletin** (Stand)

* THE GOSPEL. *Saint Matthew* 20. 1-16. - **Bulletin** (Stand)

THE NICENE CREED - p.7 (Stand)

THE SERMON.

OFFERTORY HYMN - 385 "*Praise the Lord! ye heavens, adore Him*" (Rex Glorise - 2 verses)

* *The Prayer of Intercession* - **Bulletin** (Kneel)

The Invitation and Preparation of the Faithful - p.15 (Kneel)

The Preparation of the Lord's Table - pp.16-17 (Kneel)

Sanctus (Holy, Holy, Holy) and *Benedictus* - p.18 (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - pp.18-20 (Kneel)

The Lord's Prayer - p.20 (Kneel)

The Prayer for Holy Communion - p.21 (Kneel)

Agnus Dei (O Lamb of God) - p.22 (Kneel)

The Ministration of Holy Communion - p.22 (Kneel)

* *Act of Spiritual Communion* - **Bulletin** (Kneel)

POST-COMMUNION HYMN - 101 "*Creator of the world, to Thee*" (Eisenach, #66 - 4 verses)

The Thanksgiving after Holy Communion - p.24 (Kneel)

The Blessing and Dismissal - p.25 (Kneel)

DISMISSAL HYMN - 284 "*Thou Whose Almighty Word*" (Moscow, #283 - 4 verses)

SEPTUAGESIMA SUNDAY

THE INTROIT. *Psalm 18. 1-6.*

I WILL love Thee, O Lord, my Strength; / the Lord is my stony Rock, and my Defence, / My Saviour, my God, and my Might, / in Whom I will trust, my Buckler, the Horn also of my Salvation, and my Refuge. I will call upon the Lord, Who is worthy to be praised; / so shall I be safe from mine enemies. The sorrows of death compassed me, / and the overflowings of ungodliness made me afraid. The pains of hell came about me, / the snares of death overtook me. In my trouble I will call upon the Lord, / and complain unto my God. So shall He hear my voice out of His holy temple, / and my complaint shall come before Him, it shall enter even into His ears.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE COLLECT.

O LORD, we beseech Thee favourably to hear the prayers of Thy people; that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSON. *Genesis 1. 1-2. 3.*

IN the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called He Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the

heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created He him; male and female created He them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw everything that He had made, and, behold, it was very good. And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.

Then shall be sung or said Benedicite, Omnia Opera.

BENEDICITE, OMNIA OPERA. *The Song of the Three Children.*

○ ALL ye works of the Lord, bless ye the Lord; O ye Angels of the Lord, bless ye the Lord; O ye Heavens, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Waters that be above the Firmament, bless ye the Lord; O all ye

powers of the Lord, bless ye the Lord; O ye Sun and Moon, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Stars of Heaven, bless ye the Lord; O ye Showers and Dew, bless ye the Lord; O ye Winds of God, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Fire and Heat, bless ye the Lord; O ye Winter and Summer, bless ye the Lord; O ye Dews and Frosts, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Frost and Cold, bless ye the Lord; O ye Ice and Snow, bless ye the Lord; O ye Nights and Days, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Light and Darkness, bless ye the Lord; O ye Lightnings and Cloud, bless ye the Lord; O let the earth bless the Lord: / Praise Him, and magnify Him forever. O ye Mountains and Hills, bless ye the Lord; O all ye Green things upon the Earth, bless ye the Lord; O ye Wells, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Seas and Floods, bless ye the Lord; O ye Whales, and all that move in the Waters, bless ye the Lord; O all ye Fowls of the Air, bless ye the Lord: / Praise Him, and magnify Him forever. O all ye Beasts and Cattle, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Children of Men, bless ye the Lord; O let Israel bless the Lord; O ye Priests of the Lord, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Servants of the Lord, bless ye the Lord; O ye Spirits and Souls of the Righteous, bless ye the Lord; O ye holy and humble Men of heart, bless ye the Lord: / Praise Him, and magnify Him forever. O Ananias, Azarias, and Misael, bless ye the Lord: / Praise Him, and magnify Him forever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE EPISTLE. *I Corinthians* 9. 24-27.

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a cast-away.

THE GRADUAL. *Psalms* 119. 25-32.

MY soul cleaveth to the dust, / O quicken Thou me, according to Thy word. I have acknowledged my ways, and Thou heardest me; / O teach me Thy statutes. Make me to understand the way of Thy commandments, / and so shall I talk of Thy wondrous works. My soul melteth away for very heaviness; / comfort Thou me according to Thy word. Take from me the way of lying, / and cause Thou me to make much of Thy Law. I have chosen the way of truth, / and Thy judgements have I laid before me. I have stuck unto Thy testimonies: / O Lord, confound me not. I will run the way of Thy commandments, / when Thou hast set my heart at liberty.

THE GOSPEL. *Saint Matthew* 20. 1-16.

AT that time Jesus said unto them: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

Saint George the Martyr Parish

SEPTUAGESIMA SUNDAY

16th February 2025, 1:30 p.m.

INTROIT HYMN - 102 *“Let us with a gladsome mind”*

Let us, with a gladsome mind,
Praise the LORD, for He is kind:
For His mercies aye endure,
Ever faithful, ever sure.

He with all-commanding might
Filled the new-made world with light:
For His mercies aye endure,
Ever faithful, ever sure.

He the golden-tressed sun
Caused all day His course to run:
For His mercies aye endure,
Ever faithful, ever sure.

All things living He doth feed;
His full hand supplies their need:
For His mercies aye endure,
Ever faithful, ever sure.

Let us then with gladsome mind,
Praise the LORD, for His is kind:
For His mercies aye endure,
Ever faithful, ever sure. Amen.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar, and there he shall make the Sign of the Cross, saying,

✠ **I**N the Name of the Father, and of the Son,
and of the Holy Ghost. *Amen.*

Then shall the Priest say,

I will go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

Give sentence with me, O God, and defend my cause against the ungodly
people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

Priest. Glory be to the Father, and to the Son, and to the Holy Ghost:

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest. I will go unto the altar of God,

People. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

People. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

People. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

People. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

People. And let our cry come unto Thee.

Priest. THE Lord be with you.

People. And with thy spirit.

Priest. Let us pray.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm* 18. 1-6.

I WILL love Thee, O Lord, my Strength; / the Lord is my stony Rock, and my Defence, / My Saviour, my God, and my Might, / in Whom I will trust, my Buckler, the Horn also of my Salvation, and my Refuge. I will call upon the Lord,

Who is worthy to be praised; / so shall I be safe from mine enemies. The sorrows of death compassed me, / and the overflowings of ungodliness made me afraid. The pains of hell came about me, / the snares of death overtook me. In my trouble I will call upon the Lord, / and complain unto my God. So shall He hear my voice out of His holy temple, / and my complaint shall come before Him, it shall enter even into His ears.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE GREETING

The Priest shall reverently kiss the Lord's Table; and shall turn himself to the people, and shall greet them in the Name of the Lord,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.
Answer. And with thy spirit.

THE SUMMARY OF THE LAW.

*The Priest shall rehearse the Commandments, either
reciting our Blessed Lord's Summary of the Law, as followeth,*

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee

Or else this following,

THE COMMANDMENTS.

The Priest shall rehearse distinctly all the Ten Commandments: and the people still kneeling shall after every Commandment ask God's mercy for their transgressions thereof for the time past, and grace to keep the same for the time to come.

HEAR the Law of God which was given to Israel in old time. God spake these words, and said, I AM THE LORD THY GOD, which brought thee out of the land of Egypt, out of the house of bondage: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

People. Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

Priest: LORD, have mercy upon us. / Kyrie, eleison.

People: LORD, have mercy upon us. / Kyrie, eleison.

Priest: Christ, have mercy upon us. / Christe, eleison.

People: Christ, have mercy upon us. / Christe, eleison.

Priest: Lord, have mercy upon us. / Kyrie, eleison.

People: Lord, have mercy upon us. / Kyrie, eleison.

THE COLLECTS

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and in all the countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he, (knowing Whose minister he is,) may above all things seek Thy honour and glory : and grant that we, and all his subjects, (duly considering Whose authority he hath,) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O LORD, we beseech Thee favourably to hear the prayers of Thy people; that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSON. *Genesis 1. 1–2. 3.*

IN the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called He Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day. And God said, Let the waters bring forth abundantly the

moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created He him; male and female created He them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw everything that He had made, and, behold, it was very good. And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.

Then shall be sung or said Benedicite, Omnia Opera.

BENEDICITE, OMNIA OPERA. *The Song of the Three Children.*

O ALL ye works of the Lord, bless ye the Lord; O ye Angels of the Lord, bless ye the Lord; O ye Heavens, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Waters that be above the Firmament, bless ye the Lord; O all ye powers of the Lord, bless ye the Lord; O ye Sun and Moon, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Stars of Heaven, bless ye the Lord; O ye Showers and Dew, bless ye the Lord; O ye Winds of God, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Fire and Heat, bless ye the Lord; O ye Winter and Summer, bless ye the Lord; O ye Dews and Frosts, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Frost and Cold, bless ye the Lord; O ye Ice and Snow, bless ye the Lord; O ye Nights and Days, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Light and Darkness, bless ye

the Lord; O ye Lightnings and Cloud, bless ye the Lord; O let the earth bless the Lord: / Praise Him, and magnify Him forever. O ye Mountains and Hills, bless ye the Lord; O all ye Green things upon the Earth, bless ye the Lord; O ye Wells, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Seas and Floods, bless ye the Lord; O ye Whales, and all that move in the Waters, bless ye the Lord; O all ye Fowls of the Air, bless ye the Lord: / Praise Him, and magnify Him forever. O all ye Beasts and Cattle, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Children of Men, bless ye the Lord; O let Israel bless the Lord; O ye Priests of the Lord, bless ye the Lord: / Praise Him, and magnify Him forever. O ye Servants of the Lord, bless ye the Lord; O ye Spirits and Souls of the Righteous, bless ye the Lord; O ye holy and humble Men of heart, bless ye the Lord: / Praise Him, and magnify Him forever. O Ananias, Azarias, and Misael, bless ye the Lord: / Praise Him, and magnify Him forever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

/ world without end. Amen.

THE EPISTLE. *I Corinthians 9. 24-27.*

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a cast-away.

And the Epistle ended, the Priest shall say,

Here endeth the Epistle. This is the Word of the Lord.

Answer. Thanks be to God.

THE GRADUAL. *Psalms 119. 25-32.*

MY soul cleaveth to the dust, / O quicken Thou me, according to Thy word. I have acknowledged my ways, and Thou heardest me; / O teach me Thy statutes. Make me to understand the way of Thy commandments, / and so shall I talk of Thy wondrous works. My soul melteth away for very heaviness; / comfort Thou me according to Thy word. Take from me the way of lying, / and cause Thou me to make much of Thy Law. I have chosen the way of truth, / and Thy judgements have I laid before me. I have stuck unto Thy testimonies: / O Lord, confound me not. I will run the way of Thy commandments, / when Thou hast set my heart at liberty.

Priest. THE Lord be with you.

Answer. And with thy spirit.

✠ The holy Gospel is written in the twentieth chapter of the Gospel according to Saint Matthew beginning at the first verse.

Answer. Glory be to Thee, O Lord.

THE GOSPEL. *Saint Matthew 20. 1-16.*

AT that time Jesus said unto them: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

This is the Gospel of the Lord.

Answer: Praise be to Thee, O Christ.

Then he that hath read the Gospel shall say,
AND through the Words of the Gospel,
may our sins be blotted out.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow their heads.)* Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds : God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall devoutly kneel or bow.)* Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, *(And here all shall rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father.

And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall bow.)* is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

*And here at the principal Eucharist upon the Lord's Day and greater Holy-days,
a Sermon shall be preached or an Homily read out to the faithful.*

THE OFFERTORY

OFFERTORY HYMN - 101 "*Creator of the world, to Thee*"

Creator of the world, to Thee
An endless rest of joy belongs;
And heavenly choirs are ever free
To sing on high their festal songs.

But we are fallen creatures here,
Where pain and sorrow daily come;
And how can we in exile drear
Sing out, as they, sweet songs of home?

O Father, who dost promise still
That they who mourn shall blessed be,
Grant us to weep for deeds of ill
That banish us so long from Thee.

But weeping, grant us faith to rest
In hope upon Thy loving care;
Till Thou restore us, with the blest,
Their songs of praise in heaven to share. Amen

*Then shall the Priest return to the Lord's Table and begin the Offertory;
and first kissing the Altar, he shall turn to the people, and say,*

LET us present our offerings unto the Lord
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following,
as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

Advent. As we have opportunity, let us do good unto all men; and especially unto them that are of the household of faith. *Galatians vi.*

Christmastide. Brethren, you know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. *II Corinthians viii.*

Epiphanytide. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Saint Matthew v.*

Lent. I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans xii.*

Passiontide. Walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God. *Ephesians v.*

Maundy Thursday. Our Lord Jesus Christ saith, A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. *Saint John xiii.*

Eastertide. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation v.*

Ascensiontide. Lay not up for yourselves treasure upon earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasure in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal; for where your treasure is, there shall your heart be also. *Saint Matthew vi.*

Rogation and Harvest. He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver *II Corinthians ix.*

Whitsuntide. Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *Saint Matthew vii.*

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Saint Matthew vii.

Saints' Days. All Thy works praise Thee, O Lord: and Thy saints give thanks unto Thee.

Psalms cxlv.

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.

Proverbs iii.

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.

Malachi iii.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.

I Corinthians ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap.

Galatians vi.

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Psalms xli.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

I Timothy vi.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

I Saint John iii.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.

Acts xx.

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

ALL things come of Thee, O Lord;
and of Thine own have we given Thee. Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING

Then the Priest shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

DISMISSAL HYMN - 284 “*Thou Whose Almighty Word*”

Thou, Whose Almighty Word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the Gospel day
Sheds not its glorious ray,
Let there be light!

Thou Who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now, to all mankind,
Let there be light!

Spirit of truth and love,
Life-giver from above,
Speed forth Thy flight!
Move on the waters' face
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!

Holy and BLESSÈD THREE,

Glorious TRINITY,
Wisdom, Love, Might;
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light!. Amen.