

Saint George Traditional Anglican Parish

QUINQUAGESIMA SUNDAY

2nd March 2025, 1:30 p.m.

INTROIT HYMN - 472 "*Gracious Spirit, Holy Ghost*" (Capetown, #439 – 6 verses)

The Preparation with Lord's Prayer and Collect - pp.1-2 (Kneel)

* THE INTROIT. *Psalm* 31. 1-6. - **Bulletin** (Kneel)

Our Blessed Lord's Summary of the Law - p.5 (Kneel)

The Collect for the King's Majesty - p.6 (Kneel)

* *The Collect for Quinquagesima Sunday* - **Bulletin** (Kneel)

* THE EPISTLE. *I Corinthians* 13. 1-13. - **Bulletin** (Sit)

* THE GRADUAL. *Psalm* 31. 21-24. - **Bulletin** (Stand)

* THE GOSPEL. *Saint Luke* 18. 31-43. - **Bulletin** (Stand)

THE NICENE CREED - p.7 (Stand)

OFFERTORY HYMN - 436 "*Have mercy on us, God most high*" (St Flavian - 4 verses)

* *The Prayer of Intercession* - **Bulletin** (Kneel)

The Invitation and Preparation of the Faithful - p.15 (Kneel)

The Preparation of the Lord's Table - pp.16-17 (Kneel)

Sanctus (Holy, Holy, Holy) - p.18 (Kneel)

THE CONSECRATION OF THE HOLY EUCHARIST - pp.18-20 (Kneel)

The Lord's Prayer - p.20 (Kneel)

The Prayer of Humble Access to the Lord's Table - p.21 (Kneel)

Agnus Dei (O Lamb of God) - p.22 (Kneel)

* *Act of Spiritual Communion* - **Bulletin** (Kneel)

POST-COMMUNION HYMN - 104 "*O Holy Spirit whom our Master sent*" (St Agnes – 5 verses)

The Thanksgiving after Holy Communion - p.24 (Kneel)

The Blessing of the Faithful and Dismissal - p.25 (Kneel)

DISMISSAL HYMN - 579 "*Rock of ages, cleft for me*" (Toplady, Add'l tunes #41 -4 verses)

QUINQUAGESIMA SUNDAY

THE INTROIT. *Psalm 31. 1-6.*

IN Thee, O Lord, have I put my trust: / let me never be put to confusion, deliver me in Thy righteousness. Bow down Thine ear to me; / make haste to deliver me. And be Thou my strong Rock, and House of Defence, / that Thou mayest save me. For Thou art my strong Rock, and my Castle: / be Thou also my Guide, and lead me for Thy Name's sake. Draw me out of the net that they have laid privily for me, / for Thou art my Strength. Into Thy hands I commend my spirit; / for Thou hast redeemed me, O Lord, Thou God of truth.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE COLLECT.

O LORD, Who hast taught us that all our doings without charity are nothing worth: Send down Thy Holy Spirit upon us, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee; grant this for Thine only Son Jesus Christ's sake. *Amen.*

THE EPISTLE. *I Corinthians 13. 1-13.*

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in

part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

THE GRADUAL. *Psalm 31. 21-24.*

O HOW plentiful is Thy goodness, which Thou hast laid up for them that fear Thee; / and that Thou hast prepared for them that put their trust in Thee, even before the sons of men! Thou shalt hide them privily by Thine own presence from the provoking of all men; / Thou shalt keep them secretly in Thy tabernacle from the strife of tongues. Thanks be to the Lord, / for He hath shewed me marvellous great kindness in a strong city.

THE GOSPEL. *Saint Luke 18. 31-43.*

THEN Jesus took unto Him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the Prophets concerning the Son of Man shall be accomplished. For He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge Him, and put Him to death: and the third day He shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as He was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, Thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise unto God.

QUINQUAGESIMA SUNDAY

INTROIT HYMN - 472 “*Gracious Spirit, Holy Ghost*”

Bishop Christopher Woodsworth, 1862.

Tune: Capetown, Friedrich Filitz, 1847.

GRACIOUS SPIRIT, HOLY GHOST,
Taught by Thee we covet most
Of Thy gifts at Pentecost
Holy, heavenly Love.

Love is kind, and suffers long
Love is meek, and thinks no wrong,
Love that death itself more strong;
Therefore, give us Love.

Prophecy will fade away,
Melting in the light of day,
Love will ever with us stay;
Therefore, give us Love.

Faith will vanish into sight;
Hope be emptied in delight;
Love in heaven will shine more bright;
Therefore, give us Love.

Faith and Hope and Love we see
Joining hand in hand agree;
But the greatest of the three,
And the best, is Love.

From the overshadowing
Of Thy gold and silver wing
Shed on us, who to Thee sing,
Holy, heavenly Love. Amen.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar, and there he shall make the Sign of the Cross, saying,

✠ **I**N the Name of the Father, and of the Son,
and of the Holy Ghost. *Amen.*

Then shall the Priest say,

I will go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

Priest. Glory be to the Father, and to the Son, and to the Holy Ghost:

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest. I will go unto the altar of God,

People. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

People. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

People. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

People. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

People. And let our cry come unto Thee.

Priest. THE Lord be with you.

People. And with thy spirit.

Priest. Let us pray.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 31. 1-6.*

IN Thee, O Lord, have I put my trust: / let me never be put to confusion, deliver me in Thy righteousness. Bow down Thine ear to me; / make haste to deliver me. And be Thou my strong Rock, and House of Defence, / that Thou mayest save me. For Thou art my strong Rock, and my Castle: / be Thou also my Guide, and lead me for Thy Name's sake. Draw me out of the net that they have laid privily for me, / for Thou art my Strength. Into Thy hands I commend my spirit; / for Thou hast redeemed me, O Lord, Thou God of truth.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE GREETING

The Priest shall reverently kiss the Lord's Table; and shall turn himself to the people, and shall greet them in the Name of the Lord,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE SUMMARY OF THE LAW.

*The Priest shall rehearse the Commandments, either
reciting our Blessed Lord's Summary of the Law, as followeth,*

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee

Or else this following,

THE COMMANDMENTS.

The Priest shall rehearse distinctly all the Ten Commandments: and the people still kneeling shall after every Commandment ask God's mercy for their transgressions thereof for the time past, and grace to keep the same for the time to come.

HEAR the Law of God which was given to Israel in old time. God spake these words, and said, I AM THE LORD THY GOD, which brought thee out of the land of Egypt, out of the house of bondage: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

People. Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,
and this following shall then be said or sung in Greek or in English,
the people all still humbly kneeling as before.*

Priest: LORD, have mercy upon us. / Kyrie, eleison.

People: LORD, have mercy upon us. / Kyrie, eleison.

Priest: Christ, have mercy upon us. / Christe, eleison.

People: Christ, have mercy upon us. / Christe, eleison.

Priest: Lord, have mercy upon us. / Kyrie, eleison.

People: Lord, have mercy upon us. / Kyrie, eleison.

THE COLLECTS

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and in all the countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he, (knowing Whose minister he is,) may above all things seek Thy honour and glory : and grant that we, and all his subjects, (duly considering Whose authority he hath,) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O LORD, Who hast taught us that all our doings without charity are nothing worth: Send down Thy Holy Spirit upon us, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee; grant this for Thine only Son Jesus Christ's sake. *Amen.*

THE EPISTLE. *I Corinthians* 13. 1-13.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

And the Epistle ended, the Priest shall say,

Here endeth the Epistle. This is the Word of the Lord.

Answer. Thanks be to God.

THE GRADUAL. *Psalms* 31. 21-24.

O HOW plentiful is Thy goodness, which Thou hast laid up for them that fear Thee; / and that Thou hast prepared for them that put their trust in Thee, even

before the sons of men! Thou shalt hide them privily by Thine own presence from the provoking of all men; / Thou shalt keep them secretly in Thy tabernacle from the strife of tongues. Thanks be to the Lord, / for He hath shewed me marvellous great kindness in a strong city.

Priest. THE Lord be with you.

Answer. And with thy spirit.

✠ The holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Luke beginning at the thirty-first verse.

Answer. Glory be to Thee, O Lord.

THE GOSPEL. *Saint Luke* 18. 31-43.

THEN Jesus took unto Him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the Prophets concerning the Son of Man shall be accomplished. For He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge Him, and put Him to death: and the third day He shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as He was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, Thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise unto God.

This is the Gospel of the Lord.

Answer: Praise be to Thee, O Christ.

Then he that hath read the Gospel shall say,
AND through the Words of the Gospel,
may our sins be blotted out.

THE NICENE CREED

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow their heads.)* Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds : God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall devoutly kneel or bow.)* Who for us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, (And here all shall rise.) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall bow.)* is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY

OFFERTORY HYMN - 436 *"Have mercy on us, GOD most high"*

The Reverend F.W. Faber, 1849

Tune: Saint Flavian, 1562.

Have mercy on us, GOD most high,
Who lift our hearts to Thee;
Have mercy now, most merciful,
Most HOLY TRINITY.

When heaven and earth were yet unmade,
When time was yet unknown,
Thou, in Thy bliss and majesty,
Didst live and love alone.

How wonderful creation is,
The work that Thou didst bless;
And O, what then must Thou be like,
Eternal Loveliness!

Most ancient of all mysteries!
Low at Thy throne we lie;
Have mercy now, most Merciful,
Most HOLY TRINITY. Amen.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following,
as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

Advent. As we have opportunity, let us do good unto all men; and especially unto them that are of the household of faith. *Galatians vi.*

Christmastide. Brethren, you know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. *II Corinthians viii.*

Epiphanytide. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Saint Matthew v.*

Lent. I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans xii.*

Passiontide. Walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God. *Ephesians v.*

Maundy Thursday. Our Lord Jesus Christ saith, A new command-ment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. *Saint John xiii.*

Eastertide. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation v.*

Ascensiontide. Lay not up for yourselves treasure upon earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasure in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal; for where your treasure is, there shall your heart be also. *Saint Matthew vi.*

Rogation and Harvest. He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver *II Corinthians ix.*

Whitsuntide. Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *Saint Matthew vii.*

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Saint Matthew vii.

Saints' Days. All Thy works praise Thee, O Lord: and Thy saints give thanks unto Thee. *Psalms cxlv.*

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.

I Corinthians ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Galatians vi.*

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalms xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *I Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

I Saint John iii.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts xx.*

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,
BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,
ALL things come of Thee, O Lord;
and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,
Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.
ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant N. our Bishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy servant N.* And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *especially blessed Saint N. whom we remember this day;* and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING

Then the Priest shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

DISMISSAL HYMN - 579 “*Rock of ages, cleft for me*”

The Reverend A.M. Toplady, 1775.

Tune: Toplady

ROCK of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the Blood,
From Thy wounded side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.

Not the labours of my hands
Can fulfil Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

Nothing in my hand I bring,
Simply to Thy Cross I cling;

Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, SAVIOUR, or I die.

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See Thee on Thy judgment Throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee. Amen.