

Saint George the Martyr Parish

THE SECOND SUNDAY IN LENT

16th March 2025, 1:30 p.m.

INTROIT HYMN - 571 *"All for Jesus – all for Jesus"* (All for Jesus - 5 verses)

The Preparation with Lord's Prayer and Collect - pp.1-2 (Kneel)

* THE INTROIT. *Psalm* 25. 1-7. - **Bulletin** (Kneel)

The Ten Commandments – pp.3-5 (Kneel)

The Collect for the King's Majesty - p.6 (Kneel)

* *The Collects for Lent II* - **Bulletin** (Kneel)

* THE EPISTLE. I *Thessalonians* 4. 1-8. - **Bulletin** (Sit)

* THE GRADUAL. *Psalm* 123. 1-2. - **Bulletin** (Stand)

* THE GOSPEL. *Saint Matthew* 15. 21-28. - **Bulletin** (Stand)

THE NICENE CREED - p.7 (Stand)

THE SERMON.

OFFERTORY HYMN - 588 *"In the Cross of Christ I glory"* (Cross of Jesus - 5 verses)

* *The Prayer of Intercession* - **Bulletin** (Kneel)

The Invitation and Preparation of the Faithful - p.15 (Kneel)

The Preparation of the Lord's Table - pp.16-17 (Kneel)

Sanctus (Holy, Holy, Holy) - p.18 (Kneel)

THE CONSECRATION OF THE HOLY EUCHARIST - pp.18-20 (Kneel)

The Lord's Prayer - p.20 (Kneel)

The Prayer of Humble Access to the Lord's Table - p.21 (Kneel)

Agnus Dei (O Lamb of God) - p.22 (Kneel)

* *Act of Spiritual Communion* - **Bulletin** (Kneel)

POST-COMMUNION HYMN - 233 *"Not worthy, Lord, to gather up the crumbs"* (St Agnes, #232 - 4 verses)

The Thanksgiving after Holy Communion - p.24 (Kneel)

The Blessing of the Faithful and Dismissal - p.25 (Kneel)

DISMISSAL HYMN - 520 *"Unto the hills around do I lift up"* (Sandon – 4 verses)

THE SECOND SUNDAY IN LENT

PAROCHIAL NOTICES.

LENTEN DISCIPLINE refers to the practices and commitments Christians undertake during the season of Lent, the 40 days leading up to Easter. Typically, it's a time for reflection, repentance, and spiritual renewal, commemorating Jesus' 40 days of fasting in the wilderness. It includes **FASTING** (abstaining from certain food or luxuries as a form of self-discipline); **PRAYER** (engaging in more frequent prayer to strengthen one's relationship with God); **ALMSGIVING** (acts of charity), and **SELF-REFLECTION** (examining one's life to grow spiritually with God).

MORNING PRAYER. Join us in Morning Prayer via ZOOM every Tuesday at 10:30 a.m. Please send your e-mail to saintgeorgewhiterock@gmail.com to register and get the ZOOM link.

READINGS FOR THIS SUNDAY.

THE INTROIT. *Psalm* 25. 1-7.

UNTO Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: /
O let me not be confounded, neither let mine enemies triumph over me. For all
they that hope in Thee shall not be ashamed; / but such as transgress without a
cause shall be put to confusion. Shew me Thy ways, O Lord, / and teach me Thy
paths. Lead me forth in Thy truth, and learn me, / for Thou art the God of my
salvation; in Thee hath been my hope all the day long. Call to remembrance, O
Lord, Thy tender mercies / and Thy loving-kindnesses, which have been ever of
old. O remember not the sins and offences of my youth; / but according to Thy
mercy think Thou upon me, O Lord, for Thy goodness. Gracious and righteous is
the Lord; / therefore will He teach sinners in the way.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE COLLECTS.

ALMIGHTY God, Who seest that we have no power of ourselves to help ourselves:
Keep us both outwardly in our bodies, and inwardly in our souls; that we may be
defended from all adversities which may happen to the body, and from all evil
thoughts which may assault and hurt the soul; through Jesus Christ our Lord.
Amen.

ALMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and
dost forgive the sins of all them that are penitent: Create and make in us new
and contrite hearts, that we, worthily lamenting our sins, and acknowledging

our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. I *Thessalonians* 4. 1-8.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, Who hath also given unto us His Holy Spirit.

THE GRADUAL. *Psalms* 123. 1-2.

UNTO Thee lift I up mine eyes / O Thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, / even so our eyes wait upon the Lord our God, until He have mercy upon us.

THE GOSPEL. *Saint Matthew* 15. 21-28.

AND, behold, a woman of Canaan came out of the same coasts, and cried unto Him, saying, Have mercy on me, O Lord, Thou son of David; my daughter is grievously vexed with a devil. But He answered her not a word. And His disciples came and besought Him, saying, Send her away; for she crieth after us. But He answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped Him, saying, Lord, help me. But He answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

THE SECOND SUNDAY IN LENT

INTROIT HYMN - 571 *"All for Jesus – all for Jesus"*

The Reverend W.J. Sparrow Simpson, 1887.

Tune: All for Jesus, Sir John Stainer, 1887.

All for JESUS—all for JESUS!

This our song shall ever be:

For we have no hope, nor SAVIOUR,

If we have not hope in Thee.

All for JESUS—Thou wilt give us

Strength to serve Thee, hour by hour;

None can move us from Thy presence,

While we trust Thy love and power.

All for JESUS—at Thine altar,

Thou wilt give us sweet content;

There, dear LORD, we shall receive Thee

In the solemn sacrament.

All for JESUS—Thou hast loved us,,

All for JESUS—Thou hast died,,

All for JESUS—Thou art with us;

All for JESUS crucified.

All for JESUS—all for JESUS!

This the Church's song must be

Till at last, her sons are gathered,

One in love and one in Thee. Amen.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar, and there he shall make the Sign of the Cross, saying,

✠ **I**n the Name of the Father, and of the Son,
and of the Holy Ghost. *Amen.*

Then shall the Priest say,

I will go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

Priest. Glory be to the Father, and to the Son, and to the Holy Ghost:

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest. I will go unto the altar of God,

People. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

People. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

People. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

People. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

People. And let our cry come unto Thee.

Priest. THE Lord be with you.

People. And with thy spirit.

Priest. Let us pray.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 25. 1-7.*

UNTO Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: /
O let me not be confounded, neither let mine enemies triumph over me. For all
they that hope in Thee shall not be ashamed; / but such as transgress without a
cause shall be put to confusion. Shew me Thy ways, O Lord, / and teach me Thy
paths. Lead me forth in Thy truth, and learn me, / for Thou art the God of my
salvation; in Thee hath been my hope all the day long. Call to remembrance, O
Lord, Thy tender mercies / and Thy loving-kindnesses, which have been ever of
old. O remember not the sins and offences of my youth; / but according to Thy
mercy think Thou upon me, O Lord, for Thy goodness. Gracious and righteous is
the Lord; / therefore will He teach sinners in the way.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE GREETING

The Priest shall reverently kiss the Lord's Table; and shall turn himself to the people, and shall greet them in the Name of the Lord,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE SUMMARY OF THE LAW.

*The Priest shall rehearse the Commandments, either
reciting our Blessed Lord's Summary of the Law, as followeth,*

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou
shalt love the LORD thy God with all thy heart, and with all thy soul, and with all
thy mind, and with all thy strength. This is the first and great Commandment.
And the second is like unto it, Thou shalt love thy neighbour as thyself. On these
two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts,
we beseech Thee

Or else this following,

THE COMMANDMENTS.

*The Priest shall rehearse distinctly all the Ten Commandments: and the people still kneeling shall after
every Commandment ask God's mercy for their transgressions thereof for the time past, and grace to
keep the same for the time to come.*

HEAR the Law of God which was given to Israel in old time. God spake these
words, and said, I AM THE LORD THY GOD, which brought thee out of the land of
Egypt, out of the house of bondage: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not make to thyself any graven image, nor the likeness of any
thing that is in heaven above, or in the earth beneath, or in the water under the

earth. Thou shalt not bow down to them, nor worship them: for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

People. Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,
and this following shall then be said or sung in Greek or in English,
the people all still humbly kneeling as before.*

Priest: LORD, have mercy upon us. / Kyrie, eleison.

People: LORD, have mercy upon us. / Kyrie, eleison.

Priest: Christ, have mercy upon us. / Christe, eleison.

People: Christ, have mercy upon us. / Christe, eleison.

Priest: Lord, have mercy upon us. / Kyrie, eleison.

People: Lord, have mercy upon us. / Kyrie, eleison.

THE COLLECTS

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and in all the countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he, (knowing Whose minister he is,) may above all things seek Thy honour and glory : and grant that we, and all his subjects, (duly considering Whose authority he hath,) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O LORD, Who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey Thy godly motions in righteousness, and true holiness, to Thy honour and glory, Who livest and reignest with the Father and the same Holy Ghost, one God, world without end. *Amen.*

ALMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. I *Thessalonians* 4. 1-8.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have

forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, Who hath also given unto us His Holy Spirit.

And the Epistle ended, the Priest shall say,

Here endeth the Epistle. This is the Word of the Lord.

Answer. Thanks be to God.

THE GRADUAL. *Psalm 123.* 1-2.

UNTO Thee lift I up mine eyes / O Thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, / even so our eyes wait upon the Lord our God, until He have mercy upon us.

Priest. THE Lord be with you.

Answer. And with thy spirit.

✠ The holy Gospel is written in the fifteenth chapter of the Gospel according to Saint Mathew beginning at the twenty-first verse.

Answer. Glory be to Thee, O Lord.

THE GOSPEL. *Saint Matthew 15.* 21-28.

AND, behold, a woman of Canaan came out of the same coasts, and cried unto Him, saying, Have mercy on me, O Lord, Thou son of David; my daughter is grievously vexed with a devil. But He answered her not a word. And His disciples came and besought Him, saying, Send her away; for she crieth after us. But He answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped Him, saying, Lord, help me. But He answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

This is the Gospel of the Lord.

Answer: Praise be to Thee, O Christ.

Then he that hath read the Gospel shall say,

AND through the Words of the Gospel,
may our sins be blotted out.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow their heads.)* *Jesus Christ*, the only-begotten Son of God, Begotten of the Father before all worlds : God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall devoutly kneel or bow.)* *Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,* *(And here all shall rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall bow.)* *is worshipped and glorified*, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE OFFERTORY

OFFERTORY HYMN - 588 *"In the Cross of CHRIST I glory"*

Sir John Bowring, 1825.

Tune: Cross of Jesus, Sir John Stainer, 1897.

In the Cross of CHRIST I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the Cross forsake me;
Lo! it glows with peace and joy.

When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming
Adds more luster to the day.

Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

In the cross of CHRIST I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime. Amen.

*Then shall the Priest return to the Lord's Table and begin the Offertory;
and first kissing the Altar, he shall turn to the people, and say,*

LET us present our offerings unto the Lord
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following,
as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalms I.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalms xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalms cxvi.*

Advent. As we have opportunity, let us do good unto all men; and especially unto them that are of the household of faith. *Galatians vi.*

Christmastide. Brethren, you know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. *II Corinthians viii.*

Epiphanytide. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Saint Matthew v.*

Lent. I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans xii.*

Passiontide. Walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God. *Ephesians v.*

Maundy Thursday. Our Lord Jesus Christ saith, A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. *Saint John xiii.*

Eastertide. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation v.*

Ascensiontide. Lay not up for yourselves treasure upon earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasure in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal; for where your treasure is, there shall your heart be also. *Saint Matthew vi.*

Rogation and Harvest. He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver. *II Corinthians ix.*

Whitsuntide. Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *Saint Matthew vii.*

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Saint Matthew vii.*

Saints' Days. All Thy works praise Thee, O Lord: and Thy saints give thanks unto Thee. *Psalms cxlv.*

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. *I Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Galatians vi.*

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalms xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *I Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

I Saint John iii.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts xx.*

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,
BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,
ALL things come of Thee, O Lord;
and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,
Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.
ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and to receive these our prayers,* which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Bishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired*. And here we ☩ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy servant N*. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *especially blessed Saint N. whom we remember this day*; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen*.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING

Then the Priest shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

DISMISSAL HYMN - 520 *"Unto the hills around do I lift up"*

The Marquis of Lone, 1877.

Tune: Sandon, CH. Purday, 1860.

Unto the hills around do I lift up, my longing eyes
O whence for me shall my salvation come, from whence arise?
From GOD the LORD doth come my certain aid,
From GOD the LORD Who heaven and earth hath made.

He will not suffer that thy foot be moved: Safe shalt thou be.
No careless slumber shall His eyelids close, Who keepeth thee.
Behold, our GOD, the LORD, He slumbereth ne'er,
Who keepeth Israel in His holy care.

JEHOVAH is Himself thy Keeper true, Thy changeless shade;
JEHOVAH thy Defence on thy right hand Himself hath made.
And thee no sun by day shall ever smite;
No moon shall harm thee in the silent night.

From every evil shall He keep thy soul, From every sin;
JEHOVAH shall preserve thy going out, Thy coming in.
Above thee watching, He whom we adore
Shall keep thee henceforth, yea, forevermore. *Amen.*