

# Saint George Traditional Anglican Parish

## THE FIFTH SUNDAY IN LENT

COMMONLY CALLED

## PASSION SUNDAY

6<sup>th</sup> April 2025, 1:30 p.m.

INTROIT HYMN - 128 *"The royal banners forward go"* (Walton – 6 verses)

The Preparation with Lord's Prayer and Collect - pp.1-2 (Kneel)

\* THE INTROIT. *Psalm* 43. - **Bulletin** (Kneel)

Our Blessed Lord's Summary of the Law - p.5 (Kneel)

The Collect for the King's Majesty - p.6 (Kneel)

\* *The Collects for Passion Sunday* - **Bulletin** (Kneel)

\* THE EPISTLE. *Hebrews* 9. 1-15. - **Bulletin** (Sit)

\* THE GRADUAL. *Psalm* 143. 1-6. - **Bulletin** (Stand)

\* THE GOSPEL. *Saint John* 8. 46-59. - **Bulletin** (Stand)

THE NICENE CREED - p.7 (Stand)

THE SERMON.

OFFERTORY HYMN - 139 *"O sacred head, surrounded"* (Passion Chorale - 3 verses)

\* *The Prayer of Intercession* - **Bulletin** (Kneel)

The Preparation of the Faithful - p.15 (Kneel)

The Preparation of the Lord's Table - pp.16-17 (Kneel)

*Sanctus and Benedictus* (Holy, Holy, Holy) - p.18 (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - pp.18-20 (Kneel)

The Lord's Prayer - p.20 (Kneel)

The Prayer for Holy Communion - p.21 (Kneel)

*Agnus Dei* (O Lamb of God) - p.22 (Kneel)

\* *Act of Spiritual Communion* - **Bulletin** (Kneel)

POST-COMMUNION HYMN - 109 *"Man of sorrows, wrapt in grief"* (Aberystwyth - 4 verses)

The Thanksgiving after Holy Communion - p.24 (Kneel)

The Blessing of the Faithful and Dismissal - p.25 (Kneel)

DISMISSAL HYMN - 593 *"When I survey the wondrous Cross"* (Rockingham - 4 verses)

### **PRAYER FOR PASSION SUNDAY.**

Today, as we gather on Passion Sunday, we stand at the threshold of Holy Week, a time to deeply reflect on the profound love and sacrifice of our Saviour, Jesus Christ. This day calls us to journey with Christ through His suffering, to understand the depth of His compassion, and to prepare our hearts for the hope and triumph of Easter.

Let us come together in prayer and contemplation, embracing the grace and redemption offered to us through the Passion of Christ.

*GRACIOUS and loving God, on this Passion Sunday, we come before You with humble hearts, mindful of the sacrifice of Your Son, Jesus Christ. As we reflect on His suffering and the depth of His love, may we be drawn closer to You. Strengthen our faith, renew our spirits, and guide us to live lives that honour His sacrifice. Help us to carry the message of His Passion in our hearts, sharing His love and grace with the world, in Jesus' Name, we pray. Amen.*

### **PRAYER IN TIME OF AN ELECTION.**

*ALMIGHTY God, Source of all earthly power, and Giver of all spiritual grace: Inspire, guide, and direct, we humbly beseech Thee, the minds and hearts of all in this Dominion who are called upon at this time to use their franchise and to elect fit persons to represent them in the government thereof. Grant that, in the exercise of their choice, they may be given wisdom to elect those who shall promote Thy honour and glory, and the maintenance of Thy laws; so that peace, order, and good government may prevail in this land, and all may dwell together righteously and loyally in true unity and peace, with concord and in safety; through Jesus Christ our Lord. Amen.*

### **PAROCHIAL CALENDAR.**

Monday, 7 Apr - 10:30 a.m. Holy Eucharist, Windermere Care Centre (Vancouver).

Tuesday, 8 Apr - 10:30 a.m. Morning Prayer via ZOOM.

2:00 p.m. Hymn Sing, Dr Al Hogg Pavilion, 3<sup>rd</sup> Floor.

Wednesday, 9 Apr - 10:30 a.m. Hymn Sing, Dr. Al Hogg Pavilion, 1<sup>st</sup> Floor.

2:00 p.m. Hymn Sing, Dr Al Hogg Pavilion, 2<sup>nd</sup> Floor.

**NOTE: ALL THE WEEK-DAYS OF LENTS ARE DAYS OF ABSTINENCE.**

Next Sunday, 13 Apr - PALM SUNDAY (THE SUNDAY NEXT BEFORE EASTER)

1:30 p.m. The Liturgy of Palm Sunday

## READINGS FOR THIS SUNDAY.

### THE FIFTH SUNDAY IN LENT

WHICH IS CALLED

### PASSION SUNDAY

*From Passion Sunday until Maundy Thursday inclusive, the Office of Preparation before the celebration of the Lord's Supper shall not be said.*

THE INTROIT. *Psalm 43.*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; / O deliver me from the deceitful and wicked man. For Thou art the God of my strength, why hast Thou put me from Thee, / and why go I so heavily, while the enemy oppresseth me? O send out Thy light and Thy truth, that they may lead me, / and bring me unto Thy holy hill, and to Thy dwelling. And that I may go unto the altar of God, even unto the God of my joy and gladness; / and upon the harp will I give thanks unto Thee, O God, my God. Why art thou so heavy, O my soul, / and why art thou so disquieted within me? O put thy trust in God; / for I will yet give Him thanks, which is the help of my countenance, and my God.

THE COLLECTS.

**W**E beseech Thee, Almighty God, mercifully to look upon Thy people; that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. *Hebrews 9. 1-15.*

**T**HEN verily the first covenant had also ordinances of Divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shew-bread; which is called the Sanctuary. And after the second veil, the tabernacle which is called the Holy of Holies; which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; and over it the cherubims of glory shadowing the mercy-seat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle,

accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the Holy of Holies was not yet made manifest, while as the first tabernacle was yet standing: which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; which stood only in meats and drinks, and divers washings, and carnal ordinances imposed on them until the time of reformation. But Christ being come an High Priest of good things to come, by a greater and more perfect Tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by His own Blood He entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the Blood of Christ, Who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause He is the Mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the First Testament, they which are called might receive the promise of eternal inheritance.

THE GRADUAL. *Psalm 143. 1-6.*

**H**EAR my prayer, O Lord, and consider my desire; / hearken unto me for Thy truth and righteousness' sake. And enter not into judgement with Thy servant; / for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath smitten my life down to the ground; / he hath laid me in the darkness, as the men that have been long dead. Therefore is my spirit vexed within me, / and my heart within me is desolate. Yet do I remember the time past; I muse upon all Thy works; / yea, I exercise myself in the works of Thy hands. I stretch forth my hands unto Thee, / my soul gaspeth unto Thee as a thirsty land.

THE GOSPEL. *Saint John 8. 46-59.*

**J**ESUS said unto them: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that Thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is One that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto Him, Now we know that Thou hast a devil. Abraham is dead, and the prophets; and Thou sayest, If a man keep my saying, he shall never taste

of death. Art Thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest Thou Thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of Whom ye say, that He is your God: yet ye have not known Him; but I know Him: and if I should say, I know Him not, I shall be a liar like unto you: but I know Him, and keep His saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto Him, Thou art not yet fifty years old, and hast Thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.

# THE FIFTH SUNDAY IN LENT

COMMONLY CALLED

## PASSION SUNDAY

INTROIT HYMN - 128 *"The royal banners forward go"*

*Bishop Venantius Fortunatus, 569.*

*Tr, (1933) by Canon Percy Dearmer.*

*Tune: Walton, Wm Gardiner, 1815.*

The royal banners forward go;  
The Cross shines forth in mystic glow,  
Where He, the Life, did death endure,  
And by that death did life procure.

There was He slain in noble youth,  
There suffered to maintain the truth,  
And there, to cleanse the heart of man,  
From out His side, life's torrent ran.

Fulfilled is all His words foretold  
Then spread the banners, and unfold  
Love's crowing power, that all may see  
He reigns and triumphs from the Tree.

O Tree of grace, the conquering sign,  
Which dost in royal purple shine,  
Gone is thy shame; for, lo, each bough  
Proclaims the Prince of Glory now.

For once thy favoured branches bore,  
The wealth that did the world restore,  
The priceless treasure, freely spent,  
To pay for men's enfranchisement.

Father of all, life's source and spring,  
May every soul Thy praises sing  
May those obey the rule of heaven,  
For whom the perfect life is given. Amen.

# THE LITURGY OF THE WORD OF GOD

## THE INTROIT

*The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.*

### THE INTROIT. *Psalm 43.*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; / O deliver me from the deceitful and wicked man. For Thou art the God of my strength, why hast Thou put me from Thee, / and why go I so heavily, while the enemy oppresseth me? O send out Thy light and Thy truth, that they may lead me, / and bring me unto Thy holy hill, and to Thy dwelling. And that I may go unto the altar of God, even unto the God of my joy and gladness; / and upon the harp will I give thanks unto Thee, O God, my God. Why art thou so heavy, O my soul, / and why art thou so disquieted within me? O put thy trust in God; / for I will yet give Him thanks, which is the help of my countenance, and my God.

### THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.*

**O**UR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**A**LMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

### THE GREETING

*The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,*

**G**RACE be unto you, and peace,  
from God our Father, and the Lord Jesus Christ.

*Answer.* And with thy spirit.

### THE COMMANDMENTS.

*Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.*

## THE SUMMARY OF THE LAW.

*The Priest shall rehearse the Commandments, either  
reciting our Blessed Lord's Summary of the Law, as followeth,*

**O**UR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee

*Or else this following,*

## THE TEN COMMANDMENTS.

*The Priest shall rehearse distinctly all the Ten Commandments: and the people still kneeling shall after every Commandment ask God's mercy for their transgressions thereof for the time past, and grace to keep the same for the time to come.*

**H**EAR the Law of God which was given to Israel in old time. God spake these words, and said, I AM THE LORD THY GOD, which brought thee out of the land of Egypt, out of the house of bondage: Thou shalt have none other gods but me.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His Name in vain.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.



*Priest.* Thou shalt do no murder.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Thou shalt not commit adultery.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Thou shalt not steal.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Thou shalt not bear false witness against thy neighbour.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Priest.* Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

*People.* Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

### KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,  
and this following shall then be said or sung in Greek or in English,  
the people all still humbly kneeling as before.*

*Priest:* LORD, have mercy upon us. / Kyrie, eleison.

*People:* LORD, have mercy upon us. / Kyrie, eleison.

*Priest:* Christ, have mercy upon us. / Christe, eleison.

*People:* Christ, have mercy upon us. / Christe, eleison.

*Priest:* Lord, have mercy upon us. / Kyrie, eleison.

*People:* Lord, have mercy upon us. / Kyrie, eleison.

### THE COLLECTS

*Then shall the Priest turn himself to the people, and shall say or sing,*

THE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to the Lord's Table,  
and shall say or sing this Collect for the King's Majesty following.*

**A**LMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and in all the countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he, (knowing Whose minister he is,) may above all things seek Thy honour and glory : and grant that we, and all his subjects, (duly considering Whose authority he hath,) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

*Then shall be said or sung the Collect or Collects appointed.*

**W**E beseech Thee, Almighty God, mercifully to look upon Thy people; that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

#### THE OLD TESTAMENT LESSON.

*And at certain times, a Lesson taken from the Old Testament may be read in like manner as the Epistle, or Lesson appointed for the Epistle, is directed to be read, followed thereafter by a Canticle, an Anthem, or a portion of a Psalm.*

#### THE EPISTLE.

*Then the Priest, or a Minister appointed by him, shall read the Epistle appointed for that day,*

#### THE EPISTLE. *Hebrews 9. 1-15.*

**T**HEN verily the first covenant had also ordinances of Divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shew-bread; which is called the Sanctuary. And after the second veil, the tabernacle which is called the Holy of Holies; which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; and over it the cherubims of glory shadowing the mercy-seat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the Holy of Holies was not yet made manifest, while as the first tabernacle was yet standing: which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; which stood only in meats and drinks, and divers washings, and carnal ordinances imposed on them until the time of reformation. But Christ being come an High Priest of good things to come, by a greater and more perfect Tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by His own Blood He entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the

purifying of the flesh: how much more shall the Blood of Christ, Who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause He is the Mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the First Testament, they which are called might receive the promise of eternal inheritance.

*And the Epistle ended, the Priest shall say,*  
Here endeth the Epistle. This is the Word of the Lord.

*Answer.* Thanks be to God.

THE GRADUAL PSALM.

*Then shall all the people stand, and the Psalm, or the portion thereof,  
appointed to be used for the Gradual shall be said or sung.*

THE GRADUAL. *Psalm* 143. 1-6.

**H**EAR my prayer, O Lord, and consider my desire; / hearken unto me for Thy truth and righteousness' sake. And enter not into judgement with Thy servant; / for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath smitten my life down to the ground; / he hath laid me in the darkness, as the men that have been long dead. Therefore is my spirit vexed within me, / and my heart within me is desolate. Yet do I remember the time past; I muse upon all Thy works; / yea, I exercise myself in the works of Thy hands. I stretch forth my hands unto Thee, / my soul gaspeth unto Thee as a thirsty land.

THE GOSPEL.

*Then shall the Priest or the Deacon read the Gospel  
appointed for that day, the people all still standing as before.*

*Priest.* THE Lord be with you.

*Answer.* And with thy spirit.

✠ The holy Gospel is written in the eighth chapter of the Gospel according to Saint John beginning at the forty-sixth verse.

*Answer.* Glory be to Thee, O Lord.

THE GOSPEL. *Saint John* 8. 46-59.

**J**ESUS said unto them: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that Thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is One that seeketh and judgeth. Verily,

verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto Him, Now we know that Thou hast a devil. Abraham is dead, and the prophets; and Thou sayest, If a man keep my saying, he shall never taste of death. Art Thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest Thou Thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of Whom ye say, that He is your God: yet ye have not known Him; but I know Him: and if I should say, I know Him not, I shall be a liar like unto you: but I know Him, and keep His saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto Him, Thou art not yet fifty years old, and hast Thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.

*Priest:* This is the Gospel of the Lord.

*Answer:* Praise be to Thee, O Christ.

*Then he that hath read the Gospel shall say,*  
AND through the Words of the Gospel,  
may our sins be blotted out.

#### THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,  
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow their heads.)* Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds : God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall devoutly kneel or bow.)* Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, *(And here all shall rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall bow.)* is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge

one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

### THE OFFERTORY

OFFERTORY HYMN - 139 *"O sacred head, surrounded"*

*Tr. by The Rev. Sir H.W. Baker, 1861*

*Tune: Passion Chorale, H.L. Hassler, 1601.*

O SACRED head, surrounded  
By crown of piercing thorn!  
O bleeding head, so wounded,  
Reviled and put to scorn!  
Death's pallid hue comes o'er Thee  
The glow of life's decays,  
Yet angel hosts adore Thee  
And tremble as they gaze.

I see Thy strength and vigour  
All fading in the strife,  
And death with cruel rigour,  
Bereaving Thee of life;  
O agony and dying!  
O love to sinners free!  
JESU, all grace supplying,  
O turn Thy face on me.

In this Thy bitter Passion,  
Good Shepherd, think of me  
With Thy most sweet compassion,  
Unworthy though I be :  
Beneath Thy Cross abiding  
For ever would I rest,  
In Thy dear love confiding,  
And with Thy presence blest. Amen.

*Then shall the Priest return to the Lord's Table and begin the Offertory;  
and first kissing the Altar, he shall turn to the people, and say,*

LET us present our offerings unto the Lord  
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following,  
as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

*Advent.* As we have opportunity, let us do good unto all men; and especially unto them that are of the household of faith. *Galatians vi.*

*Christmastide.* Brethren, you know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. *II Corinthians viii.*

*Epiphanytide.* Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Saint Matthew v.*

*Lent.* I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans xii.*

*Passiontide.* Walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God. *Ephesians v.*

*Maundy Thursday.* Our Lord Jesus Christ saith, A new command-ment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. *Saint John xiii.*

*Eastertide.* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation v.*

*Ascensiontide.* Lay not up for yourselves treasure upon earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasure in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal; for where your treasure is, there shall your heart be also. *Saint Matthew vi.*

*Rogation and Harvest.* He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver. *II Corinthians ix.*

*Whitsuntide.* Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *Saint Matthew vii.*

*Trinitytide.* Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Saint Matthew vii.*

*Saints' Days.* All Thy works praise Thee, O Lord: and Thy saints give thanks unto Thee. *Psalms cxlv.*

*Of Tithing.* Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. *I Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Galatians vi.*

*Of Almsgiving.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalms xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *I Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *I Saint John iii.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts xx.*

*And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.*

## THE PRESENTATION OF THE GIFTS.

*And when the Tithes and Offerings are presented, the following shall be said or sung,*

**B**LESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

*Or else this following may be said or sung instead,*

**A**LL things come of Thee, O Lord;  
and of Thine own have we given Thee. Amen.

*And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.*

## THE INTERCESSION.

*Then shall the Priest say,*

Let us pray for Christ's holy Catholic Church.

*Then shall the Priest say this Prayer following.*

**A**LMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may



hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired*. And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy servant N*. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *especially blessed Saint N. whom we remember this day*; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

#### THE DISMISSAL COLLECTS

*The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen*.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen*.

**G**RANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen*.

**P**REVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen*.

**A**LMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

**W**E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

**O** GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

#### THE BLESSING

*Then the Priest shall let them depart with this Blessing.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

DISMISSAL HYMN - 593 "*When I survey the wondrous Cross*"

*The Reverend Isaac Watts, 1707.*

*Tune: Rockingham, Adapted by E. Miller, 1790.*

When I survey the wondrous Cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, LORD, that I should boast,  
Save in the Cross of CHRIST my GOD!  
All the vain things that charm me most,  
I sacrifice them to His blood.

See from His head, His hands, His feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were an offering far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all. Amen.