

Saint George Traditional Anglican Parish

THE FIRST SUNDAY AFTER EASTER

COMMONLY CALLED

LOW SUNDAY

27TH APRIL 2025



**THE CHRISTIAN EPISCOPAL
CHURCH OF CANADA**

THE SECOND WEEK OF EASTERTIDE 2025

LITURGICAL COLOUR: White vestments throughout Eastertide.

SUNDAY the 27th - LOW SUNDAY (THE FIRST SUNDAY AFTER EASTER).

MONDAY the 28th - 10:30 a.m., Holy Eucharist, Windermere Care Centre.

1:30 p.m., Holy Eucharist, Three Links Care Centre.

TUESDAY the 29th - 10:30 a.m., Mattins via Zoom.

NEXT SUNDAY: GOOD SHEPHERD SUNDAY (THE SECOND SUNDAY AFTER EASTER).

1:30 p.m. Holy Eucharist.

“PEACE BE WITH YOU”: A DEVOTIONAL PRAYER.

Heavenly Father, we come before You with hearts filled with gratitude for the risen Christ. As He appeared to His disciples in the locked room, bringing peace and breathing the Holy Spirit upon them, we too ask for Your peace to calm our fears and Your Spirit to renew us.

Lord Jesus, just as You sent Your disciples into the world, send us forth with courage to proclaim Your Gospel of love, forgiveness, and new life. Fill us with Your Holy Spirit so that we may carry Your light and grace into every corner of our lives.

May Your words- “Peace be with you”-echo in our hearts, guiding us through trials and doubts, reminding us of Your eternal presence. Strengthen us in faith, that we may believe without seeing and trust in the power of your Resurrection; we ask this in the name of Jesus Christ, who overcame the grave and reigns with You forever. Amen.

PRAYER FOR THE REPOSE OF THE SOUL OF POPE FRANCIS.

Eternal rest grant unto him, O Lord, and let the perpetual light of Your face shine upon him. May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

PRAYER IN TIME OF AN ELECTION.

Almighty God, Source of all earthly power, and Giver of all spiritual grace: Inspire, guide, and direct, we humbly beseech Thee, the minds and hearts of all in this Dominion who are called upon at this time to use their franchise and to elect fit persons to represent them in the government thereof. Grant that, in the exercise of their choice, they may be given wisdom to elect those who shall promote Thy honour and glory, and the maintenance of Thy laws; so that peace, order, and good government may prevail in this land, and all may dwell together righteously and loyally in true unity and peace, with concord and in safety; through Jesus Christ our Lord. Amen.

THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 155 “*Christ the Lord is risen again*” (Wurtemberg - 5 verses)

The Preparation before the Lord Supper (Kneel)

* THE INTROIT. *Psalm* 81. 1-4. (Kneel)

The Lord’s Prayer, Collect for Purity, and the Greeting (Kneel)

Our Blessed Lord’s Summary of the Law (Kneel)

Gloria in Excelsis (Glory be to God on high) (Stand) **Tune: Merbecke**

The Collect for the King’s Majesty (Stand)

* *The Collect for Low Sunday* (Stand)

* THE EPISTLE. I *Saint John* 5. 1-13. (Sit)

* THE GRADUAL. *Psalm* 118. 22-25. (Stand)

* THE GOSPEL. *Saint John* 20. 19-23. (Stand)

THE NICENE CREED (Stand)

THE SERMON.

OFFERTORY HYMN - 163 “*The strife is o’er, the battle done*” (Victory - 5 verses)

* *The Prayer of Intercession* (Kneel)

The Preparation of the Faithful (Kneel)

The Preparation of the Lord’s Table (Kneel)

Sanctus and *Benedictus* (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION (Kneel)

The Lord's Prayer (Kneel)

The Preparation for Holy Communion (Kneel)

Agnus Dei (O Lamb of God) (Kneel)

The Ministration of Holy Communion (Kneel)

POST-COMMUNION HYMN - 161 “*At the Lamb’s high feast we sing*” (St George, #160 - 4 verses)

The Thanksgiving after Holy Communion (Kneel)

The Blessing of the Faithful and Dismissal (Kneel)

DISMISSAL HYMN - 51 “*This is the day the Lord hath made*” (Nativity - 4 verses)

LOW SUNDAY

THE FIRST SUNDAY AFTER EASTER

INTROIT HYMN - “*Christ the Lord is risen again*”

Hymn 155 - Tune: Wurttemberg, 77.77.4.

Translated from German by Catherine Winkworth ((1858)).

CHRIST the LORD is risen again,
CHRIST hath broken every chain.
Hark, angelic voices cry,
Singing evermore on high: Alleluia.

He who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb today;
We too sing for joy, and say: Alleluia.

He who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry: Alleluia.

Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven
How we too may enter heaven: Alleluia.

Thou, our Paschal Lamb indeed,
CHRIST, thy ransomed people feed;
Take our sins and guilt away:
That we all may sing for aye: Alleluia.

AN OFFICE OF PREPARATION

*The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O

deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 81. 1-4.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

SING we merrily unto God our Strength; / make a cheerful noise unto the God of Jacob. Take the psalm, bring hither the tabret, / the merry harp with the lute. Blow

up the trumpet in the new-moon, / even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel, / and a law of the God of Jacob.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

The Priest shall rehearse the Commandments, reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.

Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

GLORIA IN EXCELSIS.

Then may be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* **we worship Thee**, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* **Jesu Christ; O Lord God, Lamb of God, Son of the Father**, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* **receive our prayer**. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

ALMIGHTY Father, Who hast given Thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve Thee in pureness of living and truth; through the Merits of the same Thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE. I *Saint John* 5. 1-13.

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is written in the Fifth chapter of First Saint John beginning at the First verse.
WHOSOEVER believeth that Jesus is the Christ is born of God: and every one that loveth Him that begat loveth Him also that is begotten of Him. By this we know that we love the children of God, when we love God, and keep His commandments. For this is the love of God, that we keep His commandments: and His commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are Three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these Three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which He hath testified of His Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of His Son. And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the Name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the Name of the Son of God.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalms 118. 22-25.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

ALLELUIA, Alleluia. The same stone which the builders refused / is become the head-stone in the corner. This is the Lord's doing, / and it is marvellous in our eyes. This is the day which the Lord hath made: / we will rejoice and be glad in it. Help me now, O Lord: / O Lord, send us now prosperity. Alleluia.

THE GOSPEL. *Saint John 20. 19-23.*

*Then shall the Priest or the Deacon read the Gospel
appointed for that day, the people all still standing as before.*

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

*And all the people shall answer,
And with thy spirit.*

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the twentieth chapter of the Gospel according to Saint John beginning at the first verse.

*Then shall be said or sung,
GLORY be to Thee, O Lord.*

Then shall the Minister read the Gospel.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when He had so said, He shewed unto them His hands and His side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost: Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

*And the reading of the holy Gospel ended, all shall then
together in like manner as before say or sing,*

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **J**esus Christ, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **W**ho for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, **A**ND WAS MADE MAN, *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth

from the Father and the Son, Who with the Father and the Son together (*And here all shall reverently bow.*) **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.
Psalm l.

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts.
Psalm xcvi.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.
Psalm cxvi.

Eastertide. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation v.*

OFFERTORY HYMN - "*The strife is o'er, the battle done*" "

*Hymn 163 - Tune: Victory 8 8 8 with Alleluia.
Translated from Latin by the Reverend F. Pott, 1859.*

Alleluia! Alleluia! Alleluia!
The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. Alleluia!

Death's mightiest powers have done their worst,
And JESUS hat His foes dispersed:

Let shouts of praise and joy outburst. Alleluia!

He closed the yawning gates of hell,
The bars from heaven's high portals fell,
Let songs of praise His triumph tell! Alleluia!

On the third morn He rose again,
Glorious in majesty to reign;
O let us swell the joyful strain. Alleluia!

LORD, by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live, and sing to Thee. Alleluia!

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung ,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in

unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired*.

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE LITURGY OF THE SUPPER OF THE LORD

(This sacred portion of the Mass is reverently conducted in the Church.)

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the

changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us,

and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN -- 51 “*This is the day the Lord hath made*”

Hymn 51 - Tune: Nativity, C.M.

The Reverend Isaac Watts, 1719.

This is the day the LORD hath made;
He calls the hours His own;
Let Heav'n rejoice, let earth be glad,
And praise surround the throne.

Today He rose and left the dead,
And Satan's empire fell;
Today the saints His triumphs spread,
And all His wonders tell.

Hosanna to the anointed king,
To David's holy Son;
Help us, O LORD; descend and bring
Salvation from Thy throne.

Hosanna in the highest strains
The Church on earth can raise;
The highest heavens, in which He reigns,
Shall give Him nobler praise. Amen.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*