

Saint George the Martyr Parish

CANADA DAY THANKSGIVING

A DOMINION SUNDAY CELEBRATION



**Giving thanks to God for our
country, our King, and
our many blessings.**

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

SAINT PETER THE APOSTLE (DOMINION SUNDAY)

29th June 2025

INTROIT HYMN - 1 “*Holy, Holy, Holy! Lord God Almighty!*”

The Preparation before the Lord’s Supper - (Kneel)

THE INTROIT. *Psalm* 87. 1-7. - (Kneel)

The Lord’s Prayer, Collect for Purity, and the Greeting - (Kneel)

Our Blessed Lord’s Summary of the Law - (Kneel)

Gloria in Excelsis (Glory be to God on high) - (Stand)

The Collect for the King’s Majesty - (Stand)

The Collect for Saint Peter’s Day - (Stand)

THE EPISTLE. *Acts* 12. 1-11. - (Sit)

THE GRADUAL. *Psalm* 31. 1-4. - (Stand)

THE GOSPEL. *Saint Matthew* 16. 13-19. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 336 “*From ocean unto ocean*”

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Feasts of Apostles - (Stand)

Sanctus and Benedictus - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

Agnus Dei (O Lamb of God) - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 510 “*Jesu, Lover of my soul*”

The Thanksgiving after Holy Communion - (Kneel)

O CANADA! OUR HOME AND NATIVE LAND!

Thanksgiving Prayers for Dominion Day - (Kneel)

GOD SAVE THE KING

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 320 “*Lord of heaven, and earth, and ocean*”

SAINT PETER THE APOSTLE (DOMINION SUNDAY)

INTROIT HYMN - “*Holy, Holy, Holy! Lord God Almighty!*”

Hymn 1 - Tune: Nicaea. 11 12. 12 10.

Bishop R. Heber, 1827.

Holy, Holy, Holy! LORD GOD Almighty!

Early in the morning our song shall rise to Thee.

Holy, Holy, Holy! Merciful and Mighty!

GOD in THREE Persons, Blessed TRINITY!

Holy, Holy, Holy! all the saints adore Thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide Thee,

Though the eye of sinful man Thy glory may not see,

Only Thou art holy; there is none beside Thee,

Perfect in power, in love, and purity.

Holy, Holy, Holy! LORD GOD Almighty!

All Thy works shall praise Thy name, in earth, and sky and sea

Holy, Holy, Holy! Merciful and Mighty!

GOD in THREE Persons, Blessed TRINITY! Amen.

AN OFFICE OF PREPARATION

*The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee?
and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 87. 1-7.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

HER foundations are upon the holy hills; / the Lord loveth the gates of Sion more than all the dwellings of Jacob. Very excellent things are spoken of thee, / thou city of God. I will think upon Rahab and Babylon / with them that know me. Behold ye the Philistines also, / and they of Tyre, with the Morians; lo, there was he born. And of Sion, it shall be said, This and that man was born in her: / and the Most High

Himself shall establish her. The Lord shall count, when He writeth up the people, / that this man was born there. As well the singers as the players on instruments shall be there, / All my fresh springs shall be in thee.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

The Priest shall rehearse the Commandments, reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

GLORIA IN EXCELSIS.

Then may be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* **we worship Thee**, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* **Jesu Christ; O Lord God, Lamb of God, Son of the Father**, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* **receive our prayer.** Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table,

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O ALMIGHTY God, Who by Thy Son Jesus Christ didst give to Thine Apostle Saint Peter many excellent gifts and command him earnestly to feed Thy flock: Make, we beseech Thee, all Bishops and Pastors of Thy Church diligently to preach Thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. *Acts 12. 1-11.*

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Lesson for the Epistle is taken from the Book of Acts, the twelfth chapter,
beginning at the first verse.

ABOUT that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent His angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalms 31. 1-4.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

ALLELUIA, Alleluia. In Thee, O Lord, have I put my trust: / let me never be put to confusion, deliver me in Thy righteousness. Bow down Thine ear to me; / make haste to deliver me. And be Thou my strong Rock, and House of Defence, / that Thou mayest save me. For Thou art my strong Rock, and my Castle: / be Thou also my Guide, and lead me for Thy Name's sake. Alleluia.

THE GOSPEL. *Saint Matthew 16. 13-19.*

Then shall the Priest or the Deacon read the Gospel

appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the sixteenth chapter of the
Gospel according to Saint Matthew beginning at the thirteenth verse.

Then shall be said or sung,

GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

THEN Jesus came into the coasts of Caesarea Philippi, He asked His disciples, saying, Whom do men say that I, the Son of Man, am? And they said, Some say that Thou art John the Baptist: some, Elijah; and others, Jeremiah, or one of the Prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

*And the reading of the holy Gospel ended, all shall then
together in like manner as before say or sing,*

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **J**esus Christ, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light;

Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified,** Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.
Psalms l.

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts.
Psalms xcvi.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

Psalms cxvi.

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Saint Matthew vii.

OFFERTORY HYMN - “*From ocean unto ocean*”

Hymn 336 - Tune: Morning Light. 7 6. 7 6. D.

The Reverend Robert Murray, 1880.

From ocean unto ocean, our land shall own Thee LORD,
And, filled with true devotion, obey Thy sovereign Word:
Our prairies and our mountains, forest and fertile field,
Our rivers, lakes and fountains, to Thee shall tribute yield.

O CHRIST, for Thine own glory, and for our country’s weal,
We humbly plead before Thee, Thyself in us reveal;
And may we know, Lord Jesus, the touch of Thy dear hand;
And, healed of our diseases, the tempter’s power withstand.

Where error smites with blindness, enslaves and leads astray,
Do Thou in loving-kindness proclaim Thy Gospel day,
Till all the tribes and races that dwell in this fair land,
Adorned with Christian graces, within Thy courts shall stand.

Our SAVIOUR King, defend us, and guide where we should go;
Forth with Thy message send us, Thy love and light to show,
Till, fired with true devotion, enkindled by Thy word,
From ocean unto ocean our land shall own Thee LORD.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord’s Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,
Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE LITURGY OF THE SUPPER OF THE LORD

(This sacred portion of the Mass is reverently conducted in the Church.)

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - “Jesu, lover of my soul”

Hymn 510 - Tune: Aberystwyth. Eight 7's.

The Reverend Charles Wesley, 1740.

JESU, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my SAVIOUR, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last!

Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

Thou, O CHRIST, art all I want;
More than all in Thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name;
I am all unrighteousness:
False and full of sin I am;
Thou art full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art;
Freely let me take of thee;

Spring Thou up within my heart,
Rise to all eternity. Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in

Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE DOMINION ANTHEM - "*O Canada!*"

O Canada! Our home and native land!
True patriot love in all thy sons command
With glowing hearts we see thee rise,
The true north, strong, and free;
From far and wide, O Canada,
We stand on guard for thee!
GOD keep our land glorious and free!
O Canada, we stand on guard for thee
O Canada, we stand on guard for thee

THANKSGIVING PRAYERS FOR DOMINION-DAY

The two Prayers following are appointed to be said immediately before the Blessing.

ALMIGHTY and most merciful Lord God, Who in Thy wisdom dost divide to the nations their inheritance: We yield Thee hearty thanks for Thy loving kindness in appointing this good land to be our dwelling-place among the children of men; for the wealth and glory of its plains and mountains, its fruitful fields and teeming waters; for the precious things of heaven, the dew, the sunshine, snow and rain in their season, and the precious things of the earth and the fullness thereof; for a land wherein there is bread without scarceness. For all this, and the opportunities thus vouchsafed to us, we bless and magnify Thy holy Name. And, we pray Thee, grant us grace so to sanctify Thee in our heritage that the world may know that Thou art our God for ever and ever; through Jesus Christ our Lord. *Amen.*

O GOD, Who art the Fountain of all wisdom, we bless and praise Thy holy Name for that Thou didst move our rulers and statesmen to bring together into one great Confederation the scattered communities of our vast Commonwealth on this continent, and to unite them into one Dominion from sea to sea; and we most humbly beseech Thee to grant, O heavenly Father, that the faith and traditions of our early pioneers and forefathers may ever be our inheritance, and that same heritage honoured and faithfully preserved in our time, and thereafter handed down unimpaired and undiminished to our children; and grant that, from generation to

generation, until the glorious day when our Lord Jesus shall come again to establish His kingdom, we may always remain a people united, loyal, and true to our ancient Throne, our Sovereign, and our Commonwealth, and, above all other earthly things, to Thee; through the same Thy Son Jesus Christ our Lord. *Amen.*

THE ROYAL ANTHEM - "GOD SAVE THE KING"

GOD save our gracious King,
Long live our noble King,
GOD save the King!
Send him victorious,
Happy and glorious,
Long to reign over us :
GOD save the King!

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "LORD of heaven, and earth, and ocean"

*Hymn 320 - Tune: Pleading Saviour. 8 7. 8 7. D.
John Crosse, 1825.*

LORD of heaven, and earth, and ocean,
Hear us from Thy bright abode,
While our hearts, with deep devotion,
Own their great and gracious GOD:
Now with joy we come before Thee,
Seek Thy face, Thy mercies sing;
Lord of life, and light, and glory,
Guard thy Church and guide our King.

Peace and health and every blessing
Are Thy bounteous gifts alone;
Comforts undeserved possessing,
Here we bend before Thy throne:
Young and old, O GOD, before Thee

Their united tribute bring;
LORD of life, and light, and glory,
Shield our land and save our King.

Thee, with humble adoration,
LORD, we praise for mercies past;
Still to this most favored nation
May those mercies ever last;
And Thy servants still before Thee
Songs of ceaseless praise will sing:
LORD of life, and light, and glory,
Bless Thy people, bless our King.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*