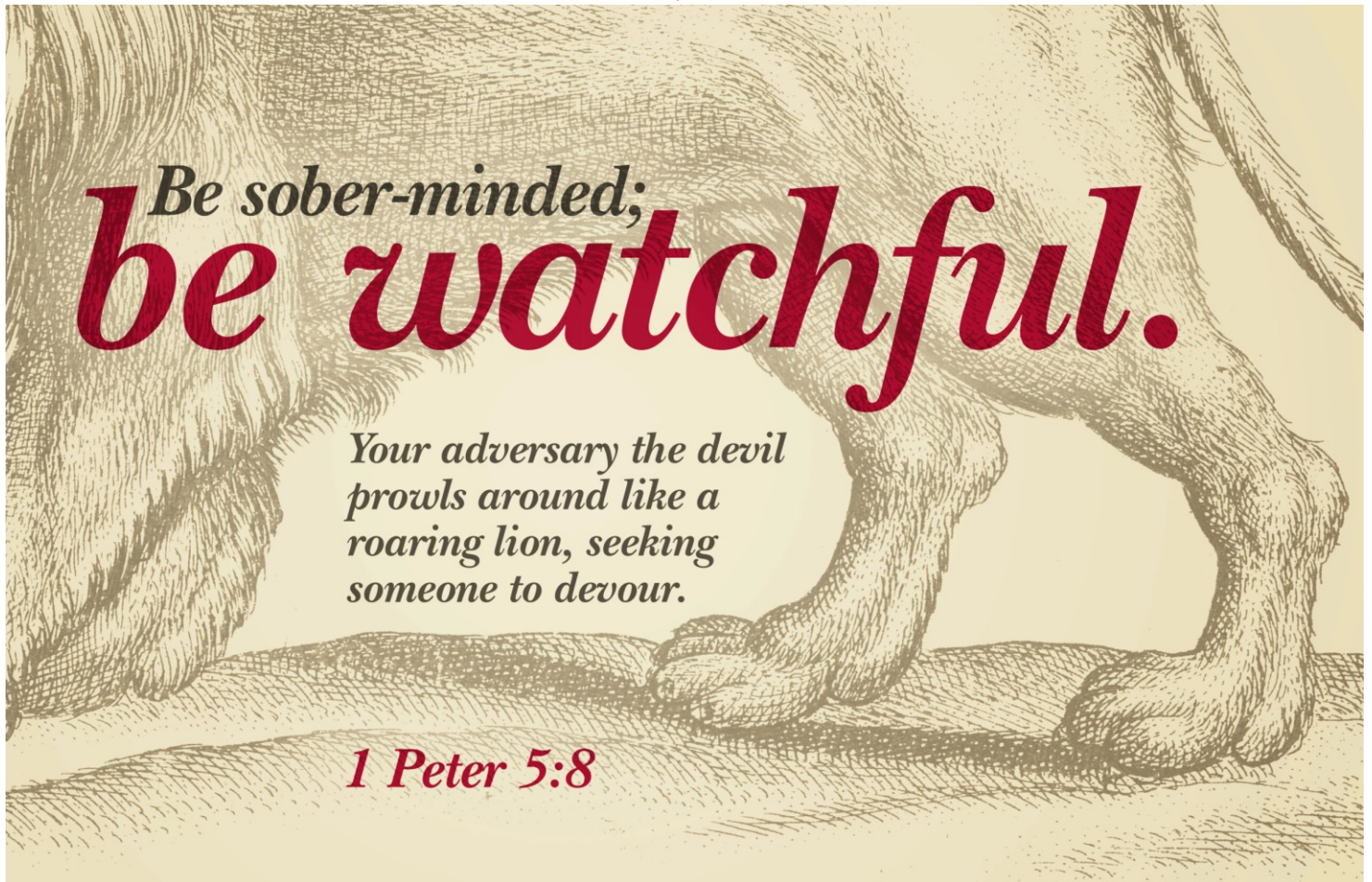


Saint George the Martyr Parish

THE THIRD SUNDAY AFTER TRINITY

6th July 2025



A PRAYER FOR VIGILANCE AND STRENGTH

Almighty God, keep my heart awake and my spirit alert. When fear creeps in like a prowling lion, clothe me in Your courage and steady my soul. Help me walk in wisdom, shielded by Your truth, trusting that You are near, even in the shadows; this we pray through Jesus Christ our Lord. Amen.

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 412 *“Onward, Christian Soldiers”*

The Preparation before the Lord's Supper - (Kneel)

THE INTROIT. *Psalm* 25. 15-21. - (Kneel)

The Lord's Prayer, Collect for Purity, and the Greeting - (Kneel)

Our Blessed Lord's Summary of the Law - (Kneel)

The Collect for the King's Majesty - (Kneel)

The Collect for the Third Sunday after Trinity - (Kneel)

THE EPISTLE. I *Saint Peter* 5. 5-11. - (Sit)

THE GRADUAL. *Psalm* 7. 8-12. - (Stand)

THE GOSPEL. *Saint Luke* 15. 1-10. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 591 *“Thou art the Way; to The alone”*

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord's Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Trinitytide - (Stand)

Sanctus and Benedictus (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

Agnus Dei (O Lamb of God) - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 225 *“’Twas on that night when doomed to know”*

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Trinitytide - (Kneel)

Gloria in Excelsis (Glory be to God on high) - (Stand) Tune: Old Scottish Chant

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 523 *“Jesus, Thy Blood and righteousness”*

THE THIRD SUNDAY AFTER TRINITY

INTROIT HYMN - *“Onward Christian soldiers”*
Hymn 412. Tune: Saint Gertrude. 6 5. 6 5. D. with Refrain.
The Reverend Sabine Baring-Gould, 1864.

Onward, Christian soldiers, marching as to war,
With the Cross of JESUS going on before.

CHRIST, the royal Master, leads against the foe;
Forward into battle see His banners go!

Onward, Christian soldiers, marching as to war,
With the cross of JESUS going on before.

At the sign of triumph Satan’s host doth flee;
On then, Christian soldiers, on to victory!
Hell’s foundations quiver at the shout of praise;
Brothers lift your voices, loud your anthems raise.

Onward, Christian soldiers, marching as to war,
With the cross of JESUS going on before.

Crowns and thrones may perish, kingdoms rise and wane,
But the Church of JESUS constant will remain.
Gates of hell can never ‘gainst that church prevail;
We have CHRIST’S own promise, and that cannot fail.

Onward, Christian soldiers, marching as to war,
With the cross of JESUS going on before.

Onward then, ye people, join our happy throng,
Blend with ours your voices in the triumph song.
Glory, laud and honour unto CHRIST the King,
This through countless ages men and angels sing.

Onward, Christian soldiers, marching as to war,
With the cross of JESUS going on before. Amen.

AN OFFICE OF PREPARATION

*The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,
I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 25. 15-21.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the

Holy Table as the Introit Psalm is being sung.

TURN Thee unto me, and have mercy upon me, / for I am desolate and in misery. The sorrows of my heart are enlarged: / O bring Thou me out of my troubles. Look upon my adversity and misery, / and forgive me all my sin. Consider mine enemies, how many they are; / and they bear a tyrannous hate against me. O keep my soul, and deliver me; / let me not be confounded, for I have put my trust in Thee. Let perfectness and righteous dealing wait upon me, / for my hope hath been in Thee. Deliver Israel, O God / out of all his troubles.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

The Priest shall rehearse the Commandments, reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,
and this following shall then be said or sung in Greek or in English,
the people all still humbly kneeling as before.*

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

GLORIA IN EXCELSIS.

Then may be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* **we worship Thee**, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* **Jesu Christ; O Lord God, Lamb of God, Son of the Father**, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* **receive our prayer.** Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O LORD, we beseech Thee mercifully to hear us; and grant that we, to whom Thou hast given an hearty desire to pray, may by Thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. I *Saint Peter* 5. 5-11.

Then shall the Priest, or some other Minister, read the Epistle, first saying,
The Epistle is written in the fifth chapter of First Saint Peter
beginning at the fifth verse.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time: casting all your care upon Him; for He careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, Who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion for ever and ever. Amen.

And the Epistle ended, the Minister shall say,
Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,
Thanks be to God.

THE GRADUAL. *Psalm* 7. 8-12.

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.
ALLELUIA, Alleluia. The Lord shall judge the people; give sentence with me, O Lord, / according to my righteousness, and according to the innocency that is in me. O let the wickedness of the ungodly come to an end; / but guide Thou the just. For the righteous God / trieth the very hearts and reins. My help cometh of God, / Who preserveth them that are true of heart. God is a righteous Judge, strong and patient; / and God is provoked every day. If a man will not turn, He will whet His sword; / He hath bent His bow, and made it ready. Alleluia.

THE GOSPEL. *Saint Luke* 15. 1-10.

*Then shall the Priest or the Deacon read the Gospel
appointed for that day, the people all still standing as before.*

And the Minister that shall read the Gospel shall first say,
THE Lord be with you.

And all the people shall answer,
And with thy spirit.

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the fifteenth chapter of the
Gospel according to Saint Luke beginning at the first verse.

Then shall be said or sung,
GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

THEN drew near unto Jesus all the publicans and sinners for to hear Him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And He spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

*And the reading of the holy Gospel ended, all shall then
together in like manner as before say or sing,*

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **J**esus Christ, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **W**ho for us men

and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalms l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalms xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalms cxvi.*

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Saint Matthew vii.

OFFERTORY HYMN - "*Thou are the Way; to Thee alone*"

Hymn 591. Tune: Saint Fulbert. C.M.

Bishop G. W. Doane, 1824.

Thou art the Way, to Thee alone
From sin and death, we flee:
And he who would the FATHER seek
Must seek Him, LORD, by Thee.

Thou art the Truth; Thy Word alone
True wisdom can impart;
Thou only canst inform the mind,
And purify the heart.

Thou art the Life; the rending tomb
Proclaims Thy conquering arm;
And those who put their trust in Thee
Nor death nor hell shall harm.

Thou art the Way, the Truth, the Life;
Grant us the Way to know,
The Truth to keep, the Life to win
Whose joys eternal flow. Amen

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE LITURGY OF THE SUPPER OF THE LORD

(This sacred portion of the Mass is reverently conducted in the Church.)

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - “’Twas on that night when doomed to know”

Hymn 225. Tune: Rockingham. L.M.

The Reverend John Morison, 1750-98.

‘Twas on that night when doomed to know
The eager rage of every foe,
That night in which He was betrayed,
The SAVIOUR of the world took bread.

And, after thanks and glory given
To Him that rules in earth and heaven,
That symbol of His flesh he broke,
And thus to all His followers spoke:

“My broken body thus I give
For you, for all. Take, eat, and live.
And oft the sacred rite renew
That brings My wondrous love to view.”

Then in His hands the cup He raised,
And GOD anew He thanked and praised,
While kindness in His bosom glowed,
And from His lips salvation flowed.

“My blood I thus pour forth,” He cries,
“To cleanse the soul in sin that lies;
In this the covenant is sealed,
And heaven’s eternal grace revealed.

“With love to man this cup is fraught;
Let all partake the sacred draught;
Through latest ages let it pour,
In memory of My dying hour.” Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the

changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "JESUS, Thy Blood and righteousness"

Hymn 523. Tune: Walton. L.M.

*Translated from the German of N. L. von Zinzendorf (1739),
by the Reverend John Wesley, 1740.*

JESUS, Thy Blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

Bold shall I stand in Thy great day;
For who aught to my charge shall lay?
Fully absolved through these I am
From sin and fear, from guilt and shame.

When from the dust of death I rise
To claim my mansion in the skies,
Even then this shall be all my plea,
JESUS hath lived, hath died, for me.

JESUS, be endless praise to Thee,
Whose boundless mercy hath for me,
For me a full atonement made,
An everlasting ransom paid.

O let the dead now hear Thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
JESUS, Thy Blood and righteousness. *Amen.*

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*