

# Saint George the Martyr Parish

## THE SIXTH SUNDAY AFTER TRINITY



27 July 2025

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

# THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 451 *“Father of heaven, whose love profound”*

The Preparation before the Lord’s Supper - (Kneel)

THE INTROIT. *Psalm* 28. 7-10. - (Kneel)

The Lord’s Prayer, Collect for Purity, and the Greeting - (Kneel)

Our Blessed Lord’s Summary of the Law - (Kneel)

The Collect for the King’s Majesty - (Kneel)

*The Collect for the Sixth Sunday after Trinity* - (Kneel)

THE EPISTLE. *Romans* 6. 1-11. - (Sit)

THE GRADUAL. *Psalm* 90. 13-17. - (Stand)

THE GOSPEL. *Saint Luke* 6. 27-38. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 554 *“Blest are the pure in heart”*

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Trinitytide - (Stand)

*Sanctus and Benedictus* (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

*Agnus Dei* (O Lamb of God) - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 249 *“Jesu, Thou joy of loving hearts!”*

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Trinitytide - (Kneel)

*Gloria in Excelsis* (Glory be to God on high) - (Stand) Tune: Old Scottish Chant

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 501 *“Golden harps are sounding”*

# THE SIXTH SUNDAY AFTER TRINITY

INTROIT HYMN - *"FATHER of heaven, Whose love profound*

*Hymn 451. Tune: Rivaulx. L.M.*

*The Reverend Edward Cooper, 1805.*

FATHER of heaven, Whose love profound  
A ransom for our souls hath found,  
Before Thy throne we sinners bend:  
To us Thy pardoning love extend.

Almighty SON, Incarnate Word,  
Our Prophet, Priest, Redeemer, LORD,  
Before Thy throne we sinners bend:  
To us Thy saving grace extend.

Eternal SPIRIT, by Whose breath  
The soul is raised from sin and death,  
Before Thy throne we sinners bend:  
To us Thy quickening power extend.

Thrice Holy! FATHER, SPIRIT, SON,  
Mysterious Godhead, THREE in ONE,  
Before Thy throne we sinners bend:  
Grace, pardon, life to us extend. Amen

## AN OFFICE OF PREPARATION

*The Priest shall stand at the foot of the Altar,  
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,  
and of the Holy Ghost. Amen.

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Then shall the Priest say,*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

*People.* For Thou art the God of my strength; why hast Thou put me from Thee?  
and why go I so heavily while the enemy oppresseth me?

*Priest.* O send out Thy light and Thy truth, that they may lead me, and bring me unto  
Thy holy hill, and to Thy dwelling.

*People.* And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

*Priest.* Why art thou so heavy, O my soul, and why art thou so disquieted within me?

*People.* O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

*And the Priest shall say,*

**G**LORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Priest.* Our help standeth in the Name of the Lord;

*Answer.* Who hath made heaven and earth.

*Priest.* Wilt Thou not turn again and quicken us, O God;

*Answer.* That Thy people may rejoice in Thee?

*Priest.* O Lord, shew Thy mercy upon us;

*Answer.* And grant us Thy salvation.

*Priest.* O Lord, hear our prayer;

*Answer.* And let our cry come unto Thee.

*Priest.* Let us pray.

**T**AKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

## THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm* 28. 7-10.

*The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.*

**P**RAISED be the Lord, / for He hath heard the voice of my humble petitions. The Lord is my Strength and my Shield; my heart hath trusted in Him, and I am helped; / therefore my heart danceth for joy, and in my song will I praise Him. The Lord is my Strength, / and He is the wholesome Defence of His Anointed. O save Thy people, and give Thy blessing unto Thine inheritance; / feed them, and set them up for ever.

**G**LORY be to the Father, and to the Son, / and to the Holy Ghost;



As it was in the beginning, is now, and ever shall be,  
/ world without end. Amen.

#### THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.*

**O**UR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**A**LMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

#### THE GREETING.

*The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,*

**G**RACE be unto you, and peace,  
from God our Father, and the Lord Jesus Christ.

*Answer.* And with thy spirit.

#### THE COMMANDMENTS.

*The Priest shall rehearse the Commandments, reciting our Blessed Lord's Summary of the Law, as followeth,*

**O**UR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

#### KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.*

**K**YRIE, eleison. / Lord, have mercy upon us.  
Christe, eleison. / Christ, have mercy upon us.  
Kyrie, eleison. / Lord, have mercy upon us.

## THE COLLECTS.

*Then shall the Priest turn himself to the people, and shall say or sing,*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to the Lord's Table,  
and shall say or sing this Collect for the King's Majesty following.*

**A**LMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

**O** GOD, Who hast prepared for all them that love Thee such good things as pass man's understanding: Pour into our hearts, we beseech Thee, such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

## THE EPISTLE. *Romans* 6. 1-11.

*Then shall the Priest, or some other Minister, read the Epistle, first saying,*

The Epistle is written in the sixth chapter of Paul's letter to the Romans  
beginning at the first verse.

**W**HAT shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptised into Jesus Christ were baptised into His death? Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection: knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with Him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once: but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

*And the Epistle ended, the Minister shall say,*  
Here endeth the Epistle. This is the Word of the Lord.

*And all shall answer saying,*  
Thanks be to God.

THE GRADUAL. *Psalm 90. 13-17.*

*Then shall all the people stand, and the Gradual Psalm, shall be said or sung.*

ALLELUIA, Alleluia. Turn Thee again, O Lord, at the last, / and be gracious unto Thy servants. O satisfy us with Thy mercy, and that soon; / so shall we rejoice and be glad all the days of our life. Comfort us again now after the time that Thou hast plagued us, / and for the years wherein we have suffered adversity. Shew Thy servants Thy work, / and their children Thy glory. And the glorious majesty of the Lord our God be upon us: / prosper Thou the work of our hands upon us; O prosper Thou our handy-work. Alleluia.

THE GOSPEL. *Saint Luke 6. 27-38.*

*Then shall the Priest or the Deacon read the Gospel  
appointed for that day, the people all still standing as before.*

*And the Minister that shall read the Gospel shall first say,*  
THE Lord be with you.

*And all the people shall answer,*  
And with thy spirit.

*Then shall the Minister announce that portion of  
the Gospel which is to be read, saying,*

✠ THE holy Gospel is written in the sixth chapter of the Gospel according to Saint Luke beginning at the twenty-seventh verse.

*Then shall be said or sung,*  
GLORY be to Thee, O Lord.

*Then shall the Minister read the Gospel.*

JESUS said, Love your enemies, do good to them which hate you, bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek, offer also the other; and him that taketh away thy cloak, forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods, ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to

receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for He is kind unto the unthankful, and to the evil. Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

*And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,*

**PRAISE** be to Thee, O Christ.

*Then shall the Minister say,*

**AND** through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.*

**THE NICENE CREED.**

*Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

**THE SERMON.**

*And here at the principal Eucharist upon the Lord's Day and greater*



*Holy-days, a Sermon shall be preached or an Homily read out to the faithful.*

### THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory;  
and first kissing the Altar, he shall turn to the people, and say,*

**LET** us present our offerings unto the Lord  
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences  
following, as he thinketh most convenient in his discretion.*

**AND** they came every one whose heart stirred him up, and every one whom his spirit  
made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.  
*Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come  
into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the  
Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

*Trinitytide.* Not every one that saith unto me, Lord, Lord, shall enter the kingdom  
of heaven; but he that doeth the will of my Father which is in heaven.  
*Saint Matthew vii.*

### OFFERTORY HYMN - "*Blest are the pure in heart*"

*Hymn 554. Tune: Franconia. S.M.  
The Reverend John Keble, 1818.*

Blest are the pure in heart,  
For they shall see our GOD;  
The secret of the LORD is theirs,  
Their soul is CHRIST's abode.

The LORD who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their Pattern and their King.

Still to the lowly soul  
He doth Himself impart  
And for His dwelling and His throne  
Chooseth the pure in heart.

LORD, we Thy presence seek;  
May ours this blessing be:  
Give us a pure and lowly heart,  
A temple meet for Thee. Amen.

#### THE PRESENTATION OF THE GIFTS.

*And when the Tithes and Offerings are presented, the following shall be sung,*

**P**RAISE GOD from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise FATHER, SON, and HOLY GHOST,  
All things come of Thee, O LORD;  
And of Thine own have we given Thee. Amen.

*Or else this following may be said or sung instead,*

**B**LESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

*And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.*

#### THE INTERCESSION.

*Then shall the Priest say,*

**L**et us pray for Christ's holy Catholic Church.

*Then shall the Priest say this Prayer following.*

**A**LMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert, our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired*.

And here we ☩ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## THE LITURGY OF THE SUPPER OF THE LORD

*(This sacred portion of the Mass is reverently conducted in the Church.)*

*When all have communicated, a Post-Communion Hymn may be sung.*

POST-COMMUNION HYMN - "*Jesu, Thou Joy of loving hearts*"

*Hymn 249. Tune: Eden. L.M.*

*Translated by the Reverend Ray Palmer, 1858.*

*From the Latin of Saint Bernard of Clairvaux, 12<sup>th</sup> century.*

JESU, Thou Joy of loving hearts!  
Thou Fount of life, thou Light of men!  
From the best bliss that earth imparts  
We turn unfilled to Thee again.

Thy truth unchanged hath ever stood;  
Thou savest those that on thee call;

To them that seek thee thou art good;  
To them that find thee All in all.

We taste Thee, O thou living Bread,  
And long to feast upon Thee still;  
We drink of Thee, the fountainhead,  
And thirst our souls from thee to fill.

Our restless spirits yearn for Thee,  
Where'er our changeful lot is cast;  
Glad, when thy gracious smile we see,  
Blest, when our faith can hold Thee fast.

O JESU, ever with us stay;  
Make all our moments calm and bright;  
Chase the dark night of sin away,  
Shed o'er the world Thy holy light. Amen.

### THE DISMISSAL COLLECTS

*The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

**G**RANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

**P**REVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

**W**E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

**O** GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

#### GLORIA IN EXCELSIS.

*Then may be said or sung by all standing,*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* **we worship Thee**, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* **Jesu Christ; O Lord God, Lamb of God, Son of the Father**, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* **receive our prayer.** Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. *Amen.*

#### THE BLESSING.

*Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.*



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung  
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - “*Golden harps are sounding*”  
*Hymn 501. Tune: Armageddon. 65. 65. D. with Refrain.  
Frances Ridley Havergal, 1871.*

Golden harps are sounding, angels voices sing,  
Pearly gates are opened, opened for the King;  
JESUS. King of glory, JESUS, King of love,  
Is gone up in triumph, to His throne above.  
*All His suffering ended, joyfully we sing,  
JESUS hath ascended! Glory to our King!*

He who came to save us, He who bled and died,  
Now is crowned with glory at His FATHER’S side.  
Nevermore to suffer, nevermore to die;  
JESUS, King of glory, has gone up on high.  
*All His suffering ended, joyfully we sing,  
JESUS hath ascended! Glory to our King!*

Praying for His children in that blessed place,  
Calling them to glory, sending them His grace;  
His bright home preparing, faithful ones, for you;  
JESUS ever liveth, ever loveth, too.  
*All His suffering ended, joyfully we sing,  
JESUS hath ascended! Glory to our King! Amen.*

THE DISMISSAL.

*The Priest or Deacon shall dismiss the people as followeth.*

THE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us depart in peace.

*Answer.* In the Name of the Lord. *Amen.*