

Saint George the Martyr Parish



THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 767 "Beneath the Cross of Jesus" (St Christopher - 4 verses)

The Preparation before the Lord's Supper - (Kneel)

THE INTROIT. *Psalm 57. 6-12.* - (Kneel)

The Lord's Prayer, Collect for Purity, and the Greeting - (Kneel)

Our Blessed Lord's Summary of the Law - (Kneel)

The Collect for the King's Majesty - (Kneel)

The Collect for Holy Cross Day - (Kneel)

THE EPISTLE. *Philippians 2. 5-11.* - (Sit)

THE GRADUAL. *Psalm 67. 1-4.* - (Stand)

THE GOSPEL. *Saint John 12. 23-36.* - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 593 "When I survey the wondrous Cross" (Rockingham - 4 verses)

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord's Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Preface for Holy Cross Day - (Stand)

Sanctus and Benedictus (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

Agnus Dei (O Lamb of God) - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 596 "My song is love unknown" (Love unknown - 6 verses)

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion - (Kneel)

Gloria in Excelsis (Glory be to God on high) - (Stand) Tune: Old Scottish Chant

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 545 "There is a green hill far away" (Horsley - 5 verses)

HOLY CROSS DAY

14th September 2025

INTROIT HYMN - *"Beneath the Cross of JESUS"*

Hymn 767. Tune: Saint Christopher, P.M.

F. C. Maker, 1881.

Beneath the Cross of JESUS
I fain would take my stand,
The shadow of a mighty rock
 Within a weary land.
O blessed shelter from the storm,
 The sinner's sure retreat:
O trysting place, where heavenly love
 And heavenly justice meet.

There lies beyond its shadow
 Upon the farther side
The darkness of an awful pit
 That opens deep and wide;
But, lo, between, there stands the Cross
 Of Him who died to save
With His own life-blood my lost soul
 From that eternal grave.

Upon the Cross of JESUS
 Mine eye by faith can see
The very dying form of One
 Who suffered there for me;
And from my smitten heart with tears
 Two wonders I confess,
The wonders of His glorious love,
 And my own worthlessness.

O Christ, beneath the shadow
 Be my abiding-place;
I ask no other sunshine than
 The sunshine of Thy face;
Content to let the world go by
 And count its gain but loss;
This sinful self my only shame,
 My only hope Thy Cross. Amen.

AN OFFICE OF PREPARATION

*The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence

worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 57. 6-12.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

SET up Thyself, O God, above the heavens; / and Thy glory above all the earth. They have laid a net for my feet, and pressed down my soul; / they have digged a pit before me, and are fallen into the midst of it themselves. My heart is fixed, O God, my heart is fixed: / I will sing, and give praise. Awake up, my glory; awake, lute and harp: / I myself will awake right early. I will give thanks unto Thee, O Lord, among the people, / and I will sing unto Thee among the nations. For the greatness of Thy mercy reacheth unto the heavens, / and Thy truth unto the clouds. Set up Thyself, O God, above the heavens; / and Thy glory above all the earth.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. *Amen.*

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

*The Priest shall rehearse the Commandments,
reciting our Blessed Lord's Summary of the Law, as followeth,*

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,
and this following shall then be said or sung in Greek or in English,
the people all still humbly kneeling as before.*

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

*Then shall the Priest turn himself to the people, and shall say or sing,
THE Lord be with you.*

Answer. And with thy spirit.
Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant **CHARLES**, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O BLESSED Saviour, Who by Thy Cross and Passion hast given life unto the world: Grant, we beseech Thee, that we Thy servants may be given grace to take up the Cross daily, and follow Thee faithfully through life and death; Whom with the Father and the Holy Ghost we worship and glorify, one God, for ever and ever. *Amen.*

THE EPISTLE. *Philippians 2. 5-11.*

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is written in the second chapter of Paul's letter
to the Philippians beginning at the fifth verse.

LET this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted Him, and given Him a Name which is above every name: That at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalm 67. 1-4.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

ALLELUIA, Alleluia. God be merciful unto us, and bless us, / and shew us the light of His countenance, and be merciful unto us; That Thy way may be known upon earth, / Thy saving health among all nations. Let the people praise Thee, O God; / yea, let all the people praise Thee. O let the nations rejoice and be glad, / for Thou shalt judge the folk righteously, and govern the nations upon earth. Alleluia.

THE GOSPEL. *Saint John 12. 23-36.*

*Then shall the Priest or the Deacon read the Gospel
appointed for that day, the people all still standing as before.*

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

¶ THE holy Gospel is written in the twelfth chapter of the Gospel according to Saint John beginning at the twenty-third verse.

Then shall be said or sung,

GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

AND Jesus answered them, saying, The hour is come, that the Son of Man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify Thy Name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to Him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgement of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This He said, signifying what death He should die. The people answered Him, We have heard out of the Law that Christ abideth for ever: and how sayest Thou, The Son of Man must be lifted up? who is this Son of Man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide Himself from them.

And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.

THE NICENE CREED.

Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord (*And here all shall bow with reverence.*) **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: (*And here all shall kneel or bow.*) **Who for us men**

and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, **AND WAS MADE MAN**, (*And here all shall again rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together (*And here all shall reverently bow.*) **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the **Resurrection** of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm I.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

Psalm cxvi.

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Saint Matthew vii.

OFFERTORY HYMN - *When I survey the wondrous Cross*"

Hymn 593. Tune: Rockingham, Adapted by E. Miller, 1790.

The Reverend Isaac Watts, 1707.

When I survey the wondrous Cross
 On which the Prince of glory died,
My richest gain I count but loss,
 And pour contempt on all my pride.

Forbid it, LORD, that I should boast,
 Save in the Cross of CHRIST my GOD!
All the vain things that charm me most,
 I sacrifice them to His blood.

See from His head, His hands, His feet,
 Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
 Or thorns compose so rich a crown?

Were the whole realm of nature mine,
 That were an offering far too small;
Love so amazing, so divine,
 Demands my soul, my life, my all. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung,

PRAISE GOD from Whom all blessings flow;
 Praise Him all creatures here below;
 Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
 All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ~~¶~~ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy

Ghost, be all honour and glory, world without end. *Amen.*

THE LITURGY OF THE SUPPER OF THE LORD

(This sacred portion of the Mass is reverently conducted in the Church.)

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - “*My song is love unknown*”

Hymn 596. Tune: Love Unknown. 6 6. 6 6. 4 4. 4 4.

Dean Samuel Crossman, 1664.

My song is love unknown,
My SAVIOUR’S love to me,
Love to the loveless shown
That they might lovely be.

O, who am I, that for my sake
My LORD should take, frail flesh, and die?

He came from His blest throne
Salvation to bestow,
But men made strange, and none
The longed-for CHRIST would know!
But O, my Friend, my Friend indeed,
Who at my need, His life did spend!

Sometimes they strew His way
And His sweet praises sing,
Resounding all the day
Hosannas to their King.
Then “Crucify!” Is all their breath,
And for His death, they thirst and cry.

Why? What hath my LORD done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease and 'gainst Him rise.

They rise, and needs will have
My dear LORD made away.
A murderer they save,
The Prince of Life they slay.

Yet cheerful He, to suffering goes
That he His foes from thence might free.

Here might I stay and sing;
No story so divine,
Never was love, dear King,
Never was grief like Thine.

This is my Friend, in whose sweet praise
I all my days could gladly spend! Amen.

GLORIA IN EXCELSIS.

Then may be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, (*Here all shall bow.*) **we worship Thee**, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, (*And here all shall bow with reverence.*) **Jesu Christ**; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, (*And here all again shall bow.*) **receive our prayer.** Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, **¶** art most high in the glory of God the Father. Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts,

that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, **X** the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - “*There is a green hill far away*”

*Hymn 545. Tune: Horsley C.M.
Cecil Frances Alexander, 1848.*

There is a green hill far away,
 Outside a city wall,
Where the dear LORD was crucified,
 Who died to save us all.

We may not know, we cannot tell,
What pains He had to bear;
But we believe it was for us
He hung and suffered there.

He died that we might be forgiven,
He died to make us good,
That we might go at last to heaven,
Saved by His precious blood.

There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven, and let us in.

O, dearly, dearly has He loved,
And we must love Him too;
And trust in His redeeming Blood,
And try His works to do. *Amen.*

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*