

**Saint George the Martyr Parish**

**NINETEENTH  
SUNDAY  
AFTER TRINITY**



**OCTOBER 26, 2025**

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

# THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 485   *“Breathe on me, breath of God ”*

The Preparation before the Lord’s Supper - (Kneel)

THE INTROIT. *Psalm* 138. 1-8. - (Kneel)

The Lord’s Prayer, Collect for Purity, and the Greeting - (Kneel)

Our Blessed Lord’s Summary of the Law - (Kneel)

The Collect for the King’s Majesty - (Kneel)

*The Collect for the Nineteenth Sunday after Trinity* - (Kneel)

THE EPISTLE. *Ephesians* 4. 17-32. - (Sit)

THE GRADUAL. *Psalm* 103. 1-5. - (Stand)

THE GOSPEL. *Saint Matthew* 9. 1-8. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 431   *“In the silent midnight”*

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Trinitytide - (Stand)

*Sanctus and Benedictus* (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

*Agnus Dei* (O Lamb of God) - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 221   *“And now, O Father, mindful of the love”*

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Trinitytide - (Kneel)

*Gloria in Excelsis* (Glory be to God on high) - (Stand)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 401   *“Immortal, invisible, God only wise”*

# THE NINETEENTH SUNDAY AFTER TRINITY

26<sup>th</sup> October 2025

INTROIT HYMN - *“Breathe on me, Breath of GOD”*

*Hymn 485. Tune: Trentham. S.M.*

*The Reverend Edwin Hatch, 1878.*

Breathe on me, Breath of GOD,  
Fill me with life anew,  
That I may love what Thou dost love,  
And do what Thou wouldst do.

Breathe on me, Breath of GOD,  
Until my heart is pure,  
Until my will is one with Thine,  
To do and to endure.

Breathe on me, Breath of GOD,  
Till I am wholly Thine,  
Until this earthly part of me  
Glow with Thy fire divine.

Breathe on me, Breath of GOD,  
So shall I never die,  
But live with Thee the perfect life  
Of Thine eternity. Amen.

## AN OFFICE OF PREPARATION

*The Priest shall stand at the foot of the Altar,  
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,  
and of the Holy Ghost. Amen.

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Then shall the Priest say,*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

*People.* For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

*Priest.* O send out Thy light and Thy truth, that they may lead me, and bring me unto

Thy holy hill, and to Thy dwelling.

*People.* And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

*Priest.* Why art thou so heavy, O my soul, and why art thou so disquieted within me?

*People.* O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

*And the Priest shall say,*

**G**LORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Priest.* Our help standeth in the Name of the Lord;

*Answer.* Who hath made heaven and earth.

*Priest.* Wilt Thou not turn again and quicken us, O God;

*Answer.* That Thy people may rejoice in Thee?

*Priest.* O Lord, shew Thy mercy upon us;

*Answer.* And grant us Thy salvation.

*Priest.* O Lord, hear our prayer;

*Answer.* And let our cry come unto Thee.

*Priest.* Let us pray.

**T**AKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

## THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 138. 1-8.*

*The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.*

**I** WILL give thanks unto Thee, O Lord, with my whole heart; / even before the gods will I sing praise unto Thee. I will worship toward Thy holy temple, and praise Thy Name, because of Thy loving-kindness and truth: / for Thou hast magnified Thy Name and Thy word above all things. When I called upon Thee, Thou heardest me, / and enduedst my soul with much strength. All the kings of the earth shall praise Thee, O Lord; / for they have heard the words of Thy mouth. Yea, they shall sing in

the ways of the Lord, / that great is the glory of the Lord. For though the Lord be high, yet hath He respect unto the lowly; / as for the proud, He beholdeth them afar off. Though I walk in the midst of trouble, yet shalt Thou refresh me; / Thou shalt stretch forth Thy hand upon the furiousness of mine enemies, and Thy right hand shall save me. The Lord shall make good His loving-kindness toward me; / yea, Thy mercy, O Lord, endureth for ever; despise not then the works of Thine own hands.

**G**LORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
/ world without end. Amen.

#### THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.*

**O**UR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**A**LMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

#### THE GREETING.

*The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,*

**G**RACE be unto you, and peace,  
from God our Father, and the Lord Jesus Christ.

*Answer.* And with thy spirit.

#### THE COMMANDMENTS.

*The Priest shall rehearse the Commandments, reciting our Blessed Lord's Summary of the Law, as followeth,*

**O**UR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

#### KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,  
and this following shall then be said or sung in Greek or in English,  
the people all still humbly kneeling as before.*

**K**YRIE, eleison. / Lord, have mercy upon us.  
Christe, eleison. / Christ, have mercy upon us.  
Kyrie, eleison. / Lord, have mercy upon us.

#### THE COLLECTS.

*Then shall the Priest turn himself to the people, and shall say or sing,*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to the Lord's Table,  
and shall say or sing this Collect for the King's Majesty following.*

**A**LMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

**O** GOD, forasmuch as without Thee we are not able to please Thee: Mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

#### THE EPISTLE. *Ephesians* 4. 17-32.

*Then shall the Priest, or some other Minister, read the Epistle, first saying,*

The Epistle is written in the fourth chapter of Paul's letter  
to the Ephesians beginning at the seventeenth verse.

**T**HIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard Him, and have been taught by Him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and

that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

*And the Epistle ended, the Minister shall say,*

Here endeth the Epistle. This is the Word of the Lord.

*And all shall answer saying,*

Thanks be to God.

THE GRADUAL. *Psalm 103. 1-5.*

*Then shall all the people stand, and the Gradual Psalm, shall be said or sung.*

ALLELUIA, Alleluia. Praise the Lord, O my soul, / and all that is within me praise His holy Name. Praise the Lord, O my soul, / and forget not all His benefits; Who forgiveth all thy sin, / and healeth all thine infirmities; Who saveth thy life from destruction, / and crowneth thee with mercy and loving-kindness; Who satisfieth thy mouth with good things, / making thee young and lusty as an eagle. Alleluia.

THE GOSPEL. *Saint Matthew 9. 1-8.*

*Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.*

*And the Minister that shall read the Gospel shall first say,*

**T**HE Lord be with you.

*And all the people shall answer,*

And with thy spirit.

*Then shall the Minister announce that portion of the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the ninth chapter of the Gospel according to Saint Matthew beginning at the first verse.

*Then shall be said or sung,*

**G**LORY be to Thee, O Lord.

*Then shall the Minister read the Gospel.*



**J**ESUS entered into a ship, and passed over, and came into His own city. And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of Man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

*And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,*

**P**RAISE be to Thee, O Christ.

*Then shall the Minister say,*

**A**ND through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.*

#### THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.



## THE SERMON.

*And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.*

## THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,*

**LET** us present our offerings unto the Lord  
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.*

**AND** they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

*Trinitytide.* Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Saint Matthew vii.*

## OFFERTORY HYMN - "In the silent midnight"

*Hymn 431. Tune: Cranham. 6 5. 6 5. D.  
A.C. Benson, 1903.*

In the silent midnight,  
Homeless and alone.  
Jacob slept aweary  
Pillowed on a stone.  
Far from all who loved him  
Was the wanderer then,  
Faring forth to labour  
In the world of men.  
  
Then what sudden glories,  
Flashed across his dreams!

Heavenly splendours breaking  
Over hill and stream;  
Down from heights of glory,  
Through the wondering air,  
Angels, countless angels,  
Thronged the golden stair.

In the solemn midnight  
Jacob woke from sleep,  
GOD was close beside him  
In the silent deep:  
Through the misty morning,  
Soon he must depart,  
With the heavenly vision  
Bright within his heart.

We must take our journey  
To the land unknown,  
We may fail in courage  
Homeless and alone:  
Angel-hosts to guard us  
GOD in heaven above:  
And we dare not falter  
If we trust His love. Amen.

#### THE PRESENTATION OF THE GIFTS.

*And when the Tithes and Offerings are presented, the following shall be sung,*

**P**RAISE GOD from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise FATHER, SON, and HOLY GHOST,  
All things come of Thee, O LORD;  
And of Thine own have we given Thee. Amen.

*Or else this following may be said or sung instead,*

**B**LESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

*And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed*

*by the Priest.*

## THE INTERCESSION.

*Then shall the Priest say,*

Let us pray for Christ's holy Catholic Church.

*Then shall the Priest say this Prayer following.*

**A**LMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus

Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## THE LITURGY OF THE SUPPER OF THE LORD

*(This sacred portion of the Mass is reverently conducted in the Church.)*

*When all have communicated, a Post-Communion Hymn may be sung.*

POST-COMMUNION HYMN - *"And now, O FATHER, mindful of the love"*

*Hymn 221. Tune: Unde Et Memores. Six 10's.*

*From the Latin of Saint Bernard of Clairvaux, 12<sup>th</sup> century.*

*Translated by the Reverend E. Caswall, 1849.*

And now, O FATHER, mindful of the love  
That bought us, once for all, on Calvary's tree,  
And having with us Him that pleads above,  
We here present, we here spread forth to Thee,  
That only Offering perfect in Thine eyes,  
The one true, pure, immortal Sacrifice.

Look, FATHER, look on His anointed face,  
And only look on us as found in Him;  
Look not on our misusings of Thy grace,  
Our prayer so languid, and our faith so dim;  
For lo! between our sins and their reward,  
We set the Passion of Thy SON our LORD.

And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
O fold them closer to Thy mercy's breast!  
O do Thine utmost for their souls' true weal!  
From tainting mischief keep them white and clear,  
And crown Thy gifts with strength to persevere.

And so we come; O draw us to Thy feet,  
Most patient SAVIOUR, who canst love us still!  
And by this Food, so awful and so sweet,  
Deliver us from every touch of ill:  
In Thine own service make us glad and free,  
And grant us nevermore to part with Thee. *Amen.*

## THE DISMISSAL COLLECTS

*The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

**G**RANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

**P**REVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

**W**E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

**O** GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us,

and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

#### GLORIA IN EXCELSIS.

*Then may be said or sung by all standing,*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* **we worship Thee**, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* **Jesu Christ; O Lord God, Lamb of God, Son of the Father**, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* **receive our prayer.** Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. *Amen.*

#### THE BLESSING.

*Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung  
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - *"Immortal, invisible, GOD only wise"*

*Hymn 401. Tune: Saint Denio. 11 11. 11 11.*

*The Reverend W. Chalmers Smith, 1867.*

Immortal, invisible, GOD only wise,  
In light inaccessible, hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great Name we praise.

Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might,  
Thy justice like mountains high soaring above  
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small.  
In all life Thou livest, the true life of all.  
We blossom and flourish as leaves on the tree,  
And wither and perish, but nought changeth Thee.  
Great FATHER of Glory, pure FATHER of light,  
Thine Angels adore Thee, all veiling their sight.  
All laud we would render; O help us to see  
Tis only the splendour of light hideth Thee. Amen.

THE DISMISSAL.

*The Priest or Deacon shall dismiss the people as followeth.*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us depart in peace.

*Answer.* In the Name of the Lord. *Amen.*