

Saint George the Martyr Parish

THE THIRD SUNDAY IN
ADVENT
DECEMBER 14, 2025



THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

THE THIRD WEEK OF ADVENT 2026 (2025).

LITURGICAL COLOUR: *Purple vestments throughout Advent.*

SUNDAY, the 14th - THE THIRD SUNDAY IN ADVENT. (Rose.)

MONDAY, the 15th - 10:30 a.m., Carols & Lessons, Windermere Care Centre.

MONDAY, the 15th - 1:30 p.m., Holy Eucharist, Three Links Care Centre.

TUESDAY, the 16th - 10:30 a.m., Mattins via Zoom.

Please click on the link below, then follow the instructions on your screen.

<https://us02web.zoom.us/j/84473708840?pwd=Z3dMOUJoS3Ruam5NdFg0N1FZZ3JaUT09>

Meeting ID: 844 7370 8840 Passcode: 067988

TUESDAY, the 16th - 2:00 p.m., Carols & Lessons, Czorny Alzheimer Centre.

THURSDAY, the 18th - 10:30 a.m., Carols & Lessons, Mountain View Manor.

THURSDAY, the 18th - 6:00 p.m., Carols & Lessons, Dr Hogg Pavilion, 3rd Floor.

FRIDAY, the 19th - 3:30 p.m., Merry & Bright Christmas Celebration.

NEXT SUNDAY: THE FOURTH SUNDAY IN ADVENT.

1:30 p.m. The Lighting of the Fourth Candle of Advent & Holy Eucharist.

PAROCHIAL NOTICES.

MERRY & BRIGHT CHRISTMAS CELEBRATION:

Friday, Dec 19, 3:30 p.m. Carols Karaoke & Festive Treats!

Come as you are – everyone is welcome! Invite your neighbours and friends in the community. (See attached flyer for details.)

CELEBRATE THE NATIVITY OF OUR LORD JESUS CHRIST:

- CHRISTMAS EVE SERVICE: **Wednesday, Dec 24th at 1:30 pm**
- SERVICE OF LESSONS & CAROLS: **Sunday, Dec 28th at 1:30 pm,**
followed by potluck lunch (turkey provided).



Merry & Bright Christmas Celebration

Friday - December 19 - 3:30 p.m.
1480 George St., White Rock, B.C.

Sing it Loud!

Savour the Season!

Come and celebrate a joyful afternoon
of Festive Treats and Carols Karaoke.

- 🎄 Sing your favorite carols or hum along
- 🎄 Enjoy savory bites and sweet treats
- 🎄 Bring your voice, your Christmas spirit, and your neighbors – we'd love to see you there!



THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 64 “*The Lord will come and not be slow*”

The Lighting of the Third Candle of Advent - (Stand)

THE INTROIT. *Psalm* 33. 1-9. - (Kneel)

The Lord’s Prayer and Collect for Purity, and the Greeting - (Kneel)

The Ten Commandments of the Law - (Kneel)

The Collect for the King’s Majesty - (Kneel)

The Collect for the Third Sunday in Advent - (Kneel)

THE EPISTLE. I *Corinthians* 4. 1-5. - (Sit)

THE GRADUAL. *Psalm* 80. 1-3. - (Stand)

THE GOSPEL. *Saint Matthew* 11. 2-10. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 67 “*On Jordan’s bank, the Baptist’s cry*”

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Advent - (Stand)

Sanctus and Benedictus (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 60 “*Lo, He comes with clouds descending*”

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Advent - (Kneel)

The Dismissal Anthem for Advent - (Kneel)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 63 “*Hark! a herald voice is sounding*”

THE THIRD SUNDAY IN ADVENT

14th December 2025

INTROIT HYMN - *“The LORD will come and not be slow”*

Hymn 64. Tune: Saint Stephen. D.C.M.

John Milton, 1648.

The LORD will come and not be slow;
His footsteps cannot err;
Before Him righteousness shall go,
His royal harbinger.
Truth from the earth, like to a flower,
Shall bud and blossom then,
And justice, from her heavenly bower,
Look down on mortal men.

Surely to such as do Him fear
Salvation is at hand!
And glory shall ere long appear
To dwell within our land.
Rise, GOD, judge Thou the earth in might,
This wicked earth redress;
For Thou art He who shall by right
The nations all possess.

The nations all whom Thou hast made
Shall come, and all shall frame
To bow them low before Thee, LORD!
And glorify Thy Name!
For great Thou art, and wonders great
By Thy strong hand are done:
Thou in thine everlasting seat
Remainest GOD alone. Amen.

ADVENT WREATH DEVOTION

*The Advent Wreath shall be placed by the Pulpit
or some other convenient location near to the Chancel.*

The two violet Candles and a Rose Candle are lighted.

Minister. Rejoice in the Lord always;

Answer. And again, I say, rejoice!

Minister. Let your moderation be known unto all men;

Answer. For the Lord is at hand.

Minister.

Let us pray.

O GOD, Who biddest us not to trust in the things of this world, but to put our whole trust and confidence in Thee: Give us joyful hearts; and let us be careful for nothing, but making our requests known unto Thee, look only unto Thee for our sustenance and help, as we await with expectant hope for the coming of Thy Son our Saviour Jesus Christ, in Whose most holy Name we pray. *Amen.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 33. 1-9.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

REJOICE in the Lord, O ye righteous / for it becometh well the just to be thankful. Praise the Lord with harp / sing praises unto Him with the lute, and instrument of ten strings. Sing unto the Lord a new song / sing praises lustily unto Him with a good courage. For the word of the Lord is true / and all His works are faithful. He loveth righteousness and judgement: / the earth is full of the goodness of the Lord. By the word of the Lord were the heavens made / and all the hosts of them by the breath of His mouth. He gathereth the waters of the sea together, as it were upon an heap / and layeth up the deep, as in a treasure-house. Let all the earth fear the Lord / stand in awe of Him, all ye that dwell in the world. For He spake, and it was done / He commanded, and it stood fast.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. *Amen.*

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through

Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE TEN COMMANDMENTS.

The Priest shall rehearse distinctly all the Ten Commandments: and the people still kneeling shall after every Commandment ask God's mercy for their transgressions thereof for the time past, and grace to keep the same for the time to come.

HEAR the Law of God which was given to Israel in old time. God spake these words, and said, I AM THE LORD THY GOD, which brought thee out of the land of Egypt, out of the house of bondage: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.
Priest. Thou shalt do no murder.
People. Lord, have mercy upon us, and incline our hearts to keep this law.
Priest. Thou shalt not commit adultery.
People. Lord, have mercy upon us, and incline our hearts to keep this law.
Priest. Thou shalt not steal.
People. Lord, have mercy upon us, and incline our hearts to keep this law.
Priest. Thou shalt not bear false witness against thy neighbour.
People. Lord, have mercy upon us, and incline our hearts to keep this law.
Priest. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.
People. Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.
Answer. And with thy spirit.
Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O LORD Jesu Christ, Who at Thy first coming didst send Thy messenger to prepare Thy way before Thee: Grant that Thy Ministers, the Stewards of Thy mysteries, may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that, at Thy second coming to judge the world, we may be found an acceptable people in Thy sight, Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through Him Who liveth and reigneth with Thee and the Holy Ghost, one God, now and for ever. *Amen.*

THE EPISTLE. *I Corinthians 4. 1-5.*

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is taken from the fourth chapter of Paul's first letter to the Corinthians beginning at the first verse.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgement: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but He that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, Who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalms 80. 1-3.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

HEAR, O Thou Shepherd of Israel, Thou that leadest Joseph like a sheep; / shew Thyself also, Thou that sittest upon the cherubim. Before Ephraim, Benjamin, and Manasses, / stir up Thy strength, and come, and help us. Turn us again, O God; / shew the light of Thy countenance, and we shall be whole.

THE GOSPEL. *Saint Matthew 11. 2-10.*

Then shall the Priest or the Deacon read the Gospel

appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the eleventh chapter of the Gospel
according to Saint Matthew beginning at the second verse.

Then shall be said or sung,
GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art Thou He that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before Thy face, which shall prepare Thy way before Thee.

*And the reading of the holy Gospel ended, all shall then
together in like manner as before say or sing,*

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord (*And here all shall bow with reverence.*) **J**esus Christ, the only-begotten

Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified,** Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

Advent. As we have opportunity, let us do good unto all men; and especially unto them that are of the household of faith. *Galatians vi.*

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.
Proverbs iii.

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.
Malachi iii.

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.
Psalms xli.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.
Acts xx.

OFFERTORY HYMN - "*On Jordan's bank, the Baptist's cry*"
Hymn 67. Tune: Winchester New. L.M.
Translated (1837) from C. Coffin (1736) by the Reverend John Chandler

On Jordan's bank the Baptist's cry
Announces that the LORD is nigh;
Awake and harken, for He brings
Glad tidings of the King of kings!

Then cleansed be every breast from sin:
Make straight the way for GOD within,
Prepare we in our hearts a home,
Where such a mighty Guest may come.

For Thou art our Salvation, LORD,
Our Refuge, and our great Reward;
Without Thy grace we waste away,
Like flowers that wither and decay.

To heal the sick stretch out Thine hand,
And bid the fallen sinner stand;
Shine forth, and let Thy light restore
Earth's own true loveliness once more.

All praise, eternal SON, to Thee
Whose Advent doth Thy people free,
Whom with the FATHER we adore,
And HOLY GHOST, for evermore. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE LITURGY OF THE SUPPER OF THE LORD

(This sacred portion of the Mass is reverently conducted in the Church.)

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - *“Lo! He comes with clouds descending”*

Hymn 60. Tune: Helmsley. 8 7. 8 7. 4 7.

The Reverend John Cennick and The Reverend Charles Wesley, 1758.

Altered by The Reverend M. Madan, 1760.

Lo! He comes, with clouds descending,
Once for favoured sinners slain;
Thousand thousand saints attending
Swell the triumph of His train:
Alleluia! Alleluia!
CHRIST appears on earth again.

Every eye shall now behold Him,
Robed in dreadful majesty;
Those who set at nought and sold Him,
Pierced, and nailed Him to the tree,
Deeply wailing, deeply wailing
Shall the true MESSIAH see.

Those dear tokens of His passion

Still His dazzling body bears,
Cause of endless exultation
To His ransomed worshipers:
With what rapture, with what rapture,
Gaze we on those glorious scars!

Now redemption, long expected;
See in solemn pomp appear;
All His saints by man rejected,
Now shall meet Him in the air:
Alleluia! Alleluia!
See the day of GOD appear.

Yea, Amen! let all adore Thee,
High on Thine eternal throne:
SAVIOUR, take the power and glory;
Claim the Kingdom for Thine own:
Alleluia! Alleluia!
Thou shalt reign, and Thou alone! Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee,

we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "*Hark! a herald voice is sounding*"

Hymn 63. Tune: Stuttgart. 8 7. 8 7.

Translated (1849) from the Latin of 6th century by the Reverend E. Caswall.

Hark! a herald voice is sounding;
‘CHRIST is nigh’ it seems to say;
‘Cast away the dreams of darkness,
O ye children of the day!’

Wakened by the solemn warning,
Let the earth-bound soul arise;
CHRIST, her Sun, all sloth dispelling,
Shines upon the morning skies.

Lo! The Lamb, so long expected,
Comes with pardon down from heaven;
Let us all, with tears of sorrow,
Pray that we may be forgiven.

That when next He comes with glory,
And the world is wrapped in fear,
With His mercy He may shield us,
And with words of love draw near.

Honour, glory, might and blessing,
To the FATHER and the SON,
With the Everlasting SPIRIT,
While unending ages run. Amen.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. Amen.