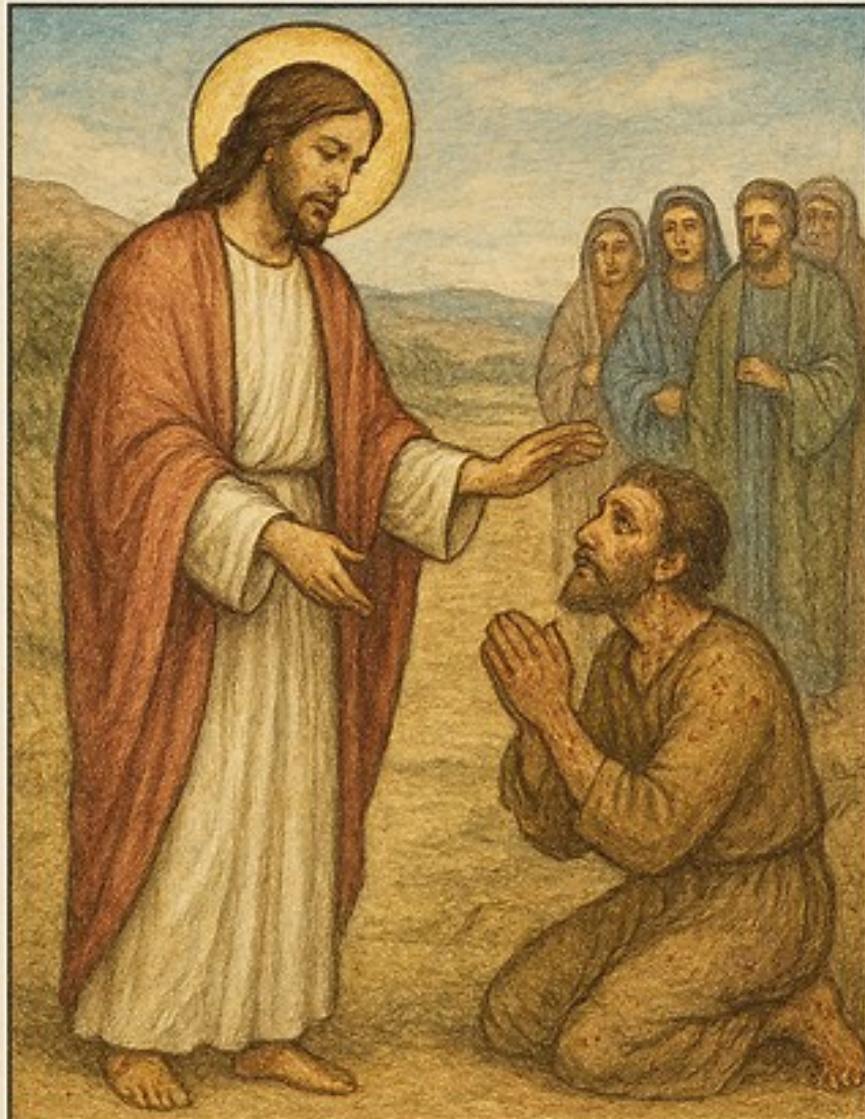


SAINT GEORGE THE MARTYR PARISH

THE THIRD SUNDAY  
AFTER THE EPIPHANY  
25 JANUARY 2026



*Matthew 8:1-13*

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

# THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 96 “*Songs of thankfulness and praise*”

The Preparation before the Lord’s Supper - (Kneel)

THE INTROIT. *Psalm 148. 1-6.* - (Kneel)

The Lord’s Prayer and Collect for Purity - (Kneel)

The Blessed Lord’s Summary of the Law - (Kneel)

The Collect for the King’s Majesty - (Kneel)

The Collect for the Third Sunday after the Epiphany - (Kneel)

THE EPISTLE. *Romans 12. 16-21.* - (Sit)

THE GRADUAL. *Psalm 102. 15-18.* - (Stand)

THE GOSPEL. *Saint Matthew 8. 1-13.* - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 388 “*Jesus shall reign where'er the sun*”

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Epiphanytide - (Stand)

*Sanctus and Benedictus* (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 529 “*Just as I am – without one plea*”

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Epiphanytide - (Kneel)

*Gloria in Excelsis* (Glory be to God on high) - (Stand)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 499 “*How firm a foundation, ye saints of the Lord*”

## THE THIRD SUNDAY AFTER THE EPIPHANY

25<sup>th</sup> January 2026, 1:30 p.m.

INTROIT HYMN - *“Songs of thankfulness and praise”*

*Hymn 96. Tune: Saint George. Eight 7's.*

*Bishop Christopher Wordsworth, 1862.*

Songs of thankfulness and praise,  
JESU, LORD, to Thee we raise,  
Manifested by the star,  
To the sages from afar;  
Branch of royal David's stem  
In Thy birth at Bethlehem;  
Anthems be to Thee addrest,  
GOD in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest and King supreme  
And at Cana, wedding guest,  
In Thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee addrest,  
GOD in Man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to Thee addrest,  
GOD in Man made manifest.

Sun and moon shall darkened be  
Stars shall fall, the heavens shall flee;  
CHRIST will then like lightning shine,  
All will see His glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confessed,  
GOD in Man made manifest.

Grant us grace to see Thee, LORD,  
Mirrored in Thy holy Word;  
May we imitate Thee now,  
And be pure, as pure art Thou;  
That we like to Thee may be  
At Thy great Epiphany;  
And may praise Thee, ever blest,  
GOD in Man made manifest. Amen.

## AN OFFICE OF PREPARATION

*This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.*

*The Priest shall stand at the foot of the Altar, and there he shall make the Sign of the Cross, saying,*

℣ IN the Name of the Father, and of the Son,  
and of the Holy Ghost. Amen.

*Then shall the Priest say,*

I WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Then shall the Priest say,*

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

*People.* For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

*Priest.* O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

*People.* And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

*Priest.* Why art thou so heavy, O my soul, and why art thou so disquieted within me?

*People.* O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

*And the Priest shall say,*

GLORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Then shall the Priest say,*

I WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Priest.* Our help standeth in the Name of the Lord;

*Answer.* Who hath made heaven and earth.

*Priest.* Wilt Thou not turn again and quicken us, O God;

*Answer.* That Thy people may rejoice in Thee?

*Priest.* O Lord, shew Thy mercy upon us;

*Answer.* And grant us Thy salvation.

*Priest.* O Lord, hear our prayer;

*Answer.* And let our cry come unto Thee.

*Priest.*

Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our hearts and minds, that we may enter worthily into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

*Then shall the Priest proceed directly to the celebration of the Holy Eucharist.*

## THE ORDER OF THE HOLY EUCHARIST

*The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper,  
and minister the Holy Communion to the Lord's faithful people.*

## THE LITURGY OF THE WORD OF GOD

### THE INTROIT. *Psalm 148. 1-6.*

*The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.*

O PRAISE the Lord of heaven: / praise Him in the height. Praise Him, all ye angels of His: / praise Him, all His host. Praise Him, sun and moon: / praise Him, all ye stars and light. Praise Him, all ye heavens, / and ye waters that are above the heavens. Let them praise the Name of the Lord; / for He spake the word, and they were made; He commanded, and they were created. He hath made them fast for ever and ever: / He hath given them a Law which shall not be broken.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

/ world without end. *Amen.*

### THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer,  
with the Collect following, the people kneeling.*

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come.

Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**ALMIGHTY** God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

### THE GREETING.

*The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,*

**G**RACE be unto you, and peace,  
from God our Father, and the Lord Jesus Christ.

*Answer.* And with thy spirit.

### THE COMMANDMENTS.

*Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.*

### THE SUMMARY OF THE LAW.

*The Priest shall rehearse the Commandments, either  
reciting our Blessed Lord's Summary of the Law, as followeth,*

**O**UR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

### KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,  
and this following shall then be said or sung in Greek or in English,  
the people all still humbly kneeling as before.*

**KYRIE**, eleison. / Lord, have mercy upon us.

Christe, eleison. / Christ, have mercy upon us.

Kyrie, eleison. / Lord, have mercy upon us.

### THE COLLECTS.

*Then shall the Priest turn himself to the people, and shall say or sing,*

THE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to the Lord's Table,  
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, mercifully look upon our infirmities; and in all our dangers and necessities stretch forth Thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. *Romans 12. 16-21.*

*Then shall the Priest, or some other Minister, read the Epistle, first saying,*  
The Epistle is taken from the twelfth chapter of Paul's letter  
to the Romans beginning at the sixteenth verse.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

*And the Epistle ended, the Minister shall say,*  
Here endeth the Epistle. This is the Word of the Lord.

*And all shall answer saying,*  
Thanks be to God.

THE GRADUAL. *Psalm 102. 15-18.*

*Then shall all the people stand, and the Gradual Psalm, shall be said or sung.*

ALLELUIA, Alleluia. The heathen shall fear Thy Name, O Lord, / and all the kings of the earth Thy majesty; When the Lord shall build up Sion, / and when His glory shall appear; When He turneth Him unto the prayer of the poor destitute, / and

despiseth not their desire. This shall be written for those that come after, / And the people which shall be born shall praise the Lord. Alleluia.

### THE GOSPEL. *Saint Matthew 8. 1-13.*

*Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.*

*And the Minister that shall read the Gospel shall first say,  
THE Lord be with you.*

*And all the people shall answer,  
And with thy spirit.*

*Then shall the Minister announce that portion of  
the Gospel which is to be read, saying,*

✖ **T**HE holy Gospel is written in the eighth chapter of the Gospel according to Saint Matthew beginning at the first verse.

*Then shall be said or sung,  
GLORY be to Thee, O Lord.*

*Then shall the Minister read the Gospel.*

**W**HEN Jesus was come down from the mountain, great multitudes followed Him. And, behold, there came a leper and worshipped Him, saying, Lord, if Thou wilt, Thou canst make me clean. And Jesus put forth His hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto Him a centurion, beseeching Him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that Thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, He marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

*And the reading of the holy Gospel ended, all shall then  
together in like manner as before say or sing,*

PRAISE be to Thee, O Christ.

*Then shall the Minister say,*

AND through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth,  
the Priest and people still standing as before.*

### THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,  
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord (*And here all shall bow with reverence.*) Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: (*And here all shall kneel or bow.*) Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, (*And here all shall again rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together (*And here all shall reverently bow.*) is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the **¶** Resurrection of the dead, And the Life of the world to come. Amen.

### THE SERMON.

*And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.*

### THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory;  
and first kissing the Altar, he shall turn to the people, and say,*

LET us present our offerings unto the Lord  
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences  
following, as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit

made willing, and they brought the Lord's offering.

*Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

*Psalm I.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts.

*Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

*Psalm cxvi.*

*Epiphanytide.* Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*Saint Matthew v.*

*Of Tithing.* Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.

*Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.

*Malachi iii.*

*Of Almsgiving.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

*Psalm xli.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.

*Acts xx.*

OFFERTORY HYMN - *"JESUS shall reign where'er the sun"*

*Hymn 388. Tune: Duke Street. L.M.*

*The Reverend Isaac Watts, 1719.*

JESUS shall reign where'er the sun  
Doth His successive journeys run,  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

People and realms of every tongue  
Dwell on His love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on His Name.

Blessings abound where'er He reigns:  
The prisoner leaps to lose his chains,  
The weary find eternal rest,  
And all the sons of want are blest.

Let every creature rise and bring  
Peculiar honours to our King,  
Angels descend with songs again,  
And earth repeat the loud amen. Amen.

#### THE PRESENTATION OF THE GIFTS.

*And when the Tithes and Offerings are presented, the following shall be sung,*

**PRAISE** GOD from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise FATHER, SON, and HOLY GHOST,  
All things come of Thee, O LORD;  
And of Thine own have we given Thee. Amen.

*Or else this following may be said or sung instead,*

**BLESSED** be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

*And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.*

#### THE INTERCESSION.

*Then shall the Priest say,*

Let us pray for Christ's holy Catholic Church.

*Then shall the Priest say this Prayer following.*

**ALMIGHTY** and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and

Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert, our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✕ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*And here all those who are unbaptised or excommunicate shall withdraw.*

*When all have communicated, a Post-Communion Hymn may be sung.*

POST-COMMUNION HYMN - *“Just as I am-without one plea”*

*Hymn 529. Tune: Woodworth.*

*Charlotte Elliott, 1841.*

Just as I am—without one plea,  
But that Thy Blood was shed for me,  
And that Thou biddest me come to Thee,  
O Lamb of GOD, I come, I come.

Just as I am - and waiting not

To rid my soul of one dark blot,  
To thee, Whose Blood can cleanse each spot,  
O Lamb of GOD, I come, I come.

Just as I am—though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of GOD, I come, I come.

Just as I am—poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find,  
O Lamb of GOD, I come, I come.

Just as I am—Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of GOD, I come, I come.

Just as I am—Thy love unknown  
Hath broken every barrier down;  
Now, to be Thine, yea, Thine alone,  
O Lamb of GOD, I come, I come.

Just as I am—of that free love  
The breadth, length, depth, and height to prove;  
Here for a season, then above,  
O Lamb of GOD, I come, I come. Amen.

#### GLORIA IN EXCELSIS.

*Then may be said or sung by all standing,*

**GLORY** be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, **¶** art most high in the glory of God the Father. Amen.

### THE DISMISSAL ANTHEM.

**O** BE joyful in God, all ye lands; / sing praises unto the honour of His Name; make His praise to be glorious. Say unto God, O how wonderful art Thou in Thy works! / through the greatness of Thy power shall Thine enemies bow down unto Thee. For all the world shall worship Thee, / sing of Thee, and praise Thy Name.

**GLORY** be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
/ world without end. *Amen.*

### THE DISMISSAL COLLECTS

*The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

**G**RANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

**P**REVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we

have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

**W**E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

**O** GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

*And here Gloria in Excelsis shall be sung or said, except when it shall be sung or said after Kyrie Eleison. And whensoever Gloria in Excelsis shall not be sung or said here, one of the appointed Dismissal Anthems shall be sung or said instead.*

#### THE BLESSING.

*Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✕ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung  
as the Priest and Minsters leave the Church.*

#### DISMISSAL HYMN - “How firm a foundation, ye saints of the LORD”

*Hymn 499. Tune: Saint Denio. 11. 11. 11. 11.*

*George Keith, 1787.*

How firm a foundation, ye saints of the LORD,  
Is laid for your faith in His excellent word!  
What more can He say than to you He hath said,  
Ye that unto JESUS for refuge have fled?

Fear not, He is with thee; O be not dismayed!  
For He is thy GOD, and will still give thee aid;  
He'll strengthen thee, help thee, and cause thee to stand,  
Upheld by His righteous, omnipotent Hand.

When through the deep waters He calls thee to go,  
The rivers of woe shall not thee overflow;  
For He will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,  
His grace, all sufficient, shall be thy supply;  
The flame shall not hurt thee; His only design  
Thy dross to consume, and thy gold to refine.

The soul that on Jesus hath leaned for repose,  
He will not, He will not desert to his foes;  
That soul, though all hell shall endeavour to shake,  
He never will leave, and will never forsake. Amen.

#### THE DISMISSAL.

*The Priest or Deacon shall dismiss the people as followeth.*

**THE** Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us depart in peace.

*Answer.* In the Name of the Lord. *Amen.*