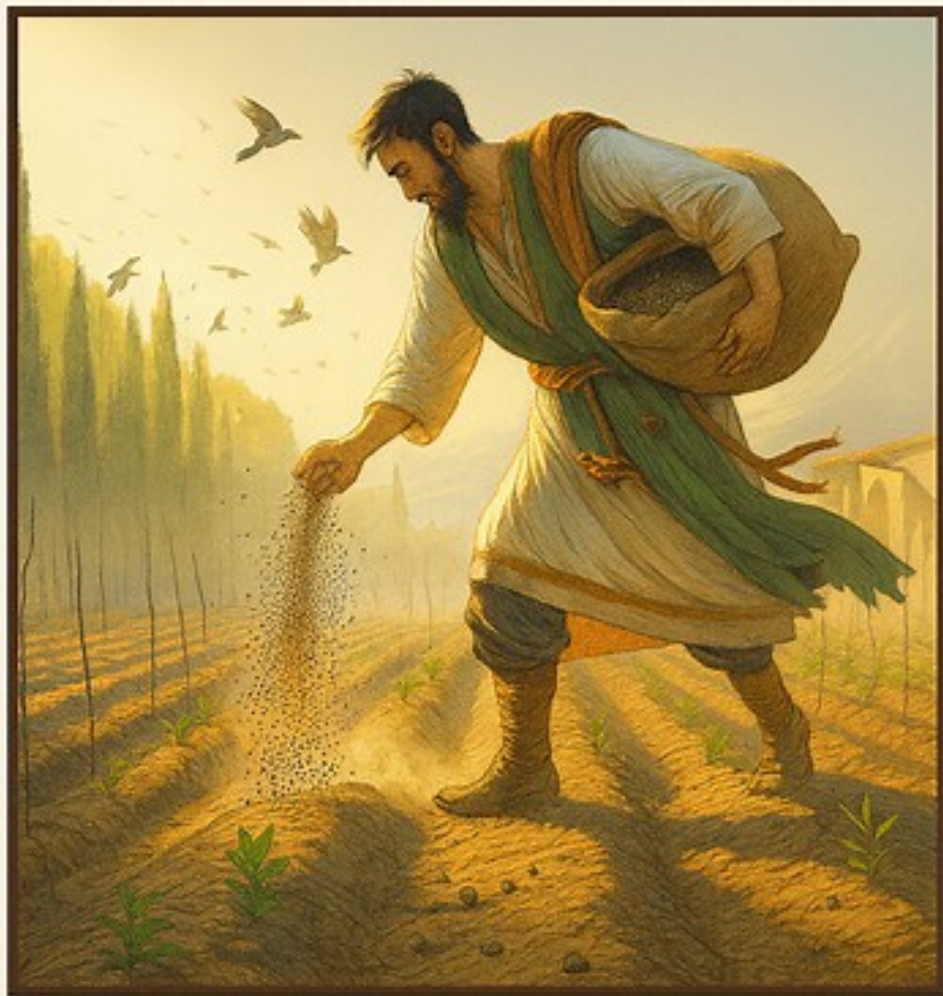


SAINT GEORGE THE MARTYR PARISH

SEXAGESIMA SUNDAY

FEBRUARY 8, 2026



THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 468 *“God reveals His Presence”*

The Preparation before the Lord's Supper - (Kneel)

THE INTROIT. *Psalm 44. 1-8.* - (Kneel)

The Lord's Prayer and Collect for Purity - (Kneel)

The Blessed Lord's Summary of the Law - (Kneel)

The Collect for the King's Majesty - (Kneel)

The Collect for Sexagesima Sunday - (Kneel)

THE EPISTLE. II *Corinthians 11. 21-31.* - (Sit)

THE GRADUAL. *Psalm 17. 6-8.* - (Stand)

THE GOSPEL. *Saint Luke 8. 4-15.* - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 103 *“Almighty God, Thy Word is cast”*

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord's Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface - (Stand)

Sanctus and Benedictus (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 778 *“Saviour, Thy dying love”*

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Shrovetide - (Kneel)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 422 *“Faith of our fathers! living still*

SEXAGESIMA SUNDAY

8th February 2026, 1:30 p.m.

INTROIT HYMN - *"GOD reveals His Presence"*

Hymn 468. Tune: Arnsberg. P.M.

From the German of G. Tersteegen, 1729.

Translated by F. W. Foster and the Reverend J. Miller, 1789.

Altered by W. Mercer, 1854.

GOD reveals His presence;
Let us now adore Him,
And with awe appear before Him.
GOD is in His temple;
All within keep silence,
Prostrate lie with deepest reverence;
Him alone, GOD we own,
Him our GOD and SAVIOUR.
Praise His name for ever.

GOD reveals His presence;
Hear the harps resounding,
See the hosts the throne surrounding:
'Holy, holy, holy,'
Hear the hymn ascending,
Angels, saints, their voices blending;
Bow Thine ear, to us here;
Hear, O CHRIST, the praises
That Thy Church now raises.

O Thou Fount of blessing,
Purify my spirit,
Trusting only in Your merit;
Like the holy angels
Who behold Thy glory,
May I ceaselessly adore Thee;
Let Thy will, ever still
Rule Thy Church terrestrial,
As the hosts celestial. Amen.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar, and there he shall make the Sign of the Cross, saying,

✠ **I**N the Name of the Father, and of the Son,
and of the Holy Ghost. *Amen.*

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be,
world without end. *Amen.*

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest.

Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our hearts and minds, that we may enter worthily into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

THE ORDER OF THE HOLY EUCHARIST

*The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper,
and minister the Holy Communion to the Lord's faithful people.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 44. 1-8.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

WE have heard with our ears, O God, our fathers have told us, / what Thou hast done in their time of old; How Thou hast driven out the heathen with Thy hand, and planted them in; / how Thou hast destroyed the nations and cast them out. For they gat not the land in possession through their own sword, / neither was it their own arm that helped them; But Thy right hand, and Thine arm, and the light of Thy countenance, / because Thou hadst a favour unto them. Thou art my King, O God: / send help unto Jacob. Through Thee will we overthrow our enemies; / and in Thy Name will we tread them under, that rise up against us. For I will not trust in my bow: / it is not my sword that shall help me; But it is Thou that savest us from our enemies, / and putttest them to shame that hate us.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer,
with the Collect following, the people kneeling.*

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE SUMMARY OF THE LAW.

The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy

honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O LORD God, Who seest that we put not our trust in anything that we do: Mercifully grant that by Thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. II *Corinthians* 11. 21-31.

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is taken from the eleventh chapter of Paul's second letter to the Corinthians beginning at the twenty-first verse.

WHEREINSOEVER any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalms* 17. 6-8.

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

I HAVE called upon Thee, O God, for Thou shalt hear me; / incline Thine ear to me, and hearken unto my words. Shew Thy marvellous loving-kindness, Thou that art the Saviour of them which put their trust in Thee, / from such as resist Thy right hand. Keep me as the apple of an eye; / hide me under the shadow of Thy wings.

THE GOSPEL. *Saint Luke 8. 4-15.*

*Then shall the Priest or the Deacon read the Gospel
appointed for that day, the people all still standing as before.*

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the eighth chapter of the Gospel
according to Saint Luke beginning at the fourth verse.

Then shall be said or sung,

GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

WHEN much people were gathered together, and were come to Jesus out of every city, He spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when He had said these things, He cried, He that hath ears to hear, let him hear. And His disciples asked Him, saying, What might this parable be? And He said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the Word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the Word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the Word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the Word, keep it, and bring forth fruit with patience.

*And the reading of the holy Gospel ended, all shall then
together in like manner as before say or sing,*

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory;
and first kissing the Altar, he shall turn to the people, and say,*

LET us present our offerings unto the Lord
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences
following, as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.
Psalm l.

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts.

Psalm xcvi.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

Psalm cxvi.

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.

Proverbs iii.

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.

Malachi iii.

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Psalm xli.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.

Acts xx.

OFFERTORY HYMN - "*Almighty GOD, Thy Word is cast*"

Hymn 103 - Tune: Albano.

The Reverend John Cawood, 1815.

Almighty GOD, Thy word is cast
Like seed into the ground;
Now let the dew of heaven descend,
And righteous fruits abound.

Let not the foe of CHRIST and man
This holy seed remove,
But give it root in every heart
To bring forth fruits of love.

Let not the world's deceitful cares
The rising plant destroy,
But let it yield a hundredfold
The fruits of peace and joy.

Oft as the precious seed is sown,
Thy quickening grace bestow,

That all whose souls the truth receive,
Its saving power may know. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine

set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ☩ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

And here all those who are unbaptised or excommunicate shall withdraw.

THE LITURGY OF THE SUPPER OF THE LORD

(This sacred portion of the Mass is reverently conducted in the Church.)

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - "SAVIOUR, Thy dying love"

Hymn 778. Tune: Consecration.

The Reverend Sylvanus D. Phelps, 1862.

SAVIOUR, Thy dying love
Thou gavest me,
Nor should I aught withhold,
Dear LORD, from Thee.
In love my soul would bow,
My heart fulfill its vow,
Some offering bring Thee now,
Something for Thee.

At the blest mercy seat,

Pleading for me;
My feeble faith looks up,
JESUS, to Thee.
Help me the cross to bear,
Thy wondrous love declare,
Some song to raise, or prayer,
Something for Thee.

Give me a faithful heart,
Likeness to Thee,
That each departing day
Henceforth may see
Some work of love begun,
Some deed of kindness done,
Some wanderer sought and won,
Something for Thee.

All that I am and have,
Thy gifts so free,
In joy, in grief, through life,
O Lord, for Thee!
And when Thy face I see,
My ransomed soul shall be
Through all eternity,
Something for Thee. Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts,

that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

And here Gloria in Excelsis shall be sung or said, except when it shall be sung or said after Kyrie Eleison. And whensoever Gloria in Excelsis shall not be sung or said here, one of the appointed Dismissal Anthems shall be sung or said instead.

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "*Faith of our fathers! living still*"

*Hymn 422. Tune: Saint Finbar.
The Reverend F.W. Faber, 1849.*

Faith of our fathers! living still,
In spite of dungeon, fire, and sword:
O how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers, holy faith!
We will be true to thee till death.

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they like them could die for thee!
Faith of our fathers, holy faith!
We will be true to thee till death.

Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee too as love knows how,
By kindly words and virtuous life:
Faith of our fathers, holy faith!
We will be true to thee till death. Amen.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*