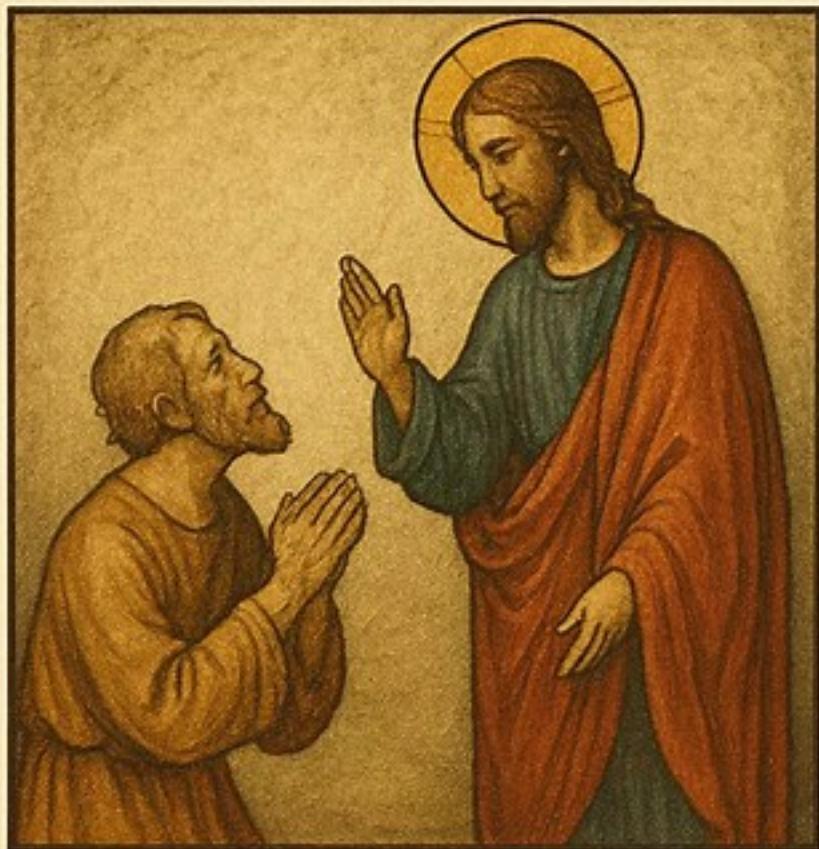


SAINT GEORGE THE MARTYR PARISH

QUINQUAGESIMA SUNDAY

FEBRUARY 15, 2026



*“Jesus, Thou Son of David,
have mercy on me.”*

Luke 18:38

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

PRAYER FOR TUMBLER RIDGE

In the wake of the heart-breaking tragedy in Tumbler Ridge, we gather as people of faith to hold this grieving community before God. On this Quinquagesima Sunday, when the Gospel teaches us to cry out, “Lord have mercy,” we join our voices with all who are injured, and all whose lives have been forever changed.

May our prayer be an offering of compassion, solidarity, and hope in Christ, Who draws near to the broken-hearted.

Let us pray. God of compassion we come before you with heavy hearts. You heard the cry of the blind man on the roadside: “Jesus, Son of David, have mercy on me.” Today we make our own cry.

We pray for all whose lives were taken in Tumbler Ridge. We entrust them to Your eternal care, holding their names and their stories in the quiet of our hearts. Gather them into Your light and surround their families, now carrying unbearable grief, with comfort that does not fail.

We pray for all who were injured, for bodies in need of healing, for minds shaken by fear, for spirits overwhelmed by grief. Strengthen the hands of doctors, nurses, and caregivers, and uphold first responders who carry the weight of what they witnessed.

For the community of Tumbler Ridge, for teachers, classmates, neighbours, and friends – bind the broken hearted, steady those who feel lost, and let Your peace take root where violence has torn through.

Jesus, Son of David, You draw near to those who cry to You. Shine Your mercy upon all who mourn, and teach us to be bearers of compassion, hope, and gentleness in a wounded world, Lord in Your mercy, hear our prayers. Amen.

ASH WEDNESDAY LITURGY

Join us as we begin the Lenten season on Wednesday, February 18th at 4:00 p.m. Soup and buns will be served following the Service to gently break the day’s fast.

THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 471 “*O love, who formedst me to wear*”

The Preparation before the Lord’s Supper - (Kneel)

THE INTROIT. *Psalm 31. 1-6.* - (Kneel)

The Lord’s Prayer and Collect for Purity - (Kneel)

Our Blessed Lord’s Summary of the Law - (Kneel)

The Collect for the King’s Majesty - (Kneel)

The Collect for Quinquagesima Sunday - (Kneel)

THE EPISTLE. *I Corinthians 13. 1-13.* - (Sit)

THE GRADUAL. *Psalm 31. 21-24.* - (Stand)

THE GOSPEL. *Saint Luke 18. 31-43.* - (Stand)

THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 436 “*Have mercy on us, God most high*”

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface - (Stand)

Sanctus and Benedictus (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 104 “*O Holy Spirit whom our Master sent*”

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Shrovetide - (Kneel)

The Dismissal Anthem for Shrovetide - (Stand)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 579 “*Rock of ages, cleft for me*”

QUINQUAGESIMA SUNDAY

15th February 2026, 1:30 p.m.

INTROIT HYMN - *“O Love, who formedst me to wear”*

Hymn 471. Tune: Melita.

From the German of the Reverend J. Scheffller, 1657.

Translated by Catherine Winkworth, 1858.

O Love, who formedst me to wear
The image of Thy Godhead here;
Who soughtest me with tender care
Thro' all my wanderings wild and drear,
O Love, I give myself to Thee,
Thine ever, only Thine, to be.

O Love, who ere life's earliest morn
On me Thy choice hast gently laid;
O Love, who here as Man wast born,
And wholly like to us wast made;
O Love, I give myself to Thee,
Thine ever, only Thine, to be.

O Love, who once in time wast slain,
Pierced through and through with bitter woe!
O Love, who, wrestling thus, didst gain
That we eternal joy might know;
O Love, I give myself to Thee,
Thine ever, only Thine, to be.

O Love, who lovest me for aye,
Who for my soul dost ever plead;
O Love, who didst my ransom pay,
Whose power sufficeth in my stead;
O Love, I give myself to Thee,
Thine ever, only Thine, to be.

O Love, whose voice shall bid me rise
From out this dying life of ours;
O Love, whose hand o'er yonder skies
Shalt set me in the fadeless bowers;
O Love, I give myself to Thee,
Thine ever, only Thine, to be.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar, and there he shall make the Sign of the Cross, saying,

℣ IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest.

Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our hearts and minds, that we may enter worthily into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

THE ORDER OF THE HOLY EUCHARIST

The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper, and minister the Holy Communion to the Lord's faithful people.

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 31. 1-6.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

IN Thee, O Lord, have I put my trust: / let me never be put to confusion, deliver me in Thy righteousness. Bow down Thine ear to me; / make haste to deliver me. And be Thou my strong Rock, and House of Defence, / that Thou mayest save me. For Thou art my strong Rock, and my Castle: / be Thou also my Guide, and lead me for Thy Name's sake. Draw me out of the net that they have laid privily for me, / for Thou art my Strength. Into Thy hands I commend my spirit; / for Thou hast redeemed me, O Lord, Thou God of truth.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. *Amen.*

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE SUMMARY OF THE LAW.

The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.

Christe, eleison. / Christ, have mercy upon us.

Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our

Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O LORD God, Who hast taught us that all our doings without charity are nothing worth: Send down Thy Holy Spirit upon us, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee; grant this for Thine only Son Jesus Christ's sake. *Amen.*

THE EPISTLE. I *Corinthians* 13. 1-13.

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is taken from the thirteenth chapter of Paul's first letter to the Corinthians beginning at the first verse.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalm 31. 21-24.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

O HOW plentiful is Thy goodness, which Thou hast laid up for them that fear Thee; / and that Thou hast prepared for them that put their trust in Thee, even before the sons of men! Thou shalt hide them privily by Thine own presence from the provoking of all men; / Thou shalt keep them secretly in Thy tabernacle from the strife of tongues. Thanks be to the Lord, / for He hath shewed me marvellous great kindness in a strong city.

THE GOSPEL. *Saint Luke 18. 31-43.*

Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,
THE Lord be with you.

And all the people shall answer,
And with thy spirit.

Then shall the Minister announce that portion of the Gospel which is to be read, saying,

¶ **T**HE holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Luke beginning at the thirty-first verse.

Then shall be said or sung,
GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

THEN Jesus took unto Him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the Prophets concerning the Son of Man shall be accomplished. For He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge Him, and put Him to death: and the third day He shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as He was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, Thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And

Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise unto God.

And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.

THE NICENE CREED.

Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord (*And here all shall bow with reverence.*) **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: (*And here all shall kneel or bow.*) **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** (*And here all shall again rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together (*And here all shall reverently bow.*) **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the **¶ Resurrection of the dead, And the Life of the world to come.** Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences
following, as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm I.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

Psalm cxvi.

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalm xli.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts xx.*

OFFERTORY HYMN - "Have mercy on us, GOD most high"

Hymn 436. Tune: Saint Flavian.

The Reverend F.W. Faber, 1849.

Have mercy on us, GOD most high,
Who lift our hearts to Thee;
Have mercy now, most merciful,
Most HOLY TRINITY.

When heaven and earth were yet unmade,
When time was yet unknown,
Thou, in Thy bliss and majesty,
Didst live and love alone.

How wonderful creation is,
The work that Thou didst bless;
And O, what then must Thou be like,
Eternal Loveliness!

Most ancient of all mysteries!
Low at Thy throne we lie;
Have mercy now, most Merciful,
Most HOLY TRINITY. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and

Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert, our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✕ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

And here all those who are unbaptised or excommunicate shall withdraw.

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - “*O HOLY SPIRIT whom our Master sent*”

Hymn 104. Tune: Saint Agnes (Langran).

The Reverend John Ellerton, 1890.

O HOLY SPIRIT, whom our Master sent
Rich with all treasures from the throne above,
We pray Thee for Thy gift most excellent,
Thy greatest, Thine unfailing gift of love.

Thy grace abounds; the written word is ours;
And Satan trembles at the might of prayer:
The shield of faith can quell the evil powers,
And hope's bright helmet save us from despair.

These yet abide; but we would covet still
One gift, exalted faith and hope above;
Grant us the new commandment to fulfill,
And even as JESUS loved us, so to love.

Grant us to follow His long-suffering path,
Joying in truth, yet helping them that fall,
To think no evil, give no place to wrath,
But bear, believe, endure and hope for all.

So when at length we know as we are known,
And all the shadows are for ever past,
He who is Love may see in us His own,
And all in Him be perfect love at last. *Amen.*

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

And here Gloria in Excelsis shall be sung or said, except when it shall be sung or said after Kyrie Eleison. And whensoever Gloria in Excelsis shall not be sung or said here, one of the appointed Dismissal Anthems shall be sung or said instead.

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, **¶** the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "Rock of Ages, cleft for me"
*Hymn 579. Tune: Toplady.
The Reverend A.M. Toplady, 1755.*

Rock of Ages, cleft for me,
 Let me hide myself in Thee;
Let the water and the Blood,
 From Thy wounded side which flowed,
Be of sin the double cure;
 Cleanse me from its guilt and power.

Not the labours of my hands
 Can fulfil Thy law's demands;
Could my zeal no respite know,
 Could my tears forever flow,
All for sin could not atone;
 Thou must save, and Thou alone.

Nothing in my hand I bring,
 Simply to Thy Cross I cling;
Naked, come to Thee for dress;
 Helpless, look to Thee for grace;
Foul, I to the fountain fly;
 Wash me, SAVIOUR, or I die.

While I draw this fleeting breath,
 When mine eyes close in death,
When I soar through tracts unknown,
 See Thee on Thy judgment Throne,
Rock of Ages, cleft for me,
 Let me hide myself in Thee. Amen.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*