

# SAINT GEORGE THE MARTYR PARISH

## THE THIRD SUNDAY IN LENT

MARCH 8, 2026



*“But he said, Yea rather, blessed  
are they that hear the word of  
God, and keep it.”*

LUKE 11:28

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA



## THE THIRD SUNDAY IN LENT DEVOTION

*Jesus cleanses the temple, driving out the money changers and calling the people back to worship!*

*John 2:13-22*

Lent has a way of drawing us inward – toward the quiet corners of the soul where clutter gathers unnoticed. Jesus walks into the temple and sees what no one else seems to see anymore: distraction, distortion, and noise where reverence should dwell. His response is startling, decisive, and deeply loving. He clears space.

This is not anger for anger's sake. It is the fierce tenderness of One who longs for us to encounter God without barriers. Jesus is not simply cleaning house; He is restoring purpose. He is calling the people back to the holy center.

During Lent, we often think of “giving something up,” but perhaps Jesus invites us to something deeper: making room. Clearing away what has crept into the sacred spaces of our lives – habits that drain us, worries that consume us, patterns that keep us from prayer, gratitude, or compassion.

The temple Jesus speaks of – “*the temple of His body*” – reminds us that God's dwelling place is not far away. It is here, in our own lives, our own breath, our own hearts. And so the question becomes gentle and searching: **What needs clearing so that God's presence can be felt again? What holy space within us is waiting to be restored?**

Lent is not about the shame or striving. It is about returning. It is about remembering who we are and whose we are. It is about letting Christ sweep through the rooms of our hearts with grace that is both tender and transformative.

Let us pray. HEAVENLY FATHER, in this Lenten season, come to the temples of our hearts. Clear away what distracts, what burdens, what keeps us from You. Restore in us a spirit of reverence, simplicity, and

joy. Where we are cluttered, bring spaciousness. Where we are weary, bring renewal. Where we are closed, open us to Your healing presence. Make us living places of Your love, so that all who meet us may glimpse Your grace; in Jesus' Name we pray. Amen.



**THIRD NOTICE OF ANNUAL GENERAL MEETING, 15 MARCH 2026**

The Annual Meeting of the Parochial Church Assembly will be held, God willing, after Mass on Mothering Sunday, March 15th. The meeting will include the presentation of annual reports and the conduct of the business of the Parish, including elections of the Parish Council. Parishioners are encouraged to attend.



**LENTEN LUNCH, THURSDAY, 26 MARCH 2026, 12 TO 1 P.M.**

Join us for shared community lunch hosted by Saint John's Presbyterian Church, Peninsula United Church, and our congregation. Come for soup and buns, a short prayer service, hymns, and the spirit of Lent shared across our faith communities.



**GOOD FRIDAY LITURGY, 3 APRIL 2026, 10:30 A.M.**

The Crucifixion of our Lord Jesus Christ. Joint service with Saint John's Presbyterian Church. Come and walk with Christ in His Passion as He makes His way to the Cross.

THE ORDER OF THE  
HOLY EUCHARIST

INTROIT HYMN - 373 *“Ye servants of God”*

The Preparation before the Lord's Supper - (Kneel)

THE INTROIT. *Psalm 25. 8-15.* - (Kneel)

The Lord's Prayer and Collect for Purity - (Kneel)

Our Blessed Lord's Summary of the Law - (Kneel)

The Collect for the King's Majesty - (Kneel)

The Collects for the Third Sunday in Lent - (Kneel)

THE EPISTLE. *Ephesians 5. 1-14.* - (Sit)

THE GRADUAL. *Psalm 25. 16-22.* - (Stand)

THE GOSPEL. *Saint Luke 11. 14-28.* - (Stand)

THE NICENE CREED - (Stand)

THE SERMON. *“Walking in the Way of the Lord”*

OFFERTORY HYMN - 108 *“Ah, holy Jesu, how hast Thou offended”*

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord's Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface - (Stand)

*Sanctus and Benedictus* (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 596 *“My song is love unknown”*

The Thanksgiving after Holy Communion - (Kneel)

The Post-Communion Collect for Lent - (Kneel)

The Dismissal Anthem for Lent - (Stand)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 383 *“Who is this so weak and helpless”*

# THE THIRD SUNDAY IN LENT

8<sup>th</sup> March 2026, 1:30 p.m.

## INTROIT HYMN - "*Ye servants of God*"

*Hymn 373. Tune: Laudate Dominum, H.J. Gauntlett, 1875.*

*The Reverend Charles Wesley, 1744.*

Ye servants of GOD,  
Your Master proclaim,  
And publish abroad  
His wonderful Name;  
The Name all-victorious  
Of JESUS extol;  
His kingdom is glorious,  
And rules over all.

GOD ruleth on high  
Almighty to save;  
And still He is nigh;  
His presence we have,  
The great congregation  
His triumph shall sing,  
Ascribing salvation  
To JESUS our King.

Salvation to GOD  
Who sits on the throne!  
Let all cry aloud,  
And honour the SON.  
The praises of JESUS  
The angels proclaim  
Fall down on their faces,  
And worship the Lamb.

Then let us adore,  
And give Him His right;  
All glory, and power,  
All wisdom, and might;  
All honour and blessing,  
With angels above,  
And thanks never ceasing  
And infinite love. Amen.

## AN OFFICE OF PREPARATION

*This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.*

*The Priest shall stand at the foot of the Altar, and there he shall make the Sign of the Cross, saying,*

✠ **I**N the Name of the Father, and of the Son,  
and of the Holy Ghost. *Amen.*

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Then shall the Priest say,*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

*People.* For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

*Priest.* O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

*People.* And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

*Priest.* Why art thou so heavy, O my soul, and why art thou so disquieted within me?

*People.* O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

*And the Priest shall say,*

**G**LORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be,  
world without end. *Amen.*

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Priest.* Our help standeth in the Name of the Lord;

*Answer.* Who hath made heaven and earth.

*Priest.* Wilt Thou not turn again and quicken us, O God;

*Answer.* That Thy people may rejoice in Thee?

*Priest.* O Lord, shew Thy mercy upon us;

*Answer.* And grant us Thy salvation.

*Priest.* O Lord, hear our prayer;

*Answer.* And let our cry come unto Thee.

*Priest.*

Let us pray.

**T**AKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our hearts and minds, that we may enter worthily into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

*Then shall the Priest proceed directly to the celebration of the Holy Eucharist.*

## THE ORDER OF THE HOLY EUCHARIST

*The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper,  
and minister the Holy Communion to the Lord's faithful people.*

### THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 25. 8-15.*

*The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.*

**T**HEM that are meek shall He guide in judgement; / and such as are gentle, them shall He teach His way. All the paths of the Lord are mercy and truth / unto such as keep His covenant and His testimonies. For Thy Name's sake, O Lord / be merciful unto my sin, for it is great. What man is he that feareth the Lord? / him shall He teach in the way that He shall choose. His soul shall dwell at ease, / and his seed shall inherit the land. The secret of the Lord is among them that fear Him; / and He will shew them His covenant. Mine eyes are ever looking unto the Lord, / for He shall pluck my feet out of the net. Turn Thee unto me, and have mercy upon me, / for I am desolate and in misery.

**G**LORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
/ world without end. Amen.

### THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer,  
with the Collect following, the people kneeling.*

**O**UR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**A**LMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy

Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

### THE GREETING.

*The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,*

**G**RACE be unto you, and peace,  
from God our Father, and the Lord Jesus Christ.

*Answer.* And with thy spirit.

### THE COMMANDMENTS.

*Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.*

### THE SUMMARY OF THE LAW.

*The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,*

**O**UR Lord Jesus Christ said: Hear, O Israel, **THE LORD OUR GOD IS ONE LORD**; and thou shalt love the **LORD thy GOD** with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

### KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.*

**KYRIE**, eleison. / Lord, have mercy upon us.

Christe, eleison. / Christ, have mercy upon us.

Kyrie, eleison. / Lord, have mercy upon us.

### THE COLLECTS.

*Then shall the Priest turn himself to the people, and shall say or sing,*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.*

**A**LMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

**W**E beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. *Ephesians 5. 1-14.*

*Then shall the Priest, or some other Minister, read the Epistle, first saying,*  
The Epistle is taken from the fifth chapter of Paul's letter  
to the Ephesians beginning at the first verse.

**B**E ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore He saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

*And the Epistle ended, the Minister shall say,*  
Here endeth the Epistle. This is the Word of the Lord.

*And all shall answer saying,*  
Thanks be to God.

THE GRADUAL. *Psalm 25. 16-22.*

*Then shall all the people stand, and the Gradual Psalm, shall be said or sung.*

THE sorrows of my heart are enlarged: / O bring Thou me out of my troubles. Look upon my adversity and misery, / and forgive me all my sin. Consider mine enemies, how many they are, / and they bear a tyrannous hate against me. O keep my soul, and deliver me; / let me not be confounded, for I have put my trust in Thee. Let perfectness and righteous dealing wait upon me, / for my hope hath been in Thee. Deliver Israel, O God / out of all his troubles.

THE GOSPEL. *Saint Luke 11. 14-28.*

*Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.*

*And the Minister that shall read the Gospel shall first say,*

THE Lord be with you.

*And all the people shall answer,*

And with thy spirit.

*Then shall the Minister announce that portion of the Gospel which is to be read, saying,*

✠ THE holy Gospel is written in the eleventh chapter of the Gospel according to Saint Luke beginning at the fourteenth verse.

*Then shall be said or sung,*  
GLORY be to Thee, O Lord.

*Then shall the Minister read the Gospel.*

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting Him, sought of Him a sign from heaven. But He, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from

him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as He spake these things, a certain woman of the company lifted up her voice, and said unto Him, Blessed is the womb that bare Thee, and the breasts which Thou hast sucked. But He said, Yea rather, blessed are they that hear the word of God, and keep it.

*And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,*

**PRAISE** be to Thee, O Christ.

*Then shall the Minister say,*

**AND** through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.*

### THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.*

**I BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the **✠** Resurrection of the dead, And the Life of the world to come. Amen.

## THE SERMON.

*And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.*

## THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,*

**LET** us present our offerings unto the Lord  
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.*

**AND** they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.  
*Psalms l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts.  
*Psalms xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.  
*Psalms cxvi.*

*Lent.* I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.  
*Romans xii.*

*Of Tithing.* Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.  
*Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.  
*Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.  
*I Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap.  
*Galatians vi.*

*Of Almsgiving.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.  
*Psalm xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.  
*I Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?  
*I Saint John iii.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.  
*Acts xx.*

OFFERTORY HYMN - "*Ah, holy JESU, how hast Thou offended*"  
*Hymn 108. Tune: Iste Confessor. Harmonized by Healey Willan, 1918.*  
*From the German of J. Heermann, 1630.*  
*Translated by Robert Bridges, 1899.*

Ah holy JESU, how hast Thou offended,  
That man to judge Thee hath in hate pretended?  
By foes derided, by Thine own rejected,  
O most afflicted.

Who was the guilty? Who brought this upon Thee?  
Alas my treason, JESU, hath undone Thee,  
'Twas I, LORD, JESU, I it was denied Thee:  
I crucified Thee.

Lo, the good Shepherd for the sheep is offered;  
The slave hath sinned, and the SON hath suffered;  
For man's atonement, while He nothing heedeth,  
GOD intercedeth.

For me, kind JESU, was Thy incarnation,  
Thy mortal sorrow, and Thy life's oblation;  
Thy death of anguish and Thy bitter passion,  
For my salvation.

Therefore, kind JESU, since I cannot pay Thee,  
I do adore Thee, and will ever pray Thee,

Think on Thy pity and Thy love unswerving,  
Not my deserving. Amen.

#### THE PRESENTATION OF THE GIFTS.

*And when the Tithes and Offerings are presented, the following shall be sung,*

**PRAISE** GOD from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise FATHER, SON, and HOLY GHOST,  
All things come of Thee, O LORD;  
And of Thine own have we given Thee. Amen.

*Or else this following may be said or sung instead,*

**BLESSED** be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

*And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.*

#### THE INTERCESSION.

*Then shall the Priest say,*

Let us pray for Christ's holy Catholic Church.

*Then shall the Priest say this Prayer following.*

**ALMIGHTY** and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop,* that they may both by their life and doctrine

set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*And here all those who are unbaptised or excommunicate shall withdraw.*

## THE LITURGY OF THE SUPPER OF THE LORD

### THE PREPARATION OF THE FAITHFUL.

*Then shall the Minister invite the faithful to the Lord's Table, saying,*

**YE** that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,*

**ALMIGHTY** God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have

mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.*

**A**LMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to Him.

**C**OME unto me all that travail and are heavy laden, and I will refresh you.

*Saint Matthew xi.*

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. *I Saint John ii.*

#### THE PREPARATION OF THE LORD'S TABLE.

*(This sacred portion of the Mass is reverently conducted in the Church.)*

*When all have communicated, a Post-Communion Hymn may be sung.*

POST-COMMUNION HYMN - *"My song is love unknown"*

*Hymn 596. Tune: Love Unknown. John N. Ireland, 1925.*

*Dean Samuel Crossman, 1664.*

My song is love unknown,  
My SAVIOUR'S love to me,  
Love to the loveless shown  
That they might lovely be.

O, who am I, that for my sake  
My LORD should take, frail flesh, and die?

He came from his blest throne  
Salvation to bestow,  
But men made strange, and none  
The longed-for CHRIST would know!  
But O, my friend, my friend indeed,  
Who at my need, His life did spend!

Sometimes they strew His way  
And His sweet praises sing,  
Resounding all the day  
Hosannas to their King.  
Then "Crucify!" Is all their breath,  
And for his death, they thirst and cry.

Why? What hath my LORD done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries! Yet they at these  
Themselves displease and 'gainst Him rise.

They rise and needs will have  
My dear LORD made away.  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He, to suffering goes  
That he His foes from thence might free.

Here might I stay and sing;  
No story so divine,  
Never was love, dear King,  
Never was grief like thine.  
This is my Friend, in whose sweet praise  
I all my days could gladly spend! Amen.

#### THE DISMISSAL COLLECTS

*The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

**G**RANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

**P**REVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

**W**E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

**O** GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us,

and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

*And here Gloria in Excelsis shall be sung or said, except when it shall be sung or said after Kyrie Eleison. And whensoever Gloria in Excelsis shall not be sung or said here, one of the appointed Dismissal Anthems shall be sung or said instead.*

### THE BLESSING.

*Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung  
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "*Who is this so weak and helpless*"  
*Hymn 383. Tune: Ebenezer, T.J. Williams, 1890.*  
*Bishop W. Walsham How, 1867*

Who is this so weak and helpless,  
Child of lowly Hebrew maid,  
Rudely in a stable sheltered,  
Coldly in a manger laid?  
'Tis the LORD of all creation,  
Who this wondrous path hath trod;  
He is GOD from everlasting,  
And to everlasting GOD.

Who is this - a Man of sorrows,  
Walking sadly life's hard way,  
Homeless, weary, sighing, weeping  
Over sin and Satan's sway?  
'Tis our GOD, our glorious SAVIOUR,  
Who above the starry sky  
Now for us a place prepareth,  
Where no tear can dim the eye.

Who is this - behold Him shedding  
Drops of blood upon the ground?  
Who is this - despised, rejected,  
Mocked, insulted, beaten, bound?

'Tis our GOD, who gifts and graces  
On His Church now poureth down;  
Who shall smite in righteous judgment  
All His foes beneath His throne.

Who is this that hangeth dying,  
While the rude world scoffs and scorns;  
Numbered with the malefactors,  
Torn with nails and crowned with thorns?  
'Tis the GOD who ever liveth  
'Mid the shining ones on high,  
In the glorious golden city  
Reigning everlastingly. Amen.

#### THE DISMISSAL.

*The Priest or Deacon shall dismiss the people as followeth.*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us depart in peace.

*Answer.* In the Name of the Lord. *Amen.*