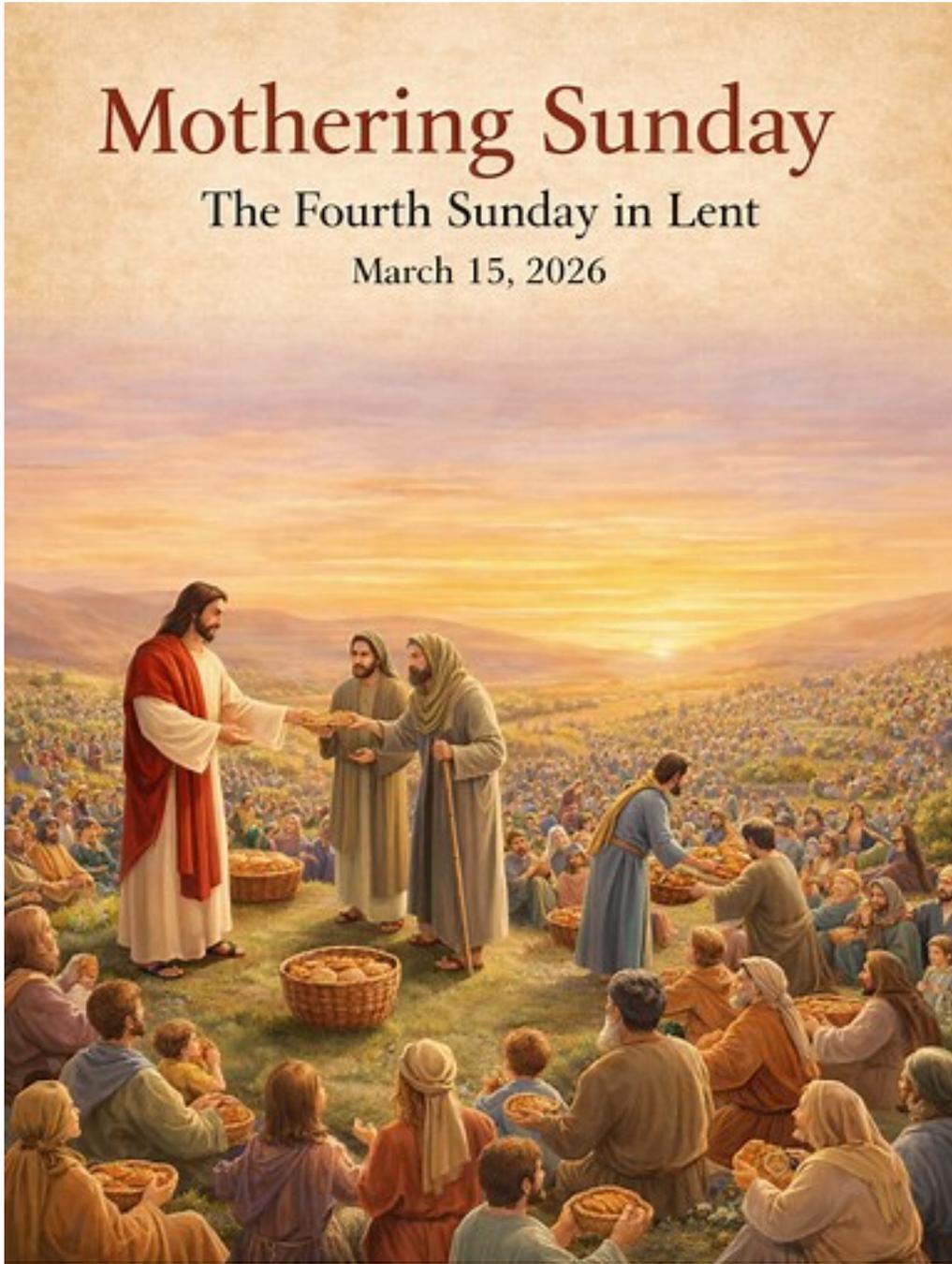


SAINT GEORGE THE MARTYR PARISH

Mothering Sunday

The Fourth Sunday in Lent

March 15, 2026



Jesus Feeds the Multitude

John 6:1-14

THE CHRISTIAN EPISCOPAL CHURCH OF CANADA

MOTHERING SUNDAY

As we continue our journey through the solemn and reflective season of Lent, we pause on this particular Sunday to honour a different kind of grace. Mothering Sunday invites us to remember the nurturing love that shapes us – both the love we receive from those who care for us, and the love we encounter in God.

Traditionally, this day was a time to return to one's "mother church, the spiritual home that first rooted us in faith. Today, it also becomes a moment to give thanks for the mothers and mother-figures in our lives – those who have nurtured, guided and sacrificed with a tenderness that reflects God's own steadfast care.

In this Lenten season, as we reflect on Christ's self-giving love, may the example of the mothers and nurturers among us inspire us to walk more closely in God's way: serving with compassion, giving with generosity, and loving with the same boundless love that God pours out upon us.



A PRAYER FOR MOTHERS

Loving God, we give thanks today for all mothers. Bless those who cradle others with patience, wisdom, and tenderness. Strengthen those who are weary, comfort those who worry, and surround those who feel unseen or overwhelmed.

Hold in Your care mothers who are grieving, mothers who are far away, and those also who long for their mothers. Gather close anyone for whom this day brings mixed emotion or quiet sorrow.

We thank You for the women who have shaped our lives—grandmothers, mothers, aunts, sisters, friends, teachers, neighbours—all who have nurtured us in body, mind, and spirit. May they know the deep joy of having them in our lives, made a difference.

Bless every act of love, every late night and early morning, every whispered prayer, every sacrifice they offered in hope. Renew their strength and fill them with Your peace.

Draw us all into Your wide, sheltering embrace, and teach us to care for one another with the same compassion You show to us; in Jesus' Name we pray. Amen.



LENTEN LUNCH, THURSDAY, 26 MARCH 2026, 12 TO 1 P.M.

Join us for shared community lunch hosted by Saint John's Presbyterian Church, Peninsula United Church, and our congregation. Come for soup and buns, a short prayer service, hymns, and the spirit of Lent shared across our faith communities.



PALM SUNDAY, 29 MARCH 2026, 1:30 P.M.

Palm Sunday marks the beginning of Holy Week. Our Liturgy will begin in the Narthex with the Blessing of Palms, the Reading of the Gospel, and the Procession into the Church as we recall Jesus' triumphal entry into Jerusalem. All are invited to join in this joyful and prayerful beginning of the most sacred days of the Christian year.



GOOD FRIDAY LITURGY, 3 APRIL 2026, 10:30 A.M.

We gather to remember the Crucifixion of our Lord Jesus Christ. This is a joint service with Saint John's Presbyterian Church. Come and walk with Christ in His Passion as He journeys to the Cross, entering the reverence into mystery of His saving love.



THE RESURRECTION OF OUR LORD JESUS CHRIST

SUNDAY, 5 APRIL 2026, 1:30 P.M.

Join us after the Easter Mass for a festive potluck lunch. Bring a favourite dish to share and invite your family and friends to enjoy a wonderful time of fellowship, good food, and Easter joy together.

THE ORDER OF THE
HOLY EUCHARIST

INTROIT HYMN - 106 *“Sinful, sighing to be blest”*

The Form for the Blessing of Flowers - (Kneel)
THE INTROIT. *Psalm 122.* - (Kneel)
The Lord’s Prayer and Collect for Purity - (Kneel)
Our Blessed Lord’s Summary of the Law - (Kneel)
The Collect for the King’s Majesty - (Kneel)
The Collects for Mothering Sunday - (Kneel)
THE EPISTLE. *Galatians. 4.21-31.* - (Sit)
THE GRADUAL. *Psalm 125. 1-5.* - (Stand)
THE GOSPEL. *Saint John 6. 1-14.* - (Stand)
THE NICENE CREED - (Stand)

OFFERTORY HYMN - 145 *“At the Cross her station keeping”*

The Offertory and Doxology - (Stand)
The Prayer of Intercession - (Kneel)
The Preparation of the Faithful - (Kneel)
The Preparation of the Lord’s Table - (Kneel)
The Exhortation of the Faithful - (Kneel)
The Eucharistic Preface - (Stand)
Sanctus and Benedictus (Holy, Holy, Holy) - (Kneel)
THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)
The Preparation for Holy Communion - (Kneel)
The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN – 539 *“The King of love my Shepherd is”*

The Thanksgiving after Holy Communion - (Kneel)
The Post-Communion Collect for Lent - (Kneel)
The Dismissal Anthem for Lent - (Stand)
The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 802 *“My hope is built on nothing less”*

THE FOURTH SUNDAY IN LENT
COMMONLY CALLED
MOTHERING SUNDAY

15th March 2026, 1:30 p.m.

INTROIT HYMN - "*Sinful, sighing to be blest*"
Hymn 106. Tune: Saint Bees, The Reverend J.B. Dykes, 1862.
The Reverend J.S.B. Monsell, 1857.

Sinful, sighing to be blest;
Bound, and longing to be free;
Weary, waiting for my rest;
GOD be merciful to me.

Goodness I have none to plead,
Sinfulness in all I see,
I can only bring my need;
GOD be merciful to me.

Broken heart and downcast eyes
Dare not lift themselves to Thee;
Yet Thou canst interpret sighs:
GOD be merciful to me.

From this sinful heart of mine
To Thy bosom I would flee;
I am not my own but Thine:
GOD be merciful to me.

There is One beside the throne,
And my only hope and plea
Are in Him, and Him alone:
GOD be merciful to me.

He my cause will undertake,
My Interpreter will be;
He's my all; and for His sake
GOD be merciful to me. Amen.

THE FORM FOR THE BLESSING OF FLOWERS

Priest. The Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

O GOD, from Whom cometh every good and perfect gift, we give Thee humble thanks for all of Thy blessings so freely bestowed upon us, for the fruitful trees and herbs of the field, for their leaves and flowers; and for all the beauty and plenteousness of Thy creation we praise and magnify Thy holy Name : Bless, we beseech Thee, O Lord, these flowers, which we now set apart in Thy Name, as tokens of Thine unfailling promise that, for as long as the earth shall last, summer and winter, cold and heat, seed time and harvest, shall never fail; and grant unto us, that as these flowers herald the coming of spring in fulfilment of Thy promises, so we may always put our whole trust in Thee, and look forward with a sure faith, and with a blessed hope, to the Resurrection of the dead, and everlasting life in the world to come for all that truly believe; through Jesus Christ our Lord. *Amen.*

Here the Priest shall sprinkle the flowers with Holy Water.

O Lord God, our heavenly Father, vouchsafe to bless ☩ and to sanctify ☩ these flowers which we have received from Thee; and grant that all who carry them, or have them about their person, or keep them in their homes, may receive of Thee a blessing, and be protected by Thy grace from all evil, and preserved from all ill; through Jesus Christ our Lord and Saviour. *Amen.*

Then shall the Priest say this Collect following.

O BLESSED Lord Jesus Christ, Who through Thine Incarnation didst consecrate motherhood to Thy glory : Bless, we beseech Thee, our own mothers, and all women who believe in Thee; make them to be pure and gentle, patient and kind, loving and compassionate, faithful, and obedient unto Thee, as was Thine own most Holy Mother the Blessed Virgin Mary; so that, bearing in their hearts the presence of Thy love, their lives may be patterned after the example of her through whom Thou hast wrought the salvation of mankind; Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

THE ORDER OF THE HOLY EUCHARIST

*The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper,
and minister the Holy Communion to the Lord's faithful people.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 122.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the

Holy Table as the Introit Psalm is being sung.

I WAS glad when they said unto me, / We will go into the house of the Lord. Our feet shall stand in thy gates, / O Jerusalem. Jerusalem is built as a city / that is at unity in itself. For thither the tribes go up, even the tribes of the Lord, / to testify unto Israel, to give thanks unto the Name of the Lord. For there is the seat of judgement, / even the seat of the house of David. O pray for the peace of Jerusalem; / they shall prosper that love thee. Peace be within thy walls, / and plenteousness within thy palaces. For my brethren and companions' sakes / I will wish thee prosperity. Yea, because of the house of the Lord our God / I will seek to do thee good.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE SUMMARY OF THE LAW.

The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, **THE LORD OUR GOD IS ONE LORD**; and thou shalt love the **LORD thy GOD** with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,
and this following shall then be said or sung in Greek or in English,
the people all still humbly kneeling as before.*

KYRIE, eleison. / Lord, have mercy upon us.

CHRISTE, eleison. / Christ, have mercy upon us.

Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

GRANT, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

ALMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may

obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. *Galatians 4. 21-31.*

Then shall the Priest, or some other Minister, read the Epistle, first saying,
The Epistle is taken from the fourth chapter of Paul's letter
to the Galatians beginning at the twenty-first verse.

TELL me, ye that desire to be under the Law, do ye not hear the Law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

And the Epistle ended, the Minister shall say,
Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,
Thanks be to God.

THE GRADUAL. *Psalms 125. 1-5.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

THEY that put their trust in the Lord shall be even as the mount Sion / which may not be removed, but standeth fast for ever. The hills stand about Jerusalem, / even so standeth the Lord round about His people, from this time forth for evermore. For the rod of the ungodly cometh not into the lot of the righteous, / lest the righteous put their hand unto wickedness. Do well, O Lord, / unto those that are good and true of heart. As for such as turn back unto their own wickedness, / the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

THE GOSPEL. *Saint John 6. 1-14.*

*Then shall the Priest or the Deacon read the Gospel
appointed for that day, the people all still standing as before.*

And the Minister that shall read the Gospel shall first say,
THE Lord be with you.

And all the people shall answer,
And with thy spirit.

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

✠ The holy Gospel is written in the sixth chapter of the Gospel
according to Saint John beginning at the first verse.

Then shall be said or sung,
GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed Him, because they saw His miracles which He did on them that were diseased. And Jesus went up into a mountain, and there He sat with His disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lifted up His eyes, and saw a great company come unto Him, He saith unto Philip, Whence shall we buy bread, that these may eat? And this He said to prove him: for He Himself knew what He would do. Philip answered Him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of His disciples, Andrew, Simon Peter's brother, saith unto Him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when He had given thanks, He distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, He said unto His disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

*And the reading of the holy Gospel ended, all shall then
together in like manner as before say or sing,*
PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory;
and first kissing the Altar, he shall turn to the people, and say,*

LET us present our offerings unto the Lord
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences
following, as he thinketh most convenient in his discretion.*

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.
Psalm l.

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

Psalm cxvi.

Lent. I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans xii.

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.

Proverbs iii.

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.

Malachi iii.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.

I Corinthians ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap.

Galatians vi.

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Psalm xli.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

I Timothy vi.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

I Saint John iii.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.

Acts xx.

OFFERTORY HYMN - "*At the Cross her station keeping*"

Hymn 145. Tune: Stabat Mater, Mayntzisch Gesangbuch, 1661.

From the Latin of Jacapone da Toni, 1306.

Translated by Bishop R. Mant, 1837 and The Rev. E. Caswall, 1849.

At the Cross her station keeping,
Stood the mournful mother weeping,
Where He hung, the dying LORD.

For her soul, of joy bereavèd,
Bowed with anguish, deeply grievèd,
Felt the sharp and piercing sword.

O how sad and sore distressèd
Now was she, that Mother blessèd,
Of the sole-begotten One.
Deep the woe of her affliction,
When she saw the Crucifixion
Of her ever-glorious SON.

Who, on CHRIST'S dear Mother gazing,
Pierced by anguish so amazing,
Born of woman, would not weep?
Who, on CHRIST'S dear Mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrows deep?

For His people's sins chastisèd,
She beheld her SON despised,
Scourged, and crowned with thorns entwined.
Saw Him then from judgement taken,
And in death by all forsaken,
Till His spirit He resigned.

JESU, may her deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind.
That my heart fresh ardour gaining,
And a purer love attaining,
May with Thee acceptance find. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be sung,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;

And of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop,* that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

And here all those who are unbaptised or excommunicate shall withdraw.

THE LITURGY OF THE SUPPER OF THE LORD

THE PREPARATION OF THE FAITHFUL.

Then shall the Minister invite the faithful to the Lord's Table, saying,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. *Amen.*

Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.

ALMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm

and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to Him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Saint Matthew xi.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. *I Saint John ii.*

THE PREPARATION OF THE LORD'S TABLE.

(This sacred portion of the Mass is reverently conducted in the Church.)

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - "*The King of love my Shepherd is*"

Hymn 539. Tune: Dominus regit me. 87. 87.

The Reverend Sir H. W. Baker, 1868.

The King of love my Shepherd is,
Whose goodness faileth never.
I nothing lack if I am His,
And He is mine forever.

Where streams of living water flow,
My ransomed soul He leadeth;
And where the verdant pastures grow,
With food celestial feedeth.

Perverse and foolish, oft I strayed,
But yet in love He sought me;
And on His shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill,
With Thee, dear LORD, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spreadst a table in my sight;
Thy unction grace bestoweth;
And O, what transport of delight
From Thy pure chalice floweth!

And so through all the length of days,
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever. Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our

blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - 802 “*My hope is built on nothing less*”

Tune: The Solid Rock. William B. Bradbury, 1816-68.

The Reverend Edward Mote, 1834.

My hope is built on nothing less
Than JESUS' Blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on JESUS' name.
*On CHRIST, the solid rock, I stand;
All other ground is sinking sand;
All other ground is sinking sand.*

When clouds and darkness veils His face,
I rest on His unchanging grace.
In every high and stormy gale,
My anchor holds within the veil.
*On CHRIST, the solid rock, I stand;
All other ground is sinking sand;
All other ground is sinking sand.*

His oath, His covenant, His blood
Support me in the whelming flood.
When all around my soul gives way,
He then is all my hope and stay.
*On CHRIST, the solid rock, I stand;
All other ground is sinking sand;
All other ground is sinking sand.*

When He shall come with trumpet sound,
O may I then in Him be found!
Clothed in His righteousness alone,
Faultless to stand before the throne!
*On CHRIST, the solid rock, I stand;
All other ground is sinking sand;
All other ground is sinking sand. Amen.*

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*