

THE ORDER FOR THE CELEBRATION OF  
**THE LITURGY OF PALM SUNDAY**

29<sup>TH</sup> MARCH 2026



**SAINT GEORGE THE MARTYR PARISH**  
**THE CHRISTIAN EPISCOPAL CHURCH OF CANADA**

## **Palm Sunday Devotional: THE ROAD THAT LEADS US HOME**

Palm Sunday invites us to step onto the road with Jesus, not as spectators waving from the sidelines, but as companions who dare to walk with Him toward love's costly triumph. The crowd that day shouted "Hosanna!" which means "Save us!" It was both a prayer and a proclamation: a cry for help and a declaration of hope.

Jesus enters Jerusalem not on a warhorse but on a humble donkey. Power wrapped in gentleness. Majesty clothed in mercy. A King who comes not to take life, but to give His own.

This is the road He still walks with us when our hearts are weary, when our prayers feel tangled, or when we long for peace but don't know how to reach it. Palm Sunday reminds us that Jesus meets us exactly where we are; and leads us toward the healing we didn't know how to ask for.

### **Scripture:**

Matthew 21:5. *"Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."*

### **Meditation:**

Imagine the sound of branches brushing the ground, the murmur of the crowd, the uneven rhythm of hooves on stone. Jesus sees every face – joyful, curious, confused, hopeful. He sees the ones who will follow Him, the ones who will abandon Him, and the ones who will hurt Him. And still He rides on. He rides on for the sake of love. He rides on for the sake of mercy. He rides on for the sake of you.

Palm Sunday is not only about Jesus entering Jerusalem; it is about Jesus entering the hidden places of our lives, the places we guard, the places we fear, the places we long to be made whole.

What would it mean to lay down your own "palm branch" today - your worry, your grief, your striving - and let Christ walk over it, transforming it into a path of peace?

### **Prayer:**

Lord Jesus, as You entered Jerusalem in humility and courage, enter our lives again today. Receive the branches we lay before You – our hopes, our burdens, our longing for renewal. Teach us to walk Your road for compassion, to trust Your steady love, and to follow You through this Holy Week with open hearts and willing spirits. Hosanna – save us, and make us whole. Amen.



## HOLY WEEK 2026

LITURGICAL COLOUR: Red vestments throughout Holy Week.

SUNDAY the 29<sup>th</sup> March - PALM SUNDAY (SUNDAY NEXT BEFORE EASTER).

MONDAY in Holy Week the 30<sup>th</sup> March - THE PASSION OF OUR LORD.

TUESDAY IN HOLY WEEK the 31<sup>st</sup> March - THE PASSION OF OUR LORD.

*10:30 a.m. Mattins via Zoom.*

WEDNESDAY IN HOLY WEEK the 1<sup>st</sup> April - THE PASSION OF OUR LORD.

*TBA Stations of the Cross at the Rectory, 1454 Nichol Road.*

MAUNDY THURSDAY, the 2<sup>nd</sup> April - THE LAST SUPPER AND THE BETRAYAL OF OUR LORD.

GOOD FRIDAY, the 3<sup>rd</sup> April - THE CRUCIFIXION OF OUR LORD JESUS CHRIST.

*10:30 a.m. Liturgy of the Passion of our Lord.*

HOLY SATURDAY, the 4<sup>th</sup> April - THE GREAT VIGIL OF EASTER.

*NOTE: All the days of Holy Week are days of fasting and abstinence.*

NEXT SUNDAY: THE RESURRECTION OF OUR LORD JESUS CHRIST (EASTER-DAY).

*1:30 p.m. Holy Eucharist and Easter Lunch.*



### **GOOD FRIDAY LITURGY, 3 APRIL 2026, 10:30 A.M.**

We gather to remember the Crucifixion of our Lord Jesus Christ. This is a joint service with Saint John's Presbyterian Church. Come and walk with Christ in His Passion as He journeys to the Cross, entering with reverence into the mystery of His saving love.



### **THE RESURRECTION OF OUR LORD JESUS CHRIST**

**SUNDAY, 5 APRIL 2026, 1:30 P.M.**

Join us after the Easter Mass for a festive potluck lunch. Bring a favourite dish to share and invite your family and friends to enjoy a wonderful time of fellowship, good food, and Easter joy together.

# THE ORDER OF THE HOLY EUCHARIST

THE LITURGY OF THE PALMS - (Stand)

PROCESSIONAL HYMN - 130 "*All glory, laud, and honour*"

THE INTROIT. *Psalm* 118. 19-29. - (Kneel)

The Lord's Prayer and Collect for Purity - (Kneel)

Our Blessed Lord's Summary of the Law - (Kneel)

The Collect for the King's Majesty - (Kneel)

The Collect for Palm Sunday - (Kneel)

THE EPISTLE. *Philippians* 2.5-11. - (Sit)

THE GRADUAL. *Psalm* 22. 12-19. - (Stand)

THE GOSPEL. *Saint Matthew* 27. 1-54. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON. "*The Journey from Hosanna to the Cross*"

OFFERTORY HYMN - 131 "*Ride on, ride on in majesty!*"

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord's Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Passiontide - (Stand)

*Sanctus and Benedictus* (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 786 "*On a hill far away stood an old rugged cross*"

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Passiontide - (Kneel)

The Dismissal Anthem for Passiontide - (Stand)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 545 "*There is a green hill far away*

# THE SUNDAY NEXT BEFORE EASTER

COMMONLY CALLED

## PALM SUNDAY

### THE BLESSING OF THE PALMS.

*The Blessing of the Palms shall take place in some convenient location outside the Church itself, whether it be in the Narthex or in a Chapel adjacent to the Church, or in some other suitable setting.*

*When all is ready, the Priest shall say,*

✠ **BLESSED** is He that cometh in the Name of the Lord:

*Answer.* Hosanna in the highest.

*Then shall the Priest proceed to bless the Palms according to this form following.*

*Priest.* **O**UR help standeth in the Name of the Lord;

*Answer.* Who hath made heaven and earth.

*Priest.* Lord, hear our prayer.

*Answer.* And let our cry come unto Thee.

*Priest.* The Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

**W**E beseech Thee, O Lord, increase the faith, hope, and charity of them that put their trust in Thee, and graciously regard the prayers of Thy people: And vouchsafe to send down Thy blessing upon these branches of *palm* which we now set apart to Thy honour; and grant that we who bear them in our hands, in remembrance of the triumphal entry of Thy beloved Son into the holy City, may, with true faith and good works, joyfully go forth to meet Him when He shall come again in power and glory to establish His kingdom; and there with Him enter into everlasting gladness; through the same Thy Son Jesus Christ our Lord. *Amen.*

**B**LESS, O Lord, we humbly beseech Thee, these branches of *palm*; and vouchsafe to grant unto us that as we Thy people outwardly do Thee service, so inwardly we may honour Thee with purity and true devotion; and finally by Thy mercy attain unto everlasting life; through Jesus Christ our Lord. *Amen.*

**O** GOD, Who didst send forth Thine only Son Jesus Christ our Lord into the world for our salvation, that He might humble Himself to be made like unto us, and to call us back unto Thee; and before Whom, at His coming into Jerusalem, for the fulfilling of the Scriptures, the multitude strawed their raiment and branches in the way: Vouchsafe, we beseech Thee, so to fill us with such faith, and all godly and holy virtues, that every stone of stumbling and rock of offence may be done away, and our good works blossom before Thee as branches of true righteousness, so that we may be found worthy to be counted amongst the number of Thy chosen and elect people;

through the same Thy Son Jesus Christ our Lord, Who with Thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

### THE DISTRIBUTION OF THE PALMS.

*Then shall one or more of these Anthems following be sung or said as the Priest giveth the blessed Palms to the Ministers, and the Ministers distribute to the people.*

#### THE FIRST ANTHEM.

**AND** a very great multitude spread their garments in the way; / others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: / Blessed is He that cometh in the Name of the Lord; Hosanna in the highest.

*Saint Matthew 21. 8-9.*

Hosanna: Blessed is the King of Israel / that cometh in the name of the Lord.

*Saint John 12. 13.*

Blessed be the kingdom of our father David, / that cometh in the Name of the Lord: Hosanna in the highest.

*Saint Mark 11. 10.*

#### THE SECOND ANTHEM.

**LIFT** up your heads, O ye gates, and be ye lift up, ye everlasting doors, / and the King of glory shall come in. Who is the King of glory? / it is the Lord strong and mighty, even the Lord mighty in battle. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, / and the King of glory shall come in. Who is the King of glory? / even the Lord of hosts, He is the King of glory.

*Psalms 24. 7-10.*

Hosanna: Blessed is the King of Israel / that cometh in the name of the Lord.

*Saint John 12. 13.*

Blessed be the kingdom of our father David, / that cometh in the Name of the Lord: Hosanna in the highest.

*Saint Mark 11. 10.*

#### THE THIRD ANTHEM.

**AND** I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: / and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, / Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, / heard I saying, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. *Revelation 5. 11-13.*

Hosanna: Blessed is the King of Israel / that cometh in the name of the Lord.

*Saint John 12. 13.*

Blessed be the kingdom of our father David, / that cometh in the Name of the Lord:  
Hosanna in the highest.

*Saint Mark 11. 10.*

*And when all have received the blessed Palms, then shall  
the Priest or Deacon read the Gospel appointed for Palm Sunday.*

## THE HOLY GOSPEL

*The Priest.*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*The Priest.*

✠ The holy Gospel is written in the Twenty-first Chapter of the Gospel according to Saint Matthew, beginning at the first verse.

*The Priest and people.*

**G**LORY be to Thee, O Lord.

**W**HEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find a donkey tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon a donkey, and a colt the foal of a donkey. And the disciples went, and did as Jesus commanded them; and brought the donkey, and the colt, and put on them their clothes, and they set Him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is He that cometh in the Name of the Lord; Hosanna in the highest. And when He was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

*The Priest.*

This is the Gospel of the Lord.

*The Priest and people.*

**P**RAISE be to Thee, O Christ.

*The Priest.*

**A**ND through the words of the Gospel  
may our sins be blotted out.

*The Gospel ended, the Priest and Ministers,  
together with the people, shall set the Procession in order.*

## THE PROCESSION TO THE ALTAR

*And before they proceed into the Church, the Priest shall say or sing,*

✠ **L**ET us go forth in peace.

*Answer.* In the Name of Christ. Amen.

*Then shall the Priest, Ministers, and people proceed into the Church  
for the celebration of the Lord's Supper.*

*During the Procession to the Altar suitable hymns may be sung.*

## PROCESSIONAL HYMN - "All glory, laud, and honour"

*Hymn 130 - Tune: Saint Theodulph*

*Tr. (1854) from the Latin of Theodulp, c. 821, by Rev. J.M. Neale.*

*ALL* glory, laud, and honour  
To Thee, Redeemer King,  
To Whom the lips of children  
Made sweet hosannas ring.

Thou art the King of Israel,  
Thou David's royal Son,  
Who in the LORD'S Name comest,  
The King and blessed One.

*All* glory, laud, and honour  
To Thee, Redeemer King,  
To Whom the lips of children  
Made sweet hosannas ring.

The company of angels  
Are praising Thee on high,  
And mortal men and all things  
Created make reply.

*All* glory, laud, and honour  
To Thee, Redeemer King,  
To Whom the lips of children  
Made sweet hosannas ring.

The people of the Hebrews  
With palms before Thee went,  
Our praise and prayer and anthems  
Before Thee we present.  
*All glory, laud, and honour  
To Thee, Redeemer King,  
To Whom the lips of children  
Made sweet hosannas ring.*

To Thee before Thy Passion  
They sang their hymns of praise;  
To Thee now high exalted  
Our melody we raise.  
*All glory, laud, and honour  
To Thee, Redeemer King,  
To Whom the lips of children  
Made sweet hosannas ring.*

Thou didst accept their praises,  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.  
*All glory, laud, and honour  
To Thee, Redeemer King,  
To Whom the lips of children  
Made sweet hosannas ring.*

*And when the Procession is come into the Sanctuary, and the Priest is come to the Altar,  
having made due reverence, he shall turn to the people, and say,*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

**O** LORD Jesu Christ, our King and Redeemer, to Whose honour we have sung our solemn praises, bearing in our hands these branches of *palm*: Mercifully grant that whithersoever these branches may be carried, there the grace of Thy benediction may descend, and all the wickedness and craft of the devil be put to flight; and by the power of Thy right hand protect and defend all those whom Thou hast redeemed; Who with the Father and the Holy Ghost we worship and glorify, ever one God, world without end. *Amen.*

*The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper,  
and minister the Holy Communion to the Lord's faithful people.*

## THE LITURGY OF THE WORD OF GOD

### THE INTROIT. *Psalm 118. 19-29.*

*The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.*

**O**PEN me the gates of righteousness, / that I may go into them, and give thanks unto the Lord. This is the gate of the Lord: / the righteous shall enter into it. I will thank Thee, for Thou hast heard me, / and art become my Salvation. The same stone which the builders refused / is become the head-stone in the corner. This is the Lord's doing, / and it is marvellous in our eyes. This is the day which the Lord hath made: / we will rejoice and be glad in it. Help me now, O Lord: / O Lord, send us now prosperity. Blessed be He that cometh in the Name of the Lord: / we have blessed you out of the house of the Lord. God is the Lord Who hath shewed us light: / bind the sacrifice with cords, yea, even unto the horns of the altar. Thou art my God, and I will thank Thee: / Thou art my God, and I will praise Thee. O give thanks unto the Lord, for He is gracious; / and His mercy endureth for ever.

### THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.*

**O**UR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**A**LMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

### THE GREETING.

*The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,*

**G**RACE be unto you, and peace,  
from God our Father, and the Lord Jesus Christ.

*Answer.* And with thy spirit.

### THE COMMANDMENTS.

*The Priest shall rehearse the Commandments,  
reciting our Blessed Lord's Summary of the Law, as followeth,*

**O**UR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and

thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

#### KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.*

**KYRIE**, eleison. / Lord, have mercy upon us.

Christe, eleison. / Christ, have mercy upon us.

Kyrie, eleison. / Lord, have mercy upon us.

#### THE COLLECTS.

*Then shall the Priest turn himself to the people, and shall say or sing,*

**THE** Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.*

**ALMIGHTY** God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

*Then shall be said or sung the Collects appointed.*

**ALMIGHTY** and everlasting God, Who, of Thy tender love towards mankind, hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant, that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ our Lord. *Amen.*

#### THE EPISTLE. *Philippians* 2. 5.

*Then shall the Priest, or some other Minister, read the Epistle, first saying,*

The Epistle is written in the second chapter of the Epistle of Saint Paul the Apostle to the Philippians beginning at the fifth verse.

**LET** this mind be in you, which was also in Christ Jesus : Who, being in the form of God, thought it not robbery to be equal with God : but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men : and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted Him, and given Him a Name which is above every name : that at the Name of JESUS every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*And the Epistle ended, the Minister shall say,*  
Here endeth the Epistle. This is the Word of the Lord.

*And all shall answer saying,*  
Thanks be to God.

THE GRADUAL. *Psalm 22. 12-19.*

*Then shall all the people stand, and the Gradual Psalm, shall be said or sung.*

**MANY** oxen are come about me; / fat bulls of Bashan close me in on every side. They gape upon me with their mouths, / as it were a ramping and a roaring lion. I am poured out like water, and all my bones are out of joint; / my heart also in the midst of my body is even like melting wax. My strength is dried up like a potsherd, and my tongue cleaveth to my gums; / and Thou shalt bring me into the dust of death. For many dogs are come about me, / and the council of the wicked layeth siege against me. They pierced my hands and my feet; I may tell all my bones; / they stand staring and looking upon me. They part my garments among them, / and cast lots upon my vesture. But be not Thou far from me, O Lord : / Thou art my succour, haste Thee to help me.

*Then shall the Passion of our Lord Jesus Christ be read, the people all still standing. And the Deacon or Priest that shall read the Passion shall first say,*

**T**HE Lord be with you.

*And all the people shall answer,*  
And with thy spirit.

*Then shall the Deacon or Priest announce the Passion, saying,*

✠ THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO SAINT MATTHEW.

THE GOSPEL. *Saint Matthew 27. 1-54.*

**WHEN** the morning was come, all the chief priests and elders of the people took

counsel against Jesus to put Him to death: and when they had bound Him, they led Him away, and delivered Him to Pontius Pilate the governor. Then Judas, which had betrayed Him, when he saw that He was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent Blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The Field of Blood, unto this day. Then was fulfilled that which was spoken by Jeremy the Prophet, saying, And they took the thirty pieces of silver, the price of Him that was valued, Whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked Him, saying, Art Thou the King of the Jews? And Jesus said unto him, Thou sayest. And when He was accused of the chief priests and elders, He answered nothing. Then said Pilate unto Him, Hearest Thou not how many things they witness against Thee? And He answered him to never a word; insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered Him. When he was set down on the judgement seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of Him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let Him be crucified. And the governor said, Why, what evil hath He done? But they cried out the more, saying, Let Him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the Blood of this just person: see ye to it. Then answered all the people, and said, His Blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered Him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto Him the whole band of soldiers. And they stripped Him, and put on Him a scarlet robe. And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, Hail, King of the Jews! And they spit upon Him, and took the reed, and smote Him on the head. And after that they had

mocked Him, they took the robe off from Him, and put His own raiment on Him, and led Him away to crucify Him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear His Cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave Him vinegar to drink mingled with gall: and when He had tasted thereof, He would not drink. And they crucified Him, and parted His garments, casting lots: that it might be fulfilled which was spoken by the Prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched Him there; and set up over His head His accusation written, This is Jesus the King of the Jews. Then were there two thieves crucified with Him, one on the right hand, and another on the left. And they that passed by reviled Him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save Thyself. If Thou be the Son of God, come down from the Cross. Likewise also the chief priests mocking Him, with the scribes and elders, said, He saved others; Himself He cannot save. If He be the King of Israel, let Him now come down from the Cross, and we will believe Him. He trusted in God; let Him deliver Him now, if He will have Him: for He said, I am the Son of God. The thieves also, which were crucified with Him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast Thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave Him to drink. The rest said, Let be, let us see whether Elias will come to save Him. Jesus, when He had cried again with a loud voice, yielded up the ghost. *(Here all shall kneel and, after a short space, shall rise again.)* And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after His resurrection, and went into the holy City, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

*And after a short period of silence, the Nicene Creed shall be said or sung.*

#### THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,  
the Priest and people still standing as before.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light;

Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified,** Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

#### THE SERMON.

*And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.*

#### THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,*

Let us present our offerings unto the Lord  
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.*

**AND** they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalms l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalms xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vows unto the Lord in the sight of all His people. *Psalms cxvi.*

*Passiontide.* Walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God. *Ephesians v.*

*Of Tithing.* Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.  
*Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.  
*Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.  
*I Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap.  
*Galatians vi.*

*Of Almsgiving.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.  
*Psalms xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.  
*I Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?  
*I Saint John iii.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.  
*Acts xx.*

*Whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.*

OFFERTORY HYMN - "*Ride on! Ride on in majesty*"

*Hymn 131 - Tune: Winchester New.*

*Written by Dean H.H. Milman, 1827.*

**R**IDE on! ride on in majesty!  
Hark! all the tribes, Hosanna, cry;  
O SAVIOUR meek, pursue Thy road  
With palms and scattered garments strowed.

Ride on! ride on in majesty!  
In lowly pomp ride on to die.  
O CHRIST, Thy triumphs now begin  
O'er captive death and conquered sin.

Ride on! ride on in majesty!  
The angel-squadrons on the sky  
Look down with sad and wondering eyes  
To see the approaching Sacrifice.

Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
The FATHER on His sapphire Throne  
Expects His own anointed Son.

Ride on! ride on in majesty!  
In lowly pomp, ride on to die;  
Bow Thy meek head to mortal pain;  
Then take, O GOD, Thy power and reign. Amen.

#### THE PRESENTATION OF THE GIFTS.

*And when the Tithes and Offerings are presented, the following shall be said or sung,*

**P**RAISE God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost,  
All things come of Thee, O Lord;  
And of Thine own have we given Thee. Amen.

*Or else this following may be said or sung instead,*

**B**LESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

#### THE INTERCESSION.

*Then shall the Priest say,*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they

that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant N. our Bishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church. And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

✠ We remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy servant N.* And we bless Thy holy Name for all who in life and death have glorified Thee: remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *Thy blessed Saint N.*; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*And here all those who are unbaptised or excommunicated  
shall withdraw from the Congregation of the Faithful.*

## THE LITURGY OF THE SUPPER OF THE LORD

### THE PREPARATION OF THE FAITHFUL.

*Then shall the Minister invite the faithful to the Lord's Table, saying,*

**YE** that do truly and earnestly repent you of your sins, and are in love and charity with

your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,*

**ALMIGHTY** God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.*

**ALMIGHTY** God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to Him.

**COME** unto me all that travail and are heavy laden, and I will refresh you. *Saint Matthew xi.*

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. *I Saint John ii.*

THE PREPARATION OF THE LORD'S TABLE.

*(This sacred portion of the Mass is reverently conducted in the Church.)*

*Then shall the Priest say or sing,*

**T**HE peace of the Lord be always with you.

*Answer.* And with thy spirit.

*And turning himself again to the Lord's Table,  
the Priest shall take the Bread into his hands, saying,*

**B**LESSED art Thou, O Lord our God, Maker and King of heaven and earth; for from Thy bounty we have received this Bread, which we offer unto Thee: Fruit of the earth and the work of men's hands, from which shall be made for us the Bread of eternal life.

*Answer.* Blessed be God forever.

*Then shall the Priest pour a little pure Water into the Wine, saying,*

**O** GOD, Who didst wonderfully create, and even yet more wonderfully renew, the dignity of our nature: Grant that, by the mystery of this Water and Wine, we may come to share in the divinity of Christ, Who humbled Himself to partake of our humanity. *Amen.*

*Then shall the Priest take the Chalice into his hands, saying,*

**B**LESSED art Thou, O Lord our God, Maker and King of heaven and earth; for from Thy bounty we have received this Wine, which we offer unto Thee: Fruit of the vine and the work of men's hands, from which shall be made for us the Cup of everlasting salvation.

*Answer.* Blessed be God forever.

*Then shall the Priest say this Prayer following.*

**I**N a spirit of humility, and with a contrite heart, may we be accepted of Thee, O Lord; and may our sacrifice be so made in Thy sight this day as to be pleasing unto Thee, O Lord our God. *Amen.*

*Then shall the Priest wash his hands, saying,*

**I** WILL wash my hands in innocency, O Lord, and so will I go to Thine altar; that I may shew the voice of thanksgiving, and tell of all Thy wondrous works. Lord, I have loved the habitation of Thy house, and the place where Thine honour dwelleth.

**G**LORY be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning is now, and ever shall be, world without end. *Amen.*

#### **THE EXHORTATION TO THE FAITHFUL.**

*Then shall the Congregation rise; and the Priest shall  
turn himself to the people, and shall say,*

**P**RAY, brethren, that this shewing forth of the death of our Lord Jesus Christ, which is my sacrifice and yours, may be acceptable to God the Father Almighty.

*And the Congregation shall answer,*

**MAY** the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, and for our good also, and that of all His holy Church. Amen.

*Then shall the Priest turn towards the Altar,  
and he and the people shall pray quietly for a space.*

THE CONSECRATION AND OBLATION  
OF THE HOLY EUCHARIST

*And then turning himself again to face the people,  
the Priest shall begin the Consecration, saying,*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Lift up your hearts.

*Answer.* We lift them up unto the Lord.

*Priest.* Let us give thanks unto our Lord God.

*Answer.* It is meet and right so to do.

*Then shall the Priest turn himself again to face the Lord's Table, and say,*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, Holy Lord, Almighty Father, Everlasting God, Maker and Preserver of all things. For the redemption of the world by the Death and Passion of our Saviour Christ, both God and Man; Who did humble Himself, even to the death of the Cross for us sinners, Who lay in darkness and the shadow of death; that He might make us the children of God, and exalt us to everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying,

*And the Priest and people together shall say or sing,*

**H**OLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of Thy glory:  
Glory be to Thee, O Lord most high.

✠ Blessed is He that cometh in the Name of the Lord :  
Hosanna in the highest.

*Then shall the Congregation all reverently and devoutly kneel.*

THE PRAYER OF CONSECRATION  
AND OBLATION OF THE HOLY EUCHARIST.

*And when the Priest, standing before the Holy Table, hath so ordered the Bread and Wine thereon, that he may with the more readiness and decency break the Bread, and take the Cup into his hands; he shall say the Prayer of Consecration, as followeth.*

**A**LL blessing, glory, and thanksgiving be unto Thee, Almighty God, our heavenly Father, Who of Thy tender mercy didst give Thine only Son Jesus Christ to take our

nature upon Him, and to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: *(Here the Priest shall extend his hands over all the Bread and Wine there to be consecrated.)* Hear us, O merciful Father, we most humbly beseech Thee; and vouchsafe to send down Thy Holy Spirit upon us, and upon these Thy creatures of Bread and Wine, which we have set apart and offered unto Thee, that according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His Death and Passion, they may become for us His most blessed Body and Blood, and be received by us as He hath commanded: Who, in the same night that He was betrayed, *(Here the Priest is to take the Paten into his hands.)* took Bread; and, when He had given thanks, *(And here the Priest is to make the Sign of the Cross over all the Bread which is to be consecrated.)* He blessed it, *(And here the Priest is to break the Bread.)* and brake it; and gave it to His disciples, saying, *(And here the Priest is to lay his hands upon all the Bread.)* Take, eat;

**This is my Body which is given for you:  
Do this in remembrance of me.**

Likewise, after Supper, *(Here the Priest is to take the Chalice into his hands.)* He took the Cup; and, when He had given thanks, *(And here the Priest is to make the Sign of the Cross over every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.)* He blessed it, and gave it to them, *(And here the Priest is to lay his hands upon every one of the vessels aforesaid.)* saying, Drink ye all of this;

**For this is my Blood of the New Testament,  
which is shed for you and for many for the remission of sins:  
Do this, as oft as ye shall drink it, in remembrance of me.**

*Then shall the Priest say or sing,  
The Mystery of the Faith:*

*And the Priest and people shall answer as followeth, saying or singing,  
AS often as we eat this Bread, and drink this Cup,  
we do shew Thy Death, O Lord, till Thou shalt come.*

*Then shall the Priest proceed with the Prayer of Oblation, as followeth.*

**WHEREFORE**, O Father, Lord of heaven and earth, according to the institution of Thy dearly beloved Son our Saviour Jesus Christ, we Thy humble servants, in union with all Thy holy Church, do celebrate, and make here before the sight of Thy Divine Majesty, with these Thy holy gifts of the Bread of eternal life, and the Cup of everlasting salvation, which we now offer unto Thee, that memory of His blessed Passion and precious Death which in His Gospel He hath commanded us to make;

and having also in remembrance His mighty Resurrection and glorious Ascension, and looking for His Coming again in glory, we render unto Thee most high praise and hearty thanks for all the benefits procured unto us by the same. And we entirely desire Thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant, that by the Merits and Death of Thy Son Jesus Christ which we plead here before Thee, and through faith in His Blood, we and all Thy whole Church may obtain remission of our sins, and all other benefits of His Passion.

And as we here shew forth, O heavenly Father, that one, full, perfect, and sufficient sacrifice, oblation, and satisfaction, made once and for all by Thy Son Jesus Christ for the sins of the whole world, so also we here offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto Thee; humbly beseeching Thee to grant, that all we, who are partakers of this Holy Communion, may worthily receive the same, and be fulfilled with Thy grace and heavenly benediction, and preserved both in body and soul unto everlasting life. And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord: by Whom, and with Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

*And all shall say or sing,*

AMEN.

*Then shall the Priest say or sing,*

Let us pray. As our Saviour Christ hath commanded and taught us,  
we are bold to say:

*And the Priest and people together shall say or sing,*

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

*And here shall silence be kept for a short space.*

*Then shall the Priest break the consecrated Bread, saying,*

O LORD Jesu Christ, Who didst say to Thine Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins, but the faith of Thy Church; and grant unto it that peace and unity which is agreeable to Thy will; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

*Then shall the Priest say or sing,*

CHRIST our Passover is sacrificed for us, therefore let us keep the feast: Not with the

old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

*Then shall the Priest, together with all them that shall receive the Holy Communion, humbly say this Prayer following.*

**WE** do not presume to come to this Thy Table, O merciful Lord, Trusting in our own righteousness, But in Thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of Thy dear Son Jesus Christ, And to drink His Blood, That our sinful bodies may be made clean by His Body, And our souls washed through His most precious Blood, And that we may evermore dwell in Him, And He in us. Amen.

*Then shall be said or sung,*

**O** LAMB of God, that takest away the sins of the world,  
have mercy upon us.  
**O** Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
**O** Lamb of God, that takest away the sins of the world,  
grant us Thy peace.

*Then shall the Priest first receive the Holy Communion in both kinds himself; and then he shall proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present), and then after that to the people also in order, all meekly and devoutly kneeling upon their knees; but if anyone cannot receive the Holy Communion kneeling, either due to age or infirmity, or else due to any other lawful impediment, he may stand or sit to receive the Holy Sacrament.*

#### THE MINISTRATION OF HOLY COMMUNION.

*And when the Priest himself hath received the Communion, before he proceedeth to deliver the same to anyone, he shall first turn to the people and, shewing the Holy Sacrament to them, invite them to partake of the Lord's Supper, saying,*

**BEHOLD**, the Lamb of God; behold Him which taketh away the sin of the world: Blessed are they which are called unto the marriage Supper of the Lamb.

*And all they that shall receive the Holy Communion shall say,*

✠ **Lord**, I am not worthy that Thou shouldest come under my roof; but speak the word only, and my soul shall be healed.

*Then shall the faithful come forward to receive the Holy Communion.*

*And when the Priest delivereth the consecrated Bread to any one, he shall say,*

✠ **THE** Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on Him in thy heart by faith with thanksgiving.

*And every one that receiveth the consecrated Bread shall answer before receiving,*

AMEN.

*And the Minister that delivereth the Cup to any one shall say,*

✠ THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*And every one that receiveth the consecrated Wine  
shall answer before receiving,*

AMEN.

*When all have communicated, a Post-Communion Hymn may be sung.*

ON A HILL FAR AWAY STOOD AN OLD RUGGED CROSS

*Hymn 786 - Tune: Calvary.*

*Written by: The Reverend George Bennard, 1913.*

ON a hill far away stood an old rugged Cross,  
The emblem of suffering and shame;  
And I love that old Cross where the Dearest and Best  
For a world of lost sinners was slain.  
*So I'll cherish the old rugged Cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged Cross,  
And exchange it some day for a crown.*

O that old rugged Cross, so despised by the world,  
Has a wondrous attraction for me;  
For the dear Lamb of GOD left His glory above  
To bear it to dark Calvary.  
*So I'll cherish the old rugged Cross.*

In that old rugged cross, stained with Blood so divine,  
A wondrous beauty I see;  
For 'twas on that old Cross JESUS suffered and died,  
To pardon and sanctify me.  
*So I'll cherish the old rugged Cross.*

To the old rugged Cross I will ever be true;  
Its shame and reproach gladly bear;  
Then He'll call me some day to my home far away,  
Where His glory forever I'll share.  
*So I'll cherish the old rugged Cross.*

THE THANKSGIVING AFTER HOLY COMMUNION.

*And all having been completed, the Priest shall then turn himself to the people, and shall say,*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to face the Altar, and say,*

**A**LMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour Jesus Christ; and dost assure us thereby of Thy favour and goodness towards us; and that we are very members incorporate in the mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting kingdom, by the Merits of His most precious Death and Passion. And we most humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

#### THE COLLECT AFTER COMMUNION.

**O** GOD our heavenly Father, Who by the Cross and Passion of Thy dear Son Jesus Christ hast saved and delivered Thy faithful and elect people: We humbly beseech Thee to grant that, by steadfast faith in the merits of that same sacrifice, all we who are called by His Name and who are partakers of the benefits of that sacrifice in the Supper of His Body and Blood may find help and salvation, and receive grace to triumph in the power of His mighty victory; through the same Thy blessed Son Jesus Christ our Lord. *Amen.*

#### THE DISMISSAL ANTHEM.

**T**HOU hast redeemed us from the curse; / with Thine own most precious Blood. Nailed to the Cross, pierced with the spear, / Thou hast restored immortality to man. We worship Thee, Who died for us, / O blessed Lord and Saviour. Glory be to Thee, O Lord: / glory be to Thee, O Christ.

#### THE DISMISSAL COLLECTS

*The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

**GRANT**, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

**PREVENT** us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

**ALMIGHTY** God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

**ALMIGHTY** God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

**WE** humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

**O** GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

#### THE BLESSING.

*Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them*

*depart with this Blessing, the people all kneeling.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung  
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "*There is a green hill far away*"

*HYMN 545 - TUNE: Horsley C.M.*

*WRITTEN BY William Horsley, 1844.*

There is a green hill far away,  
Outside a city wall,  
Where the dear LORD was crucified,  
Who died to save us all.

We may not know, we cannot tell,  
What pains He had to bear;  
But we believe it was for us  
He hung and suffered there.

He died that we might be forgiven,  
He died to make us good,  
That we might go at last to heaven,  
Saved by His precious blood.

There was no other good enough  
To pay the price of sin,  
He only could unlock the gate  
Of heaven, and let us in.

O, dearly, dearly has He loved,  
And we must love Him too;  
And trust in His redeeming Blood,  
And try His works to do. *Amen.*