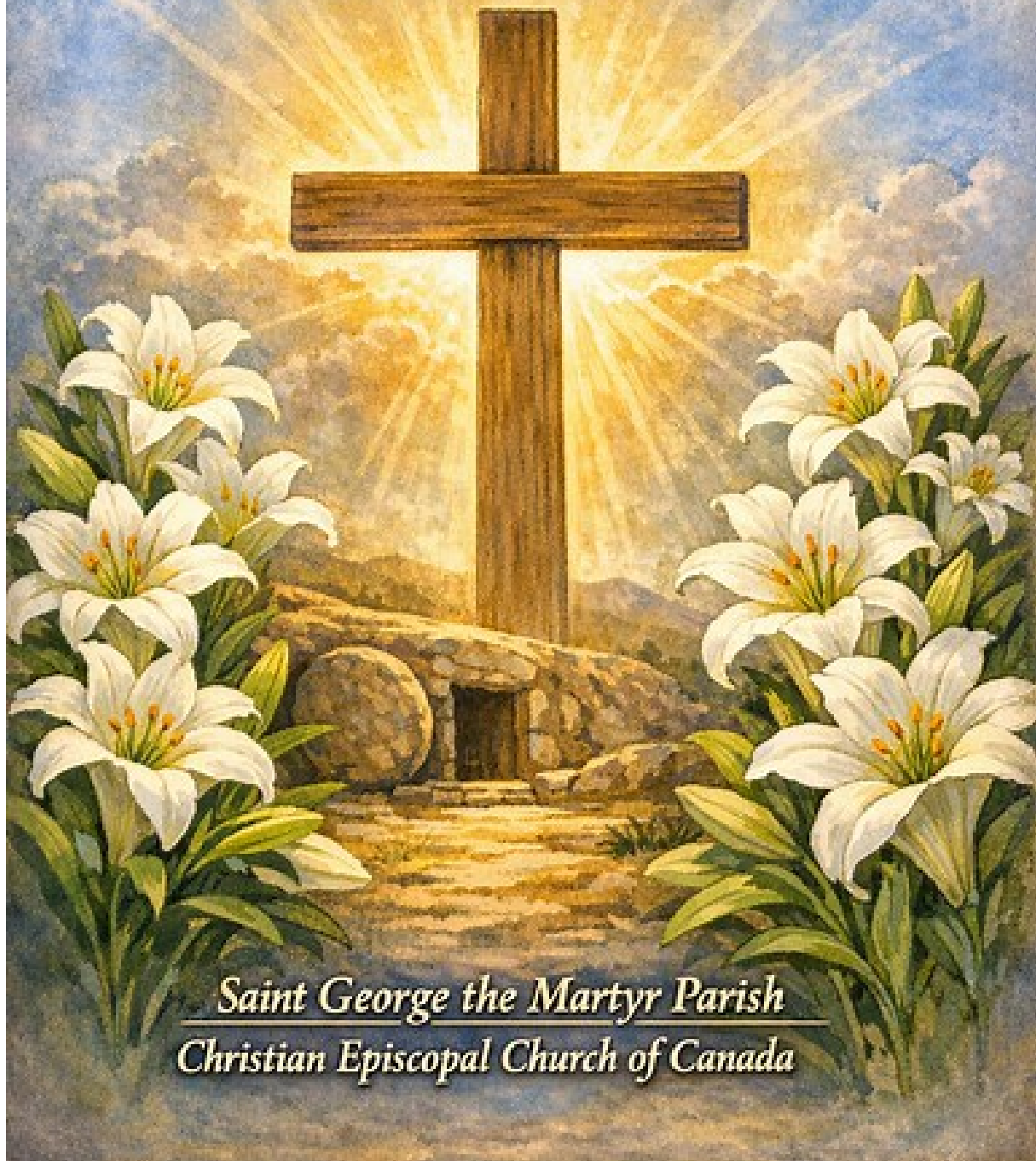


# THE RESURRECTION OF OUR LORD JESUS CHRIST

— which is called —

## EASTER-DAY



*Saint George the Martyr Parish*  
*Christian Episcopal Church of Canada*



**Dear Beloved Church Family and Friends,**

As we enter this holy Easter season, may our spirits be lifted by the promise of new life and the unshakable hope we have in our risen LORD.

*The Resurrection reminds us that God's love is stronger than darkness, sorrow, or fear, and that His grace continues to renew us day by day.*

*"Why do you look for the living among the dead?  
He is not here; He has risen!"*

— Luke 24:5-6

May this triumphant truth fill your hearts with peace, joy, and courage. As we gather in worship and fellowship, may the presence of Christ surround us, strengthen our faith, and inspire us to share His compassion with the world.

Wishing each of you and your families a blessed and joy-filled Easter.

In His Love,

*Father Jim and Evelyn*

THE ORDER OF THE  
**HOLY EUCHARIST**

INTROIT HYMN - 153 *“Jesus Christ is risen to-day, Alleluia!”*

The Preparation before the Lord's Supper - (Kneel)

THE INTROIT. *Psalm* 30. 1-5. - (Kneel)

The Lord's Prayer and Collect for Purity - (Kneel)

Our Blessed Lord's Summary of the Law - (Kneel)

*Gloria in Excelsis* (Glory be to God on high) - (Stand)

The Collect for the King's Majesty - (Kneel)

The Collect for Easter-Day - (Kneel)

THE EPISTLE. *Colossians* 3. 1-7. - (Sit)

THE GRADUAL. *Psalm* 118. 22-25. - (Stand)

THE GOSPEL. *Saint John* 20. 1-10. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON. *“Before the Dawn, After the Stone”*

OFFERTORY HYMN - 164 *“The day of Resurrection”*

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord's Table - (Kneel)

The Exhortation of the Faithful - (Kneel)

The Eucharistic Preface for Eastertide - (Stand)

*Sanctus and Benedictus* (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 169 *“Ye choirs of new Jerusalem”*

The Thanksgiving after Holy Communion - (Kneel)

The Collect after Communion for Eastertide - (Kneel)

The Dismissal Anthem for Eastertide - (Kneel)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 157 *“He is risen, He is risen”*

# EASTER-DAY

5<sup>th</sup> April 2026

*A Hymn may be sung as the Priest and Ministers enter the Church.*

INTROIT HYMN - "*JESUS CHRIST is risen to-day, Alleluia!*  
*Hymn 153 - Tune: Easter Hymn, 77.77 with Alleluias.*  
*Anon., 1749.*

JESUS CHRIST is risen today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the Cross, Alleluia!  
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!  
Unto CHRIST, our heavenly King, Alleluia!  
Who endured the Cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!

But the pains which He endured, Alleluia!  
Our salvation have procured, Alleluia!  
Now above the sky he's King, Alleluia!  
Where the angels ever sing. Alleluia!

## AN OFFICE OF PREPARATION

*This Office of Preparation may be used in the Church  
before the celebration of the Lord's Supper.*

*The Priest shall stand at the foot of the Altar,  
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,  
and of the Holy Ghost. Amen.

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Then shall the Priest say,*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

*People.* For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresses me?

*Priest.* O send out Thy light and Thy truth, that they may lead me, and bring me unto

Thy holy hill, and to Thy dwelling.

*People.* And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

*Priest.* Why art thou so heavy, O my soul, and why art thou so disquieted within me?

*People.* O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

*And the Priest shall say,*

**G**LORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Then shall the Priest say,*

**I** WILL go unto the altar of God,

*Answer.* Even unto the God of my joy and gladness.

*Priest.* Our help standeth in the Name of the Lord;

*Answer.* Who hath made heaven and earth.

*Priest.* Wilt Thou not turn again and quicken us, O God;

*Answer.* That Thy people may rejoice in Thee?

*Priest.* O Lord, shew Thy mercy upon us;

*Answer.* And grant us Thy salvation.

*Priest.* O Lord, hear our prayer;

*Answer.* And let our cry come unto Thee.

*Priest.* Let us pray.

**T**AKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

## THE LITURGY OF THE WORD OF GOD

### THE INTROIT. Psalm 30. 1-5.

*The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.*

**I** WILL magnify Thee, O Lord, for Thou hast set me up, / and not made my foes to triumph over me. O Lord my God, I cried unto Thee, / and Thou hast healed me. Thou, Lord, hast brought my soul out of hell; / Thou hast kept my life from them that go down to the pit. Sing praises unto the Lord, O ye saints of His, / and give thanks unto Him for a remembrance of His holiness. For His wrath endureth but the twinkling of an eye, and in His pleasure is life; / heaviness may endure for a night, but joy cometh in the morning.

**G**LORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be,  
/ world without end. Amen.

#### THE PREPARATION.

*And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.*

**O**UR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**A**LMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

#### THE GREETING.

*The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,*

**G**RACE be unto you, and peace,  
from God our Father, and the Lord Jesus Christ.

*Answer.* And with thy spirit.

#### THE COMMANDMENTS.

*The Priest shall rehearse the Commandments, reciting our Blessed Lord's Summary of the Law, as followeth,*

**O**UR Lord Jesus Christ said: Hear, O Israel, **THE LORD OUR GOD IS ONE LORD**; and thou shalt love the **LORD thy GOD** with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

#### KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.*

**K**YRIE, eleison. / Lord, have mercy upon us.  
Christe, eleison. / Christ, have mercy upon us.  
Kyrie, eleison. / Lord, have mercy upon us.

## GLORIA IN EXCELSIS.

*Then may be said or sung by all standing,*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, (*Here all shall bow.*) we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, (*And here all shall bow with reverence.*) **Jesu Christ**; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, (*And here all again shall bow.*) **receive our prayer.** Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

## THE COLLECTS.

*Then shall the Priest turn himself to the people, and shall say or sing,*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us pray.

*Then shall the Priest turn again to the Lord's Table,  
and shall say or sing this Collect for the King's Majesty following.*

**A**LMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

*Then shall be said or sung the Collect appointed.*

**A**LMIGHTY God, Who through Thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as by Thy special grace preparing the way before us, Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

## THE EPISTLE. *Colossians* 3. 1-7.

*Then shall the Priest, or some other Minister, read the Epistle, first saying,*

The Epistle is written in the Second chapter of the Epistle of Saint Paul the Apostle to the Colossians beginning at the First verse.

**I**f ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, Who is our life, shall appear, then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things' sake the wrath of God cometh on the children of disobedience: in the which ye also walked some time, when ye lived in them.

*And the Epistle ended, the Minister shall say,*

Here endeth the Epistle. This is the Word of the Lord.

*And all shall answer saying,*

Thanks be to God.

THE GRADUAL. *Psalm 118. 22-25.*

*Then shall all the people stand, and the Gradual Psalm, shall be said or sung.*

**A**LLELUIA, Alleluia. The same stone which the builders refused / is become the head-stone in the corner. This is the Lord's doing, / and it is marvellous in our eyes. This is the day which the Lord hath made: / we will rejoice and be glad in it. Help me now, O Lord: / O Lord, send us now prosperity. Alleluia.

THE GOSPEL. *Saint John 20. 1-10.*

*Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.*

*And the Minister that shall read the Gospel shall first say,*

**T**HE Lord be with you.

*And all the people shall answer,*

And with thy spirit.

*Then shall the Minister announce that portion of the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the twentieth chapter of the Gospel according to Saint John beginning at the first verse.

*Then shall be said or sung,*

**G**LORY be to Thee, O Lord.

*Then shall the Minister read the Gospel.*

**T**HE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith

unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid Him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about His head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that He must rise again from the dead. Then the disciples went away again unto their own home.

*And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,*

**PRAISE** be to Thee, O Christ.

*Then shall the Minister say,*

**AND** through the Words of the Gospel may our sins be blotted out.

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified,** Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON.

*And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.*

## THE OFFERTORY.

*Then shall the Priest return to the Lord's Table and begin the Offertory;  
and first kissing the Altar, he shall turn to the people, and say,*

**LET** us present our offerings unto the Lord  
with reverence and godly fear.

*Then shall the Priest say or sing one or more of these Sentences  
following, as he thinketh most convenient in his discretion.*

**AND** they came every one whose heart stirred him up, and every one whom his spirit  
made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.  
*Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come  
into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the  
Lord; I will pay my vow unto the Lord in the sight of all His people.  
*Psalm cxvi.*

*Easter tide.* Worthy is the Lamb that was slain to receive power, and riches, and  
wisdom, and strength, and honour, and glory, and blessing. *Revelation v.*

### OFFERTORY HYMN - "*The Day of Resurrection*"

*Hymn 164 - Tune: Lancashire, 76. 76. D.*

*Saint John of Damascus translated by John Mason Neale 1853.*

The day of resurrection!  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of GOD.  
From death to life eternal,  
From earth unto the sky,  
Our CHRIST hath brought us over,  
With hymns of victory.

Our hearts be pure from evil,  
That we may see aright  
The LORD in rays eternal  
Of resurrection light;  
And listening to his accents,  
May hear so calm and plain  
His own "All hail!" and, hearing,

May raise the victor strain.

Now let the heavens be joyful!  
Let earth her song begin!  
The round world keep high triumph,  
And all that is therein!  
Let all things seen and unseen  
Their notes of gladness blend,  
For CHRIST the LORD is risen,  
Our joy that hath no end.

#### THE PRESENTATION OF THE GIFTS.

*And when the Tithes and Offerings are presented, the following shall be sung,*

**P**RAISE God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost,  
All things come of Thee, O Lord;  
And of Thine own have we given Thee. Amen.

*Or else this following may be said or sung instead,*

**B**LESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

*And when there is a Eucharist, the Priest at the time of the Offertory shall also place upon the Lord's Table the oblations of so much Bread and Wine as he shall think sufficient (laying the same upon a fair linen cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and oblations may then be censed by the Priest.*

#### THE INTERCESSION.

*Then shall the Priest say,*

Let us pray for Christ's holy Catholic Church.

*Then shall the Priest say this Prayer following.*

**A**LMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.*

We beseech Thee also to save and defend all Christian Kings, Princes, and

Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Archbishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church.

And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired*.

And here we ✠ remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear. And we bless Thy holy Name for all who in life and death have glorified Thee, remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## THE LITURGY OF THE SUPPER OF THE LORD

### THE PREPARATION OF THE FAITHFUL.

*Then shall the Minister invite the faithful to the Lord's Table, saying,*

**YE** that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.*

**A**LMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to Him.

**C**OME unto me all that travail and are heavy laden, and I will refresh you.

*Saint Matthew xi.*

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. *I Saint John ii.*

*(This sacred portion of the Mass is reverently conducted in the Church.)*

*When all have communicated, a Post-Communion Hymn may be sung.*

POST-COMMUNION HYMN - "Ye choirs of new Jerusalem"

*Hymn 169 - Tune: Saint Fulbert, C.M.*

*Fulbert of Chartes translated by Robert Campbell, 1850.*

Ye choirs of new Jerusalem,

Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At His command restore;  
His ransomed hosts pursue their way  
Where JESUS goes before.

Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

All glory to the FATHER be,  
All glory to the SON,  
All glory, HOLY GHOST, to Thee,  
While endless ages run. Amen.

#### THE DISMISSAL ANTHEM.

**O** PRAISE God in His holiness; / praise Him in the firmament of His power. Praise Him in His noble acts; / praise Him according to His excellent greatness. Praise Him in the sound of the trumpet; / praise Him upon the lute and harp. Praise Him in the cymbals and dances; / praise Him upon the strings and pipe. Praise Him upon the well-tuned cymbals; / praise Him upon the loud cymbals. Let everything that hath breath, / praise the Lord.

**G**LORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
/ world without end. Amen.

#### THE DISMISSAL COLLECTS

*The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

**G**RANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

**P**REVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

**W**E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

**O** GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

*Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung  
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "*He is risen, He is risen*"

*Hymn 157 - Tune: All Saint, 87. 87. 77..*

*Cecil Francis Alexander, 1846.*

He is risen, He is risen!  
Tell it out with joyful voice:  
He has burst His three days' prison;  
Let the whole wide earth rejoice:  
Death is conquered, man is free,  
CHRIST has won the victory.

Come, ye sad and fearful-hearted,  
With glad smile and radiant brow!  
Lent's long shadows have departed;  
All His woes are over now,  
And the passion that He bore--  
Sin and pain can vex no more.

He is risen, He is risen!  
He hath opened heaven's gate:  
We are free from sin's dark prison,  
Risen to a holier state;  
and a brighter Easter beam  
On our longing eyes shall stream.

THE DISMISSAL.

*The Priest or Deacon shall dismiss the people as followeth.*

**T**HE Lord be with you.

*Answer.* And with thy spirit.

*Priest.* Let us depart in peace.

*Answer.* In the Name of the Lord. *Amen.*

**CHRIST IS RISEN!**

**THE LORD IS RISEN INDEED!**

**ALLELUIA! ALLELUIA! ALLELUIA!**