

The Fourth Sunday after Trinity

Dominion Sunday

28th June 2026



Saint George the Martyr Parish

The Christian Episcopal Church of Canada

THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 326 “*O Canada! our home and native land!*”

The Preparation before the Lord’s Supper - (Kneel)

THE INTROIT. *Psalm 27*. 1-7. - (Kneel)

The Lord’s Prayer, Collect for Purity, and the Greeting - (Kneel)

Our Blessed Lord’s Summary of the Law - (Kneel)

The Collect for the King’s Majesty - (Kneel)

The Collect for the Fourth Sunday after Trinity - (Kneel)

The Collects for Dominion-Day - (Kneel)

THE EPISTLE. *Romans 8*. 18-23. - (Sit)

THE GRADUAL. *Psalm 9*. 9-12. - (Stand)

THE GOSPEL. *Saint Luke 6*. 36-42. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON. “*Mercy That Sees Clearly*”

OFFERTORY HYMN - 600 “*This is my Father’s world*”

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Eucharistic Prayer for Trinitytide - (Stand)

Sanctus and Benedictus (Holy, Holy, Holy) - (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 322 “*O God of love, O King of peace*”

The Thanksgiving after Holy Communion - (Kneel)

Thanksgiving Prayers for Dominion Day - (Kneel)

ROYAL ANTHEM - 314 “*God Save the King*”

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 336 “*From ocean unto ocean*”

THE FOURTH SUNDAY AFTER TRINITY

DOMINION-SUNDAY

28th June 2026

INTROIT HYMN - 326 “*O Canada! our home and native land!*”

Hymn 326. Tune: O Canada. Calixa Lavalee. 1880.

Justice R. S. Weir, 1908.

O Canada! our home and native land!

True patriot-love in all thy sons command.

With glowing hearts we see thee rise,

The True North strong and free,

And stand on guard, O Canada,

We stand on guard for thee!

O Canada, glorious and free,

We stand on guard, we stand on guard for thee,

O Canada, we stand on guard for thee.

O Canada! where pines and maples grow,

Great prairies spread and lordly rivers flow,

How dear to us thy broad domain,

From East to Western Sea

Thou land of hope for all who toil!

Thou True North, strong and free.

O Canada, glorious and free,

We stand on guard, we stand on guard for thee,

O Canada, we stand on guard for thee.

Ruler Supreme, who hearest humble prayer,

Hold our Dominion in Thy loving care;

Help us to find, O God, in Thee

A lasting, rich reward,

As, waiting for the Better Day,

We ever stand on guard.

O Canada, glorious and free,

We stand on guard, we stand on guard for thee,

O Canada, we stand on guard for thee.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

*The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,*
✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,
I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,
GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee?
and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,
GLORY be to the Father, and to the Son, and to the Holy Ghost;
People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,
I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.
Priest. Our help standeth in the Name of the Lord;
Answer. Who hath made heaven and earth.
Priest. Wilt Thou not turn again and quicken us, O God;
Answer. That Thy people may rejoice in Thee?
Priest. O Lord, shew Thy mercy upon us;
Answer. And grant us Thy salvation.
Priest. O Lord, hear our prayer;
Answer. And let our cry come unto Thee.

Priest. Let us pray.
TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son

our Saviour Jesus Christ. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

NOTE: The Office of Preparation preceding shall not be used during Passiontide, nor at Masses for the Dead, nor at such times when the Great Litany shall be said or sung immediately before the celebration of the Holy Eucharist.

THE ORDER OF THE HOLY EUCHARIST

*The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper,
and minister the Holy Communion to the Lord's faithful people.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 27. 1-7.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

THE Lord is my Light and my Salvation; whom then shall I fear? / the Lord is the Strength of my life; of whom then shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh; / they stumbled and fell. Though an host of men were laid against me, yet shall not my heart be afraid; / and though there rose up war against me, yet will I put my trust in Him. One thing have I desired of the Lord, which I will require: / even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit His temple. For in the time of trouble He shall hide me in His tabernacle; / yea, in the secret place of His dwelling shall He hide me, and set me up upon a rock of stone. And now shall He lift up mine head / above mine enemies round about me. Therefore will I offer in His dwelling an oblation with great gladness; / I will sing, and speak praises unto the Lord.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE SUMMARY OF THE LAW.

The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, **THE LORD OUR GOD IS ONE LORD**; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.

Christe, eleison. / Christ, have mercy upon us.

Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Then shall be said or sung the Collect or Collects appointed.

O GOD, the Protector of all that trust in Thee, without Whom nothing is strong, nothing is holy: Increase and multiply upon us Thy mercy; that, Thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal; grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

O GOD, Who providest for Thy people by Thy power, and rulest over them in love: Grant unto Thy servant *CHARLES* our King, and unto all those whom Thou hast set in authority under her, the spirit of wisdom and righteousness, that we may be so godly and wisely governed that Thy Church may serve Thee in all quietness and safety, and all the people of this Dominion, and the Realms and Countries of our Commonwealth, may enjoy the blessings of good government, liberty, prosperity, and peace; through Jesus Christ our Lord and Saviour. *Amen.*

ALMIGHTY God, Who didst lead our forefathers into this land, and didst set their feet in a large room: Give Thy grace, we beseech Thee, to us their children, that we may approve ourselves a people mindful of Thy favour, and glad always to do Thy will. Bless this Dominion with honourable industry, sound learning, and pure manners. Save us from strife, lawlessness, and discord; from pride, hypocrisy, and arrogance; and fashion into one godly Christian people the multitude brought hither out of many kindreds and many tongues. Give to all of us the spirit of loving service and mutual forbearance. In the time of prosperity make us thankful unto Thee, and in the day of trouble suffer not our trust in Thee to fail: so that loving Thee above all earthly things, we may fulfill Thy gracious purpose in this good land; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. *Romans 8. 18-23.*

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is written in the eighth chapter Paul's letter to the Romans
beginning at the eighteenth verse.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

And the Epistle ended, the Minister shall say,
Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,
Thanks be to God.

THE GRADUAL. *Psalm 9. 9-12.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

A LLELUIA, Alleluia. The Lord also will be a defence for the oppressed, / even a refuge in due time of trouble. And they that know Thy Name will put their trust in Thee; / for Thou, Lord, hast never failed them that seek Thee. O praise the Lord which dwelleth in Sion; / shew the people of His doings. For when He maketh inquisition for blood, He remembereth them, / and forgetteth not the complaint of the poor. Alleluia.

THE GOSPEL. *Saint Luke 6. 36-42.*

Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,
And with thy spirit.

Then shall the Minister announce that portion of the Gospel which is to be read, saying,

✠ **T**HE holy Gospel is written in the sixth chapter of the Gospel according to Saint Luke beginning at the thirty-sixth verse.

Then shall be said or sung,
G LORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

AT that time Jesus said unto them: Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And He spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

THE NICENE CREED.

Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,** *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified,** Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the **✠** Resurrection of the dead, And the Life of the world to come. Amen.

And here on the Lord's Day the Priest shall declare unto the people what Holy-days, Days of Fasting or Abstinence, and Days of Penitence or Solemn Prayer, are ordered to be observed in the Week following. And then also (if occasion be) shall notice be given of the Lord's Supper, or else one of the Exhortations read out, as well as any Briefs, Citations, and Excommunications. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Priest or by some other Minister duly appointed by him; nor by him anything but what is allowed or prescribed by the Rubrics and the Canons of the Church, or else enjoined by the King, or by the Ordinary of the place.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalms l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalms xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalms cxvi.*

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Saint Matthew vii.*

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.

I *Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap.

Galatians vi.

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Psalms xli.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

I *Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? I *Saint John iii.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.

Acts xx.

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

OFFERTORY HYMN - "*This is my FATHER'S world*"
Hymn 600. Tune: Terra Beata. Traditional English Melody.
The Reverend Maltbie D, Babcock, 1901.

This is my FATHER'S world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my FATHER'S world:
I rest me in the thought
Of rocks and trees, of skies and seas,-
His hand the wonders wrought.

This is my FATHER'S world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.

This is my FATHER'S world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my FATHER'S world:
O let me ne'er forget
That though the wrong seems oft so strong,
GOD is the Ruler yet.

This is my FATHER'S world:
The battle is not done,
JESUS, who died, shall be satisfied,
And earth and heaven be one. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

And when there is a celebration of the Lord's Supper, the Priest at the time of the Offertory shall place upon the Lord's Table so much Bread and Wine as he shall think sufficient (setting them upon a fair linen corporas cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and the eucharistical oblations set thereon may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and to receive these our prayers,* which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they

that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Bishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church. And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

✠ We remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy servant N.* And we bless Thy holy Name for all who in life and death have glorified Thee: remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *Thy blessed Saint N.;* and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*And here all those who are unbaptised or excommunicated
shall withdraw from the Congregation of the Faithful.*

THE LITURGY OF THE SUPPER OF THE LORD

THE PREPARATION OF THE FAITHFUL.

Then shall the Minister invite the faithful to the Lord's Table, saying,

YE that do truly and earnestly repent you of your sins, and are in love and charity with

your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.

ALMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to Him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Saint Matthew xi.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. *I Saint John ii.*

(This sacred portion of the Mass is reverently conducted in the Church.)

THE PREPARATION OF THE LORD'S TABLE.

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - "O GOD of love, O King of peace"

Hymn 322. Tune: Rockingham. Edward Miller, 1790.

The Reverend Henry W. Baker, 1861.

O GOD of love, O King of peace,
Make wars throughout the world to cease;
The wrath of sinful man restrain;
Give peace, O GOD, give peace again.

Remember, LORD, Thy works of old,
The wonders that our fathers told;
Remember not our sins' dark stain;
Give peace, O GOD, give peace again.

Whom shall we trust but Thee, O LORD?
Where rest but on Thy faithful word?
None ever called on Thee in vain;
Give peace, O GOD, give peace again.

Where saints and angels dwell above,
All hearts are knit in holy love;
O bind us in that heavenly chain;
Give peace, O GOD, give peace again. Amen

THANKSGIVING PRAYERS

The two Prayers following are appointed to be said immediately before the Blessing.

ALMIGHTY and most merciful Lord God, Who in Thy wisdom dost divide to the nations their inheritance: We yield Thee hearty thanks for Thy loving kindness in appointing this good land to be our dwelling-place among the children of men; for the wealth and glory of its plains and mountains, its fruitful fields and teeming waters; for the precious things of heaven, the dew, the sunshine, snow and rain in their season, and the precious things of the earth and the fullness thereof; for a land wherein there is bread without scarceness. For all this, and the opportunities thus vouchsafed to us, we bless and magnify Thy holy Name. And, we pray Thee, grant us grace so to sanctify Thee in our heritage that the world may know that Thou art our God for ever and ever; through Jesus Christ our Lord. *Amen.*

O GOD, Who art the Fountain of all wisdom, we bless and praise Thy holy Name for that Thou didst move our rulers and statesmen to bring together into one great Confederation the scattered communities of our vast Commonwealth on this

continent, and to unite them into one Dominion from sea to sea; and we most humbly beseech Thee to grant, O heavenly Father, that the faith and traditions of our early pioneers and forefathers may ever be our inheritance, and that same heritage honoured and faithfully preserved in our time, and thereafter handed down unimpaired and undiminished to our children; and grant that, from generation to generation, until the glorious day when our Lord Jesus shall come again to establish His kingdom, we may always remain a people united, loyal, and true to our ancient Throne, our Sovereign, and our Commonwealth, and, above all other earthly things, to Thee; through the same Thy Son Jesus Christ our Lord. *Amen.*

THE ROYAL ANTHEM - "GOD SAVE THE KING"

Hymn 314. Tune: National Anthem.

Henry Carey, 1742.

GOD save our gracious king,
Long live our noble king,
GOD save the king!
Send him victorious,
Happy and glorious,
Long to reign over us:
GOD save the king!

Thy choicest gifts in store
On him be pleased to pour;
Long may he reign.
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the king.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here

and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the

blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "*From ocean unto ocean*"
*Hymn 336. Tune: Morning Light. G.J. Webb, 1837.
The Reverend Robert Murray, 1880.*

From ocean unto ocean, our land shall own Thee LORD,
And, filled with true devotion, obey Thy sovereign Word:
Our prairies and our mountains, forest and fertile field,
Our rivers, lakes and fountains, to Thee shall tribute yield.

O CHRIST, for Thine own glory, and for our country's weal,
We humbly plead before Thee, Thyself in us reveal;
And may we know, Lord Jesus, the touch of Thy dear hand;
And, healed of our diseases, the tempter's power withstand.

Where error smites with blindness, enslaves and leads astray,
Do Thou in loving-kindness proclaim Thy Gospel day,
Till all the tribes and races that dwell in this fair land,
Adorned with Christian graces, within Thy courts shall stand.

Our SAVIOUR King, defend us, and guide where we should go;
Forth with Thy message send us, Thy love and light to show,
Till, fired with true devotion, enkindled by Thy word,
From ocean unto ocean our land shall own Thee LORD.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*