



Harvest Thanksgiving Sunday

11 October 2026

Saint George the Martyr Parish

Christian Episcopal Church of Canada



Free Community Memorial Service

In every flame, a life remembered.

*Join us as we honour those we love
with prayers, hymns, and candle lighting,
in a spirit of peace, unity, and compassion.*

Saturday, 7 November 2026 • 5:00 p.m.

1480 George Street, White Rock

*If you'd like the name of your loved one
included in the program,
please phone 604 275 7422
or email us at saintgeorg@whiterock.com*

A reception will follow.

For details: 604-536-9322

**Saint John's Presbyterian Church
Saint George Anglican Church**



THE ORDER OF THE HOLY EUCHARIST

INTROIT HYMN - 307 “*Come, ye thankful people, come*”

The Preparation before the Lord’s Supper - (Kneel)

THE INTROIT. *Psalms* 34. 1-10. - (Kneel)

The Lord’s Prayer, Collect for Purity, and the Greeting - (Kneel)

THE GREAT LESSON. Deuteronomy 8. 1-20.

The Ten Commandments of the Law - (Kneel)

The Collect for the King’s Majesty - (Kneel)

The Collect for Harvest Thanksgiving - (Kneel)

THE EPISTLE. *Isaiah* 55. 1-12. - (Sit)

THE GRADUAL. *Psalms* 92. 1-4. - (Stand)

THE GOSPEL. *Saint John* 6. 27-35. - (Stand)

THE NICENE CREED - (Stand)

THE SERMON. “*Celebrating God’s Provision with Gratitude & Praise*”

OFFERTORY HYMN - 308 “*We plough the fields, and scatter*”

The Offertory and Doxology - (Stand)

The Prayer of Intercession - (Kneel)

The Preparation of the Faithful - (Kneel)

The Preparation of the Lord’s Table - (Kneel)

The Exhortation of the Faithful - (Stand)

The Eucharistic Preface - (Stand)

Sanctus and Benedictus (Holy, Holy, Holy) - (Stand)

THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)

The Preparation for Holy Communion - (Kneel)

The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 305 “*Now thank we all our God*”

The Thanksgiving after Holy Communion - (Kneel)

Gloria in Excelsis (Glory be to God on high) - (Stand)

Prayers of Thanksgiving for Harvest - (Kneel)

The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 600 “*This is my Father’s world*”

HARVEST THANKSGIVING SUNDAY

11th October 2026

INTROIT HYMN - *"Come, ye thankful people, come"*

Hymn 307. Tune: Saint George. Sir G.J. Elvey, 1858.

Dean Henry Alford, 1844.

Come, ye thankful people, come,
Raise the song of harvest home;
All is safely gathered in,
Ere the winter storms begin;
GOD our Maker doth provide
For our wants to be supplied;
Come to GOD'S own temple, come,
Raise the song of harvest home!

All the world is GOD'S own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade, and then the ear
Then the full corn shall appear:
LORD of harvest, grant that we
Wholesome grain and pure may be.

For the LORD our GOD shall come,
And shall take His harvest home;
From the field shall in that day
All offenses purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.

Even so, LORD, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin
There, forever purified,
In Thy presence to abide;
Come, with all Thine angels, come
Raise the glorious harvest home. Amen.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

*The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,*

✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,

Answer. Even unto the God of my joy and gladness.

Priest. Our help standeth in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Wilt Thou not turn again and quicken us, O God;

Answer. That Thy people may rejoice in Thee?

Priest. O Lord, shew Thy mercy upon us;

Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

NOTE: The Office of Preparation preceding shall not be used during Passiontide, nor at Masses for the Dead, nor at such times when the Great Litany shall be said or sung immediately before the celebration of the Holy Eucharist.

THE ORDER OF THE HOLY EUCHARIST

*The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper,
and minister the Holy Communion to the Lord's faithful people.*

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm 34. 1-10.*

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

I WILL always give thanks unto the Lord / His praise shall ever be in my mouth. My soul shall make her boast in the Lord; / the humble shall hear thereof, and be glad. O praise the Lord with me, / and let us magnify His Name together. I sought the Lord, and He heard me; / yea, He delivered me out of all my fear. They had an eye unto Him, and were lightened, / and their faces were not ashamed. Lo, the poor crieth, and the Lord heareth him; / yea, and saveth him out of all his troubles. The angel of the Lord tarrieth round about them that fear Him, / and delivereth them. O taste, and see, how gracious the Lord is! / blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints; / for they that fear Him lack nothing. The lions do lack, and suffer hunger; / but they who seek the Lord shall want no manner of thing that is good.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. *Amen.*

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And

forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.

Answer. And with thy spirit.

THE GREAT LESSON. *Deuteronomy* 8. 1-20.

ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers. And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no. And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live. Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee. Therefore thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him. For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; a land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which He hath given thee. Beware that thou forget not the Lord thy God, in not keeping His commandments, and His judgments, and His statutes, which I command thee this day: lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; Who led thee through that great and terrible wilderness, wherein

were fiery serpents, and scorpions, and drought, where there was no water; Who brought thee forth water out of the rock of flint; Who fed thee in the wilderness with manna, which thy fathers knew not, that He might humble thee, and that He might prove thee, to do thee good at thy latter end; and thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth, that He may establish His covenant which He sware unto thy fathers, as it is this day. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE TEN COMMANDMENTS.

The Priest shall rehearse distinctly all the Ten Commandments: and the people still kneeling shall after every Commandment ask God's mercy for their transgressions thereof for the time past, and grace to keep the same for the time to come.

HEAR the Law of God which was given to Israel in old time. God spake these words, and said, I AM THE LORD THY GOD, which brought thee out of the land of Egypt, out of the house of bondage: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Priest. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his donkey, nor anything that is his.

People. Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

*Then shall the Priest return to his place standing before the Holy Table,
and this following shall then be said or sung in Greek or in English,
the people all still humbly kneeling as before.*

KYRIE, eleison. / Lord, have mercy upon us.

Christe, eleison. / Christ, have mercy upon us.

Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

*Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.*

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world

without end. *Amen.*

Then shall be said or sung the Collect or Collects appointed.

O ALMIGHTY and everlasting Lord God, Who crownest the year with Thy goodness, and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank Thee for all Thy loving-kindness, and worthily magnify Thy holy Name; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. *Isaiah 55. 1-12.*

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is written in the fifty-fifth chapter of Isaiah beginning at the first verse.

HO, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalms 92. 1-4.*

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

ALLELUIA, Alleluia. It is a good thing to give thanks unto the Lord, / and to sing praises unto Thy Name, O Thou Most High; To tell of Thy loving-kindness early in the morning, / and of Thy truth in the night-season; Upon an instrument of ten strings, and upon the lute, / upon a loud instrument, and upon the harp. For Thou, Lord, hast made me glad through Thy works, / and I will rejoice in giving praise for the operations of Thy hands. Alleluia.

THE GOSPEL. *Saint John 6. 27-35.*

Then shall the Priest or the Deacon read the Gospel

appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

*Then shall the Minister announce that portion of
the Gospel which is to be read, saying,*

✠ **T**HE holy Gospel is written in the sixth chapter of the Gospel
according to Saint John beginning at the twenty-seventh verse.

Then shall be said or sung,
GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

JESUS said, Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man shall give unto you: for Him hath God the Father sealed. Then said they unto Him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on Him Whom He hath sent. They said therefore unto Him, What sign shewest Thou then, that we may see, and believe Thee? what dost Thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true Bread from heaven. For the Bread of God is He which cometh down from heaven, and giveth life unto the world. Then said they unto Him, Lord, evermore give us this Bread. And Jesus said unto them, I am the Bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

*And the reading of
the holy Gospel ended, all shall then
together in like manner as before say or sing,*

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

THE NICENE CREED.

*Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **J**esus Christ, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light;

Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN, *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.

And here on the Lord's Day the Priest shall declare unto the people what Holy-days, Days of Fasting or Abstinence, and Days of Penitence or Solemn Prayer, are ordered to be observed in the Week following. And then also (if occasion be) shall notice be given of the Lord's Supper, or else one of the Exhortations read out, as well as any Briefs, Citations, and Excommunications. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Priest or by some other Minister duly appointed by him; nor by him anything but what is allowed or prescribed by the Rubrics and the Canons of the Church, or else enjoined by the King, or by the Ordinary of the place.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.
Psalms l.

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts.
Psalms xcvi.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.

Psalm cxvi.

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Saint Matthew vii.

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.

Proverbs iii.

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it.

Malachi iii.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.

I Corinthians ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap.

Galatians vi.

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Psalm xli.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

I Timothy vi.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

I Saint John iii.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.

Acts xx.

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

OFFERTORY HYMN - "*We plough the fields, and scatter*"

Hymn 308. Tune: Wir pflugen. J. A. P. Schulz, 1800.

Translated by Jan Montgomery Campbell, 1861.

From Matthias Caludius, 1782.

We plow the fields and scatter
The good seed on the land,
But it is fed and watered
By GOD's almighty hand:
He sends the snow in winter,
The warmth to swell the grain,
The breezes, and the sunshine,
And soft, refreshing rain.
*All good gifts around us
Are sent from heaven above;
Then thank the LORD, O, thank the LORD,
For all His love.*

He only is the Maker
Of all things near and far;
He paints the wayside flower,
He lights the evening star;
The winds and waves obey Him,
By Him the birds are fed;
Much more to us, His children,
He gives our daily bread.
*All good gifts around us
Are sent from heaven above;
Then thank the LORD, O, thank the LORD,
For all His love.*

We thank Thee then, O *FATHER*,
For all things bright and good,
The seedtime and the harvest,
Our life, our health, our food;
Accept the gifts we offer
For all Thy love imparts,
And what Thou most desirest—
Our humble, thankful hearts.
*All good gifts around us
Are sent from heaven above;
Then thank the LORD, O, thank the LORD,
For all His love. Amen.*

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

And when there is a celebration of the Lord's Supper, the Priest at the time of the Offertory shall place upon the Lord's Table so much Bread and Wine as he shall think sufficient (setting them upon a fair linen corporas cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and the eucharistical oblations set thereon may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Bishop*, that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church. And to all Thy people give

Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

✠ We remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy servant N.* And we bless Thy holy Name for all who in life and death have glorified Thee: remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *Thy blessed Saint N.*; and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*And here all those who are unbaptised or excommunicated
shall withdraw from the Congregation of the Faithful.*

THE LITURGY OF THE SUPPER OF THE LORD

THE PREPARATION OF THE FAITHFUL.

Then shall the Minister invite the faithful to the Lord's Table, saying,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter

Serve and please Thee In newness of life, To the honour and glory of Thy Name;
Through Jesus Christ our Lord. Amen.

*Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people,
pronounce this Absolution following.*

ALMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to Him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Saint Matthew xi.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. *I Saint John ii.*

(This sacred portion of the Mass is reverently conducted in the Church.)

THE PREPARATION OF THE LORD'S TABLE.

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - "*Now thank we all our GOD*"

Hymn 305. Tune: Nun Danket. P.M.

From the German of the Reverend Martin Rinkart, 1636).

Translated by Catherine Winkworth, (1858).

Now thank we all our GOD
With heart and hands and voices,
Who wondrous things has done,
In whom His world rejoices;
Who from our mothers' arms
Has blessed us on our way
With countless gifts of love,

And still is ours today.

O may our bounteous GOD
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us,
To keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to GOD
The FATHER now be given,
The SON , and Holy GHOST,
Who reigns in highest heaven:
The one eternal GOD,
Whom heaven and earth adore;
For thus it was, is now,
And shall be evermore. Amen.

GLORIA IN EXCELSIS.

Then may be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* **we worship Thee**, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* **Jesu Christ; O Lord God, Lamb of God, Son of the Father**, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* **receive our prayer.** Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

THE DISMISSAL ANTHEM.

FOR the Lord hath chosen Sion to be an habitation for Himself; / He hath longed for her. This shall be my rest for ever: / here will I dwell, for I have a delight therein. I will bless her provisions with increase, / and will satisfy her poor with bread. I will deck her priests with salvation, / and her saints shall rejoice and sing.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

PRAYERS

These Prayers following shall be said immediately before the Blessing.

O MOST merciful Father, Who of Thy gracious goodness hast heard the devout prayers of Thy Church, and hast granted us to gather in their season the kindly fruits of the earth, and the harvest of the seas: We give Thee humble and hearty thanks for this Thy bounty; beseeching Thee to continue Thy loving-kindness towards us, that our land may yield her increase; through Jesus Christ our Lord. *Amen.*

ALMIGHTY Father, Who hast watered our fields with the dew of heaven, and poured out upon us the former and the latter rain, according to our need; and hast reserved unto us the appointed weeks of the harvest: We bless and praise Thee that, in love to us Thy children, Thou hast at this season bestowed upon us such an abundant supply for all our necessities. Grant that we may never be destitute of those better gifts which nourish and enrich the soul. Pour down upon us, we beseech Thee, Thy heavenly grace, and endue us with the gifts of Thy Holy Spirit, that we may bring forth abundant fruits to Thy glory; through Jesus Christ our Lord. *Amen.*

This Prayer following may be used when the harvest hath been defective.

ALMIGHTY God and heavenly Father, Who hast in wisdom seen fit to withhold from us at this time Thine accustomed bounty: We most humbly praise Thee for still bestowing upon us far more than we deserve. Make us truly thankful for our many blessings; increase in us more and more a lively faith and love, and a meek and humble submission to Thy blessed will; through Jesus Christ our Lord. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.*

DISMISSAL HYMN - "*This is my FATHER's world*"
Hymn 600. Tune: Terra Beata. Traditional English Melody.
The Reverend Maltbie D, Babcock, 1901.

This is my FATHER'S world,
And to my listening ears
All nature sings, and round me rings

The music of the spheres.
This is my FATHER'S world:
I rest me in the thought
Of rocks and trees, of skies and seas,-
His hand the wonders wrought.

This is my FATHER'S world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my FATHER'S world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my FATHER'S world:
O let me ne'er forget
That though the wrong seems oft so strong,
GOD is the Ruler yet.
This is my FATHER'S world:
The battle is not done,
JESUS, who died, shall be satisfied,
And earth and heaven be one. Amen.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*