ALL SAINTS' DAY

A GREAT MULTITUDE, ONE IN CHRIST

*"After this I beheld, and, lo, a great multitude,
which no man could number, of all nations, and kindreds,
and people, and tongues, stood before the throne,
and before the Lamb."*

REVELATION 7:9 (KJV)



CALLED TODAY. SAINTS TOMORROW.

Living the Beatitudes in Our Time

Psalm 33:1-5 | Revelation 7:9-17 | Psalm 34:7-9 | Matthew 5:1-12


FAITH
HOPE
LOVE
ALWAYS
REMAINS
TOGETHER
IN REMEMBRANCE
A STRONGER TOMORROW
IN
LOVING
MEMORY
Community
Memorial Service
In every flame, a life remembered.
Join us as we honour those we love
with prayers, hymns, and candle lighting,
in a spirit of peace, unity, and compassion.
Saturday, 7 November 2026 • 5:00 p.m.
1480 George Street, White Rock
Please submit the name of your loved one
to be remembered during the service.
Phone: 604 275 7422
Email: saintgeorgewhiterock@gmail.com
A reception will follow.
For details: 604-536-9322
Saint John's Presbyterian Church
Saint George Anglican Church
A Brighter Tomorrow
FOREVER
IN OUR
HEARTS
SPEAK
THEIR NAMES
KEEP THEIR LIGHT
ALIVE
Lives
TOUCHED
LAST FOREVER
PEOPLE • PRAYERS • COMMUNITY • HOPE

The Order of the
Holy Eucharist

Introit Hymn - 208 "*Who are these like stars appearing*"

The Preparation before the Lord's Supper - (Kneel)
The Introit. *Psalm* 33. 1-5. - (Kneel)
The Lord's Prayer, Collect for Purity, and the Greeting - (Kneel)
Our Blessed Lord's Summary of the Law - (Kneel)
Gloria in Excelsis (Glory be to God on high) - (Stand)
The Collect for the King's Majesty - (Kneel)
The Collect for All Saints' Day - (Kneel)
The Epistle. *Revelations* 7. 9-17. - (Sit)
The Gradual. *Psalm* 34. 7-9. - (Stand)
The Gospel. *Saint Matthew* 5. 1-12 - (Stand)
The Nicene Creed - (Stand)

The Sermon. *"Called To Be Saints"*

Offertory Hymn - 211 *"The saints of God! their conflict pas*)

The Offertory and Doxology - (Stand)
The Prayer of Intercession - (Kneel)
The Preparation of the Faithful - (Kneel)
The Preparation of the Lord's Table - (Kneel)
The Exhortation of the Faithful - (Stand)
The Eucharistic Preface for Hallowmastide - (Stand)
Sanctus and Benedictus (Holy, Holy, Holy) - (Stand)
The Prayer of Consecration and Oblation - (Kneel)
The Preparation for Holy Communion - (Kneel)
The Ministration of Holy Communion - (Kneel)

Post-Communion Hymn - 244 "*We hail Thee now, O Jesu*"

The Thanksgiving after Holy Communion - (Kneel)
The Post-Communion for Hallowmastide - (Kneel)
The Dismissal Anthem for Hallowmastide - (Kneel)
The Blessing and Dismissal - (Kneel)

Dismissal Hymn - 619 "*Palms of glory, raiment bright*"

ALL SAINTS' DAY

also called

HALLOWMAS-DAY

1st November 2026

INTROIT HYMN - *"Who are these like stars appearing"*

Hymn 208. Tune: All Saints. 8 7. 8 7. 7 7.
From the German of the Reverend H. T. Schenk, 1719.
Translated by Frances E. Cox, 1841.

Who are these like stars appearing,
These before GOD'S throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluia! Hark, they sing,
Praising loud their heavenly King.

Who are these of dazzling brightness,
Clothed in GOD'S own righteousness?
These, whose robes of purest whiteness,
Shall their lustre still possess,
Still untouched by time's rude hand?
Whence come all this glorious band?

These are they who have contended
For their SAVIOUR'S honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the GOD they glorified;
Now, their painful conflict o'er,
GOD has bid them weep no more.

These, the Almighty contemplating
Did as priests before Him stand,
Soul and body always waiting,

Day and night at His command:
Now in GOD'S most holy place
Blest they stand before His face. *Amen.*

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,
✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,
I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,
GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.
People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?
Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.
People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.
Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?
People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,
GLORY be to the Father, and to the Son, and to the Holy Ghost;
People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,
I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.
Priest. Our help standeth in the Name of the Lord;
Answer. Who hath made heaven and earth.
Priest. Wilt Thou not turn again and quicken us, O God;
Answer. That Thy people may rejoice in Thee?
Priest. O Lord, shew Thy mercy upon us;
Answer. And grant us Thy salvation.

Priest. O Lord, hear our prayer;
Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

NOTE: The Office of Preparation preceding shall not be used during Passiontide, nor at Masses for the Dead, nor at such times when the Great Litany shall be said or sung immediately before the celebration of the Holy Eucharist.

THE ORDER OF THE
HOLY EUCHARIST

The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper, and minister the Holy Communion to the Lord's faithful people.

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm* 33. 1-5.

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

REJOICE in the Lord, O ye righteous, / for it becometh well the just to be thankful. Praise the Lord with harp; / sing praises unto Him with the lute, and instrument of ten strings. Sing unto the Lord a new song, / sing praises lustily unto Him with a good courage. For the word of the Lord is true, / and all His works are faithful. He loveth righteousness and judgement; / the earth is full of the goodness of the Lord.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.
Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE SUMMARY OF THE LAW.

The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

GLORIA IN EXCELSIS.

Then may be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* Jesu Christ; O

Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table,
and shall say or sing this Collect for the King's Majesty following.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Then shall be said or sung the Collect or Collects appointed.

O ALMIGHTY God, Who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son Jesus Christ: Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for all them that unfeignedly love Thee; through the same Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. *Revelation* 7. 9-17.

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Lesson for the Epistle is written in the seventh chapter of Book of Revelation beginning at the ninth verse.

AFTER this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four living creatures, and fell before the throne on their faces, and worshipped God, saying,

Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst anymore; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalm* 34. 7-9.

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

ALLELUIA, Alleluia. The angel of the Lord tarrieth round about them that fear Him, / and delivereth them. O taste, and see, how gracious the Lord is; / blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints; / for they that fear Him lack nothing. Alleluia.

THE GOSPEL. *Saint Matthew* 5. 1-12.

Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

Then shall the Minister announce that portion of the Gospel which is to be read, saying,

✠ THE holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew beginning at the first verse.

Then shall be said or sung,

GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

JESUS, seeing the multitudes, went up into a mountain: and when He was set, His

disciples came unto Him: And He opened His mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

And the reading of
the holy Gospel ended, all shall then
together in like manner as before say or sing,

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

THE NICENE CREED.

Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN**, *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

And here on the Lord's Day the Priest shall declare unto the people what Holy-days, Days of Fasting or

Abstinence, and Days of Penitence or Solemn Prayer, are ordered to be observed in the Week following. And then also (if occasion be) shall notice be given of the Lord's Supper, or else one of the Exhortations read out, as well as any Briefs, Citations, and Excommunications. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Priest or by some other Minister duly appointed by him; nor by him anything but what is allowed or prescribed by the Rubrics and the Canons of the Church, or else enjoined by the King, or by the Ordinary of the place.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Saint Matthew vii.*

Saints' Days. All Thy works praise Thee, O Lord: and Thy saints give thanks unto Thee. *Psalm cxlv.*

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.

I *Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatso-ever a man soweth that shall he reap. *Galatians vi.*

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalm xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. I *Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? I *Saint John iii.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts xx.*

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

OFFERTORY HYMN - *"The saints of God! their conflict past"*

Hymn 211. Tune: Rest. Sir John Sainer, 1873.
Archbishop W. D. Maclagan, 1870.

The saints of God! their conflict past,
And life's long battle won at last,
No more they need the shield or sword,
They cast them down before the Lord:
O happy saints, for ever blest,
At JESUS' feet how safe your rest!

The saints of GOD! their wanderings done,
No more their weary course they run,
No more they faint, no more they fall,
No foes oppress, no fears appall:

O happy saints, for ever blest,
In that dear home how sweet your rest!

The saints of GOD! life's voyage o'er,
Safe landed on that blissful shore,
No stormy tempests now they dread,
No roaring billows lift their head:
O happy saints, for ever blest,
In that calm haven of your rest!

The saints of GOD their vigil keep,
While yet their mortal bodies sleep,
Till from the dust they too shall rise
And soar triumphant to the skies:
O happy saints, rejoice and sing;
He quickly comes, your LORD and King!

O GOD of saints! to Thee we cry;
O SAVIOUR! plead for us on high;
O HOLY GHOST! our Guide and Friend,
Grant us Thy grace till life shall end;
That with all saints our rest may be
In that bright Paradise with thee!

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

And when there is a celebration of the Lord's Supper, the Priest at the time of the Offertory shall place upon the Lord's Table so much Bread and Wine as he shall think sufficient (setting them upon a fair linen corporas cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and the eucharistical oblations set thereon may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Bishop,* that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church. And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

✠ We remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy* servant *N.* And we bless Thy holy Name for all who in life and death have glorified Thee: remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *Thy blessed Saint N.;* and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator

and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

And here all those who are unbaptised or excommunicated shall withdraw from the Congregation of the Faithful.

THE LITURGY OF THE SUPPER OF THE LORD

THE PREPARATION OF THE FAITHFUL.

Then shall the Minister invite the faithful to the Lord's Table, saying,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.

ALMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to Him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Saint Matthew xi.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. I *Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. I *Saint John ii.*

(This sacred portion of the Mass is reverently conducted in the Church.)

THE PREPARATION OF THE LORD'S TABLE.

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - *"We hail Thee now, O JESU"*

Hymn 244. Tune: Saint Christopher. F. C. Maker, 1881.
Archdeacon Frederick George Scott, 1886.

We hail Thee now, O JESU,
Thy Presence here we own,
Though sight and touch have failed us,
And faith perceives alone!
Thy love has veiled Thy glory;
And hid Thy power divine,
In mercy to our weakness,
Beneath an earthly sign.

We hail Thee now, O JESU;
In silence hast Thou come;
For all the hosts of Heaven
With wonderment are dumb;
So great the condescension,
So marvellous the love,
Which for our sakes, O SAVIOUR,
Have drawn Thee from above.

We hail Thee now, O JESU;
For law and type have ceased,
And Thou in each communion
Art Sacrifice and Priest;
We make this great memorial
In union, LORD, with Thee,

And plead Thy death and passion
To cleanse and set us free.

We hail Thee now, O JESU;
For death is drawing near,
And in Thy presence only
Its terrors disappear.
Dwell with us, sweetest SAVIOUR,
And guide us through the night,
Till shadows end in glory,
And faith be lost in sight. Amen.

THE DISMISSAL ANTHEM.

FOR the Lord hath chosen Sion to be an habitation for Himself; / He hath longed for her. This shall be my rest for ever: / here will I dwell, for I have a delight therein. I will bless her provisions with increase, / and will satisfy her poor with bread. I will deck her priests with salvation, / and her saints shall rejoice and sing.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee,

we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.

DISMISSAL HYMN - *"Palms of glory, raiment bright"*

Hymn 619. Tune: Palms of Glory. 7 7. 7 7.
James Montgomery, 1829.

Palms of glory, raiment bright,

Crowns that never fade away,
Gird and deck the Saints in light:
Priests, and kings, and conquerors they.

Yet the conquerors bring their palms
To the Lamb amidst the throne,
And proclaim in joyful psalms
Victory through His Cross alone.

Kings for harps their crowns resign,
Crying, as they strike the chords,
'Take the kingdom, it is Thine,
King of kings and LORD of lords.'

Round the altar priests confess,
If their robes are white as snow,
'Twas the SAVIOUR'S righteousness,
And His Blood, that made them so.

They were mortal too like us:
Ah! when we like them shall die,
May our souls translated thus
Triumph, reign, and shine on high. *Amen.*

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*