
Remembrance Sunday
8 November 2026
Lest we forget.
They will not grow old
as we that are left grow old;
age shall not weary them,
nor the years condemn.
At the going down of the sun,
and in the morning,
we will remember them.
Saint George the Martyr Parish
†
The Christian Episcopal Church of Canada

THE ORDER OF THE
HOLY EUCHARIST

INTROIT HYMN - 558 *"Stand up, stand up for Jesus"*

The Preparation before the Lord's Supper - (Kneel)
THE INTROIT. *Psalm* 65. 1-3. - (Kneel)
The Lord's Prayer, Collect for Purity, and the Greeting - (Kneel)
Our Blessed Lord's Summary of the Law - (Kneel)
The Collect for the King's Majesty - (Kneel)
The Collect for Remembrance-Day - (Kneel)
THE EPISTLE. I *Thessalonians* 4. 13-18. - (Sit)
THE GRADUAL. *Psalm* 112. 4-7. - (Stand)
THE GOSPEL. *Saint John* 6. 35-40. - (Stand)
THE NICENE CREED - (Stand)

THE SERMON.

OFFERTORY HYMN - 805 *"I vow to thee, my country"*

The Offertory and Doxology - (Stand)
The Prayer of Intercession - (Kneel)
The Preparation of the Faithful - (Kneel)
The Preparation of the Lord's Table - (Kneel)
The Exhortation of the Faithful - (Kneel)
The Eucharistic Preface for a Requiem - (Stand)
Sanctus and Benedictus (Holy, Holy, Holy) - (Stand)
THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)
The Preparation for Holy Communion - (Kneel)
The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 379 "*O God, our help in ages past*"

The Thanksgiving after Holy Communion - (Kneel)
AN ACT OF REMEMBRANCE - (Stand)
The Blessing - (Kneel)

DISMISSAL HYMN - 16 *"Abide with me, fast falls the eventide"*

REMEMBRANCE SUNDAY

8th November 2026

INTROIT HYMN - *"Stand up, stand up for JESUS"*

Hymn 558. Tune: Morning Light. G. J. Webb, 1837.
The Reverend George Duffield, 1858.

Stand up, stand up for JESUS
Ye soldiers of the CROSS;
Lift high His royal banner,
It must not suffer loss:
From victory unto victory
His army He shall lead,
Till every foe is vanquished,
And CHRIST is LORD indeed.

Stand up, stand up for JESUS,
The trumpet call obey;
Forth to the mighty conflict
In this His glorious day:
Ye that are men now serve Him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

Stand up, stand up for JESUS,
Stand in His strength alone;
The arm of flesh will fail you,
Ye dare not trust your own:
Put on the gospel armour,
And watching unto prayer;
Where duty calls, or danger,
Be never wanting there.

Stand up, stand up for JESUS,
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To Him that overcometh
A crown of life shall be;
He with the King of glory
Shall reign eternally. Amen.

An Office of Preparation

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,

✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;
People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.
Priest. Our help standeth in the Name of the Lord;
Answer. Who hath made heaven and earth.
Priest. Wilt Thou not turn again and quicken us, O God;
Answer. That Thy people may rejoice in Thee?
Priest. O Lord, shew Thy mercy upon us;
Answer. And grant us Thy salvation.
Priest. O Lord, hear our prayer;
Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

NOTE: The Office of Preparation preceding shall not be used during Passiontide, nor at Masses for the Dead, nor at such times when the Great Litany shall be said or sung immediately before the celebration of the Holy Eucharist.

THE ORDER OF THE HOLY EUCHARIST

The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper, and minister the Holy Communion to the Lord's faithful people.

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm* 65. 1-3.

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

PRAISE is due to Thee, O God, in Sion; / and unto Thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, / unto Thee shall all flesh come. My misdeeds prevail against me: / O be Thou merciful unto our sins. Blessed is the man whom Thou choosest and receivest, / that he may dwell in Thy courts.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.
Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE SUMMARY OF THE LAW.

The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.
Answer. And with thy spirit.
Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and

Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Then shall be said or sung the Collect or Collects appointed.

O LORD Jesu Christ, our blessed and only Saviour, Who art the Resurrection and the Life: Mercifully hear our prayers; and receive unto Thyself the souls of Thy faithful servants who gave of their lives in the service of our Sovereign, our Country, and our Commonwealth, which we commend unto Thy gracious keeping this day; have mercy upon them, pardon and deliver them from all their sins, and grant that they may be found worthy finally to attain unto the joy of Thy resurrection, and to live with Thee forever; Who with the Father, and the Holy Ghost, art ever one God, world without end. Amen.

FOR THE EPISTLE. I *Thessalonians* 4. 13-18.

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Lesson for the Epistle is written in the fourth chapter of Saint Pauls' First letter to the Thessalonians beginning at the thirteenth verse.

BUT I would not have you be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalm* 112. 4-7.

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

UNTO the godly there ariseth up light in the darkness: / he is merciful, loving, and righteous. A good man is merciful, and lendeth: / and will guide his words with

discretion. For he shall never be moved: / and the righteous shall be had in everlasting remembrance. He will not be afraid of evil tidings: / for his heart standeth fast, and believeth in the Lord.

THE GOSPEL. *Saint John* 6. 35-40.

Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

Then shall the Minister announce that portion of the Gospel which is to be read, saying,

✠ THE holy Gospel is written in the sixth chapter of the Gospel according to Saint John beginning at the thirty-fifth verse.

Then shall be said or sung,

GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

AND Jesus said unto them, I am the Bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst; but I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven not to do mine own will, but the will of Him that sent me. And this is the Father's will which hath sent me, that of all which He hath given me I should lose nothing, but should raise it up at the last day. And this is the will of Him that sent me, that everyone which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day.

And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.

THE NICENE CREED.

Then shall be said or sung the Nicene Creed as followeth, the Priest and people still standing as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all

things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN**, *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

And here on the Lord's Day the Priest shall declare unto the people what Holy-days, Days of Fasting or Abstinence, and Days of Penitence or Solemn Prayer, are ordered to be observed in the Week following. And then also (if occasion be) shall notice be given of the Lord's Supper, or else one of the Exhortations read out, as well as any Briefs, Citations, and Excommunications. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Priest or by some other Minister duly appointed by him; nor by him anything but what is allowed or prescribed by the Rubrics and the Canons of the Church, or else enjoined by the King, or by the Ordinary of the place.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory; and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come

into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people.
Psalm cxvi.

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
Saint Matthew vii.

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.
I *Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatso-ever a man soweth that shall he reap. *Galatians vi.*

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalm xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. I *Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? I *Saint John iii.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts xx.*

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose;

and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

OFFERTORY HYMN - *"I vow to thee, my country"*
Hymn 805. Tune: Thaxted, Gustav Holst, 1921.
Sir Cecil Spring-Rice, 1918.

I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love;
The love that asks no questions, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase
And her ways are ways of gentleness, and all her paths are peace. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

And when there is a celebration of the Lord's Supper, the Priest at the time of the Offertory shall place upon the Lord's Table so much Bread and Wine as he shall think sufficient (setting them upon a fair linen corporas cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and the eucharistical oblations set thereon may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Bishop,* that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church. And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

✠ We remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy* servant *N.* And we bless Thy holy Name for all who in life and death have glorified Thee: remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *Thy blessed Saint N.;* and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

And here all those who are unbaptised or excommunicated shall withdraw from the Congregation of the Faithful.

THE LITURGY OF THE SUPPER OF THE LORD

THE PREPARATION OF THE FAITHFUL.

Then shall the Minister invite the faithful to the Lord's Table, saying,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.

ALMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to Him.

COME unto me all that travail and are heavy laden, and I will refresh you.
Saint Matthew xi.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came

into the world to save sinners. I *Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. I *Saint John ii.*

(This sacred portion of the Mass is reverently conducted in the Church.)

THE PREPARATION OF THE LORD'S TABLE.

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN - "*O GOD, our help in ages past*"

Hymn 379. Tune: Saint Anne. W. Croft, 1708.
The Reverend Isaac Watts, 1719.

O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Beneath the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art GOD,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an over-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

O GOD, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home! Amen.

REMEMBRANCE SUNDAY OBSERVANCE

O CANADA.
O Canada! our home and native land!
True patriot love in all thy sons command!
With glowing hearts we see thee rise,
The true north, strong, and free;
From far and wide, O Canada,
We stand on guard for thee!
God keep our land glorious and free!
O Canada, we stand on guard for thee!
O Canada, we stand on guard for thee!

The Priest shall first say this Sentence of Scripture:

GREATER love hath no one than this, that a man lay down his life for his friends.
Saint John 15. 13.

Then shall the Priest say,

BELOVED brethren and friends, we stand together, in the sight of God, to remember *those* who gave *their lives* in the loyal defence of our Sovereign, our Nation, and our Commonwealth; and to beseech Almighty God to bless *their memories*, to grant *them* rest, and to give us all the grace necessary to preserve in our time the sacred principles for which *they* fought, and for which so many died. Let us now remember *those* who served, and so honour our fallen.

THE LESSON. *Ecclesiastes* 3. 1-8.

TO everything there is a season, and a time to every purpose under the heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to get, and a time to lose; a time to keep, and a time to cast away; a time to rend, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time of war, and a time of peace.

The Priest and Congregation shall say together this Psalm following.

PSALM 46. *Deus noster refugium.*

GOD is our Hope and Strength, / a very present help in trouble. Therefore will we not fear, though the earth be moved, / and though the hills be carried into the midst of the sea; Though the waters thereof rage and swell, / and though the mountains shake at the tempest of the same. The rivers of the flood thereof shall make glad the

city of God, / the holy place of the tabernacle of the Most High. God is in the midst of her, therefore shall she not be removed; / God shall help her, and that right early. The heathen make much ado, and the kingdoms are moved; / but God hath shewed His voice, and the earth shall melt away. The Lord of hosts is with us; / the God of Jacob is our Refuge. O come hither, and behold the works of the Lord, / what destruction He hath brought upon the earth. He maketh wars to cease in all the world; / He breaketh the bow, and snappeth the spear in sunder, and burneth the chariots in the fire. Be still then, and know that I am God; / I will be exalted among the heathen, and I will be exalted in the earth. The Lord of hosts is with us; / the God of Jacob is our Refuge.

THE Lord gave, and the Lord hath taken away:
/ Blessed be the Name of the Lord. Amen.

Then shall the Priest and Congregation stand at attention for the Two Minute's Silence.

Then shall be sounded:

THE LAST POST.

Then shall follow:

THE TWO MINUTES' SILENCE.

Then shall be sounded:

REVEILLE.

Then shall the Priest say this Prayer following.

O GOD, our heavenly Father, Who didst give Thine only-begotten Son Jesus Christ to die for us; and Who hast taught us in Thy holy Word, that greater love no man hath than this, but that he lay down his life for his friends: Regard, we beseech Thee, the prayers and supplications of Thy Church bowed before Thee; forgive us our sins and trespasses; and in Thy mercy behold us, who come before Thy Divine Majesty, in solemn remembrance of those who gave their lives in the service of our Sovereign to defend the Nation and our Commonwealth; and vouchsafe, O merciful Father, to hear our prayers: Grant that their sacrifice will never have been made in vain; grant that they who gave their lives for our liberty and security will never be forgotten by us, nor by the generations yet to come; grant that they who served, and who gave their lives, in the time of War, will be rewarded by Thee in the time of Peace; and grant that, in the Day of Judgement, all may receive of Thee mercy, and a just reward, who, knowingly or unknowingly, participated in the sacrifice of Thy Son, by giving of their own lives, so that others thereby might live; and this we pray, dear heavenly Father, through Him Who gave His life for us, and rose again, even the same Thy Son Jesus Christ our Lord. *Amen.*

Minister.

THEY will not grow old as we that are left grow old; age will not weary them, nor the years condemn. At the going down of the sun, and in the morning, we will remember them.

Answer. We will remember them.

Then shall be sung these two verses following of the Royal Anthem of Canada.

GOD save our gracious King,
Long live our noble King,
GOD save the King!
Send him victorious,
Happy and glorious,
Long to reign over us;
GOD save the King!

Our loved Dominion bless
With peace and happiness
From shore to shore;
May our Dominion be
Loyal, united, free:
True to herself and to Thee
Forever more. Amen.

The Minister.

✠ MAY their souls, and the souls of all the faithful departed, rest in peace.

Answer. And awake to a joyful resurrection. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.

DISMISSAL HYMN - *"Abide with me: fast falls the eventide"*
Hymn 16. Tune: Eventide. 10. 10. 10. 10.
The Reverend H. F. Lyte, 1845.

ABIDE with me: fast falls the eventide;
The darkness deepens; LORD, with me abide:

When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away,
Change and decay in all around I see;
O Thou who changest not, abide with me.

I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, LORD, abide with me.

I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy Cross before my closing eyes:
Shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee:
In life, in death, O LORD, abide with me. Amen.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.

Answer. And with thy spirit.

Priest. Let us depart in peace.

Answer. In the Name of the Lord. *Amen.*