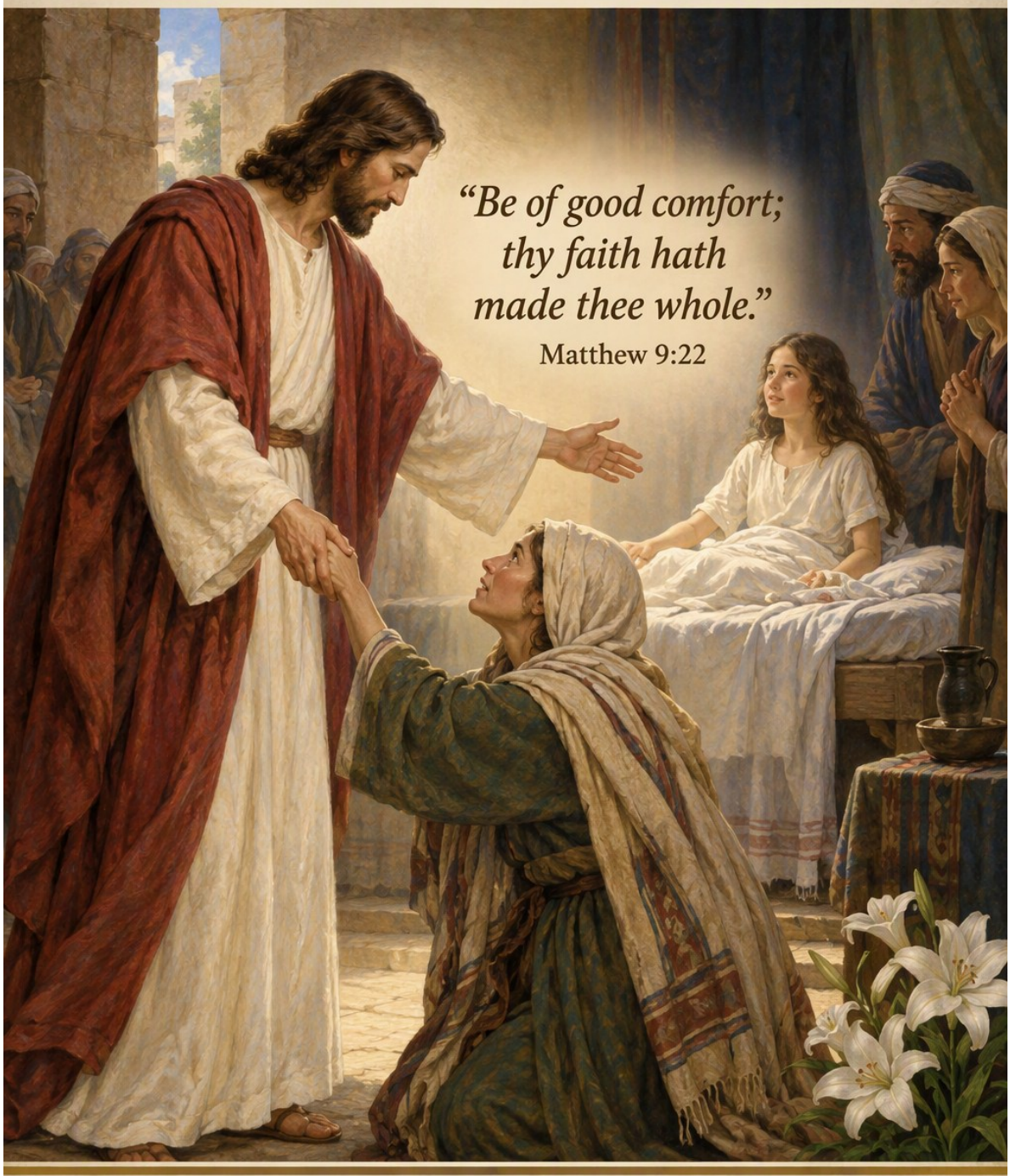
The Twenty-fourth Sunday after Trinity

15 November 2026



Saint George the Martyr Parish

The Christian Episcopal Church of Canada

THE ORDER OF THE
HOLY EUCHARIST

INTROIT HYMN - 393 "*Praise to the Lord, the Almighty, the King of Creation!*"

The Preparation before the Lord's Supper - (Kneel)
THE INTROIT. *Psalm* 147. 1-11. - (Kneel)
The Lord's Prayer, Collect for Purity, and the Greeting - (Kneel)
Our Blessed Lord's Summary of the Law - (Kneel)
The Collect for the King's Majesty - (Kneel)
The Collect for the Twenty-fourth Sunday after Trinity - (Kneel)
THE EPISTLE. *Colossians*. 1. 3-12- (Sit)
THE GRADUAL. *Psalm* 147. 12-15. - (Stand)
THE GOSPEL. *Saint Matthew* 9. 18-26. - (Stand)
THE NICENE CREED - (Stand)

THE SERMON. *"A Life of Joyful Service""*

OFFERTORY HYMN - 380 "*Hail, Thou once despiséd Jesus*"

The Offertory and Doxology - (Stand)
The Prayer of Intercession - (Kneel)
The Preparation of the Faithful - (Kneel)
The Preparation of the Lord's Table - (Kneel)
The Exhortation of the Faithful - (Stand)
The Eucharistic Preface for Trinitytide - (Stand)
Sanctus and Benedictus (Holy, Holy, Holy) - (Stand)
THE PRAYER OF CONSECRATION AND OBLATION - (Kneel)
The Preparation for Holy Communion - (Kneel)
The Ministration of Holy Communion - (Kneel)

POST-COMMUNION HYMN - 241 *"Once, only once, and once for all"*

The Thanksgiving after Holy Communion - (Kneel)
The Collect after Communion for Trinitytide - (Kneel)
Gloria in Excelsis (Glory be to God on high) - (Stand)
The Blessing and Dismissal - (Kneel)

DISMISSAL HYMN - 367 "*Crown Him with many crowns*"

THE TWENTY-FOURTH SUNDAY AFTER TRINITY

15th November 2026

INTROIT HYMN - *"Praise to the Lord, the Almighty, the King of creation!"*

Hymn 393 - Tune: Lobe den Herren. Stralsund Gesangbuch, 1665.
Translated (1863) C. Winkworth and others. J. Neander, 1680.

Praise to the LORD, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Joining in glad adoration.

Praise to the LORD, who o'er all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how thy entreaties have been
Granted in what He ordaineth?

Praise to the LORD, who doth prosper thy work, and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the LORD, who, when tempests their warfare are waging,
Who, when the elements madly around thee are raging,
Biddeth them cease, turneth their fury to peace,
Whirlwinds and waters assuaging.

Praise to the LORD, who, when darkness of sin is abounding,
Who, when the godless do triumph, all virtue confounding,
Sheddeth His light, chaseth the horrors of night,
Saints with His mercy surrounding.

Praise to the LORD, O let all that is in me adore Him!
All that hath life and breath come now with praises before Him!
Let the Amen, sound from His people again;
Gladly for aye we adore Him.

AN OFFICE OF PREPARATION

This Office of Preparation may be used in the Church before the celebration of the Lord's Supper.

The Priest shall stand at the foot of the Altar,
and there he shall make the Sign of the Cross, saying,

✠ In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.

Then shall the Priest say,

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People. For Thou art the God of my strength; why hast Thou put me from Thee? and why go I so heavily while the enemy oppresseth me?

Priest. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

People. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

Priest. Why art thou so heavy, O my soul, and why art thou so disquieted within me?

People. O put thy trust in God, for I will yet give Him thanks, which is the Help of my countenance, and my God.

And the Priest shall say,

GLORY be to the Father, and to the Son, and to the Holy Ghost;
People. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then shall the Priest say,

I WILL go unto the altar of God,
Answer. Even unto the God of my joy and gladness.
Priest. Our help standeth in the Name of the Lord;
Answer. Who hath made heaven and earth.
Priest. Wilt Thou not turn again and quicken us, O God;
Answer. That Thy people may rejoice in Thee?
Priest. O Lord, shew Thy mercy upon us;
Answer. And grant us Thy salvation.
Priest. O Lord, hear our prayer;
Answer. And let our cry come unto Thee.

Priest. Let us pray.

TAKE away from us, we beseech Thee, O Lord, our iniquities; and so purify our minds, that we may worthily enter into the Holy of Holies, and there in Thy presence worship Thee acceptably before Thy throne; through the merits of Thine only Son our Saviour Jesus Christ. *Amen.*

Then shall the Priest proceed directly to the celebration of the Holy Eucharist.

NOTE: The Office of Preparation preceding shall not be used during Passiontide, nor at Masses for the Dead, nor at such times when the Great Litany shall be said or sung immediately before the celebration of the Holy Eucharist.

THE ORDER OF THE
HOLY EUCHARIST

The Priest shall proceed to the Lord's Table to celebrate the Lord's Supper, and minister the Holy Communion to the Lord's faithful people.

THE LITURGY OF THE WORD OF GOD

THE INTROIT. *Psalm* 147. 1-11.

The Psalm, or the portion thereof, appointed to be used for the Introit Psalm, shall be said or sung as the Priest proceedeth up to the Lord's Table. And at high and solemn celebrations, the Priest may cense the Holy Table as the Introit Psalm is being sung.

O PRAISE the Lord, for it is a good thing to sing praises unto our God; / yea, a joyful and pleasant thing it is to be thankful. The Lord doth build up Jerusalem, / and gather together the out-casts of Israel. He healeth those that are broken in heart, / and giveth medicine to heal their sickness. He telleth the number of the stars, / and calleth them all by their names. Great is our Lord, and great is His power; / yea, and His wisdom is infinite. The Lord setteth up the meek, / and bringeth the ungodly down to the ground. O sing unto the Lord with thanksgiving, / sing praises upon the harp unto our God; Who covereth the heaven with clouds, and prepareth rain for the earth, / and maketh the grass to grow upon the mountains, and herb for the use of men; Who giveth fodder unto the cattle, / and feedeth the young ravens that call upon Him. He hath no pleasure in the strength of an horse, / neither delighteth He in any man's legs. But the Lord's delight is in them that fear Him, / and put their trust in His mercy.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE PREPARATION.

And the Priest, standing at and facing the Lord's Table, shall say in an audible voice the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through

Christ our Lord. *Amen.*

THE GREETING.

The Priest shall first kiss the Holy Table; and then turning himself to face the people, he shall greet them in the Name of the Lord, saying,

GRACE be unto you, and peace,
from God our Father, and the Lord Jesus Christ.
Answer. And with thy spirit.

THE COMMANDMENTS.

Then shall the Priest go to the north side of the Lord's Table, and facing the people rehearse the Commandments: either our Blessed Lord's Summary of the Law, or else the Ten Commandments; provided always that the Ten Commandments shall be read on some Sunday in Advent and Lent, on Days of Abstinence and Days of Solemn Prayer, and throughout the rest of the year on one Sunday every month.

THE SUMMARY OF THE LAW.

The Priest shall rehearse the Commandments, either reciting our Blessed Lord's Summary of the Law, as followeth,

OUR Lord Jesus Christ said: Hear, O Israel, THE LORD OUR GOD IS ONE LORD; and thou shalt love the LORD thy GOD with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two Commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these Thy laws in our hearts, we beseech Thee.

KYRIE ELEISON.

Then shall the Priest return to his place standing before the Holy Table, and this following shall then be said or sung in Greek or in English, the people all still humbly kneeling as before.

KYRIE, eleison. / Lord, have mercy upon us.
Christe, eleison. / Christ, have mercy upon us.
Kyrie, eleison. / Lord, have mercy upon us.

THE COLLECTS.

Then shall the Priest turn himself to the people, and shall say or sing,

THE Lord be with you.
Answer. And with thy spirit.
Priest. Let us pray.

Then shall the Priest turn again to the Lord's Table, and shall say or sing this Collect for the King's Majesty following.

ALMIGHTY God, Whose kingdom is everlasting, and power infinite: Have mercy upon Thy people in this Dominion, and all the realms and countries of our

Commonwealth; and so rule the heart of Thy chosen servant *CHARLES*, our King and Governor, that he (knowing Whose minister he is) may above all things seek Thy honour and glory: and grant that we, and all his subjects (duly considering Whose authority he hath) may faithfully serve, honour, and humbly obey him, in Thee, and for Thee, according to Thy blessed Word and ordinance; through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Then shall be said or sung the Collect or Collects appointed.

O LORD, we beseech Thee, absolve Thy people from their offences; that through Thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed; grant this, O heavenly Father, for Jesus Christ's sake, our Blessed Lord and Saviour. *Amen.*

THE EPISTLE. *Colossians* 1. 3-12.

Then shall the Priest, or some other Minister, read the Epistle, first saying,

The Epistle is written in the first chapter of Saint Paul's letter to the Colossians beginning at the third verse.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: as ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to His glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

And the Epistle ended, the Minister shall say,

Here endeth the Epistle. This is the Word of the Lord.

And all shall answer saying,

Thanks be to God.

THE GRADUAL. *Psalm* 147. 12-15.

Then shall all the people stand, and the Gradual Psalm, shall be said or sung.

ALLELUIA, Alleluia. Praise the Lord, O Jerusalem; / praise thy God, O Sion. For

He hath made fast the bars of thy gates, / and hath blessed thy children within thee. He maketh peace in thy borders, / and filleth thee with the flour of wheat. He sendeth forth His commandment upon earth, / and His word runneth very swiftly. Alleluia.

THE GOSPEL. *Saint Matthew* 9. 18-26.

Then shall the Priest or the Deacon read the Gospel appointed for that day, the people all still standing as before.

And the Minister that shall read the Gospel shall first say,

THE Lord be with you.

And all the people shall answer,

And with thy spirit.

Then shall the Minister announce that portion of the Gospel which is to be read, saying,

✠ THE holy Gospel is written in the ninth chapter of the Gospel according to Saint Matthew beginning at the eighteenth verse.

Then shall be said or sung,

GLORY be to Thee, O Lord.

Then shall the Minister read the Gospel.

WHILE He spake these things unto them, behold, there came a certain ruler, and worshipped Him, saying, My daughter is even now dead: but come and lay Thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did His disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind Him, and touched the hem of His garment: for she said within herself, If I may but touch His garment, I shall be whole. But Jesus turned Him about, and when He saw her, He said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed Him to scorn. But when the people were put forth, He went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

And the reading of the holy Gospel ended, all shall then together in like manner as before say or sing,

PRAISE be to Thee, O Christ.

Then shall the Minister say,

AND through the Words of the Gospel may our sins be blotted out.

THE NICENE CREED.

Then shall be said or sung the Nicene Creed as followeth,
the Priest and people still standing as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord *(And here all shall bow with reverence.)* **Jesus Christ**, the only-begotten Son of God, Begotten of His Father before all worlds: God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through Whom all things were made: *(And here all shall kneel or bow.)* **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN**, *(And here all shall again rise.)* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together *(And here all shall reverently bow.)* **is worshipped and glorified**, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

And here on the Lord's Day the Priest shall declare unto the people what Holy-days, Days of Fasting or Abstinence, and Days of Penitence or Solemn Prayer, are ordered to be observed in the Week following. And then also (if occasion be) shall notice be given of the Lord's Supper, or else one of the Exhortations read out, as well as any Briefs, Citations, and Excommunications. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Priest or by some other Minister duly appointed by him; nor by him anything but what is allowed or prescribed by the Rubrics and the Canons of the Church, or else enjoined by the King, or by the Ordinary of the place.

THE SERMON.

And here at the principal Eucharist upon the Lord's Day and greater
Holy-days, a Sermon shall be preached or an Homily read out to the faithful.

THE OFFERTORY.

Then shall the Priest return to the Lord's Table and begin the Offertory;
and first kissing the Altar, he shall turn to the people, and say,

LET us present our offerings unto the Lord
with reverence and godly fear.

Then shall the Priest say or sing one or more of these Sentences
following, as he thinketh most convenient in his discretion.

AND they came every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus xxxv.*

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm l.*

Give unto the Lord the honour due unto His Name; bring an offering and come into His courts. *Psalm xcvi.*

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vow unto the Lord in the sight of all His people. *Psalm cxvi.*

Trinitytide. Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Saint Matthew vii.*

Of Tithing. Honour the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst forth with new wine. *Proverbs iii.*

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open up the windows of heaven and pour you out a blessing, so that there shall not be room enough to receive it. *Malachi iii.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. I *Corinthians ix.*

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatso-ever a man soweth that shall he reap. *Galatians vi.*

Of Almsgiving. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Psalm xli.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. I *Timothy vi.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? I *Saint John iii.*

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts xx.*

And on Sundays and Holy-days, whilst these Sentences are in reading or else when an Offertory Hymn is being sung, the Tithes and Offerings of the people shall be collected by the Clerks, Churchwardens, Sidesmen, or other fit persons appointed by the Priest, and put into a decent bason provided for that purpose; and these then shall be brought up to the Deacon, who shall give them to the Priest, who himself shall then humbly present them before the Lord at His Holy Table.

OFFERTORY HYMN - *"Hail, Thou once despiséd JESUS"*

Hymn 380. Tune: Hyfrydol. R. H. Prichard, 1855.
John Bakewell, 1757.

Hail, Thou once despiséd JESUS,
Hail, Thou Galilean king:
Thou didst suffer to redeem us;
Thou didst free salvation bring.
Hail, Thou universal SAVIOUR,
Bearer of our sin and shame,
By Thy merits we find favour;
Life is given through Thy name.

Paschal Lamb, by GOD appointed,
All our sins on Thee were laid;
By almighty Love anointed,
Thou hast full atonement made.
All Thy people are forgiven
Through the virtue of Thy blood:
Opened is the gate of heaven;
Peace is made 'twixt man and GOD.
JESUS, hail! enthroned in glory,
There forever to abide;
All the heavenly hosts adore Thee,
Seated at Thy FATHER'S side:
Worship, honour, power, and blessing
Thou art worthy to receive:
Loudest praises, without ceasing,
Meet it is for us to give. Amen.

THE PRESENTATION OF THE GIFTS.

And when the Tithes and Offerings are presented, the following shall be said or sung,

BLESSED be Thou, O Lord God of Israel, forever and ever. All that is in the heaven and in the earth is Thine. All things come of Thee; and of Thine own have we given Thee. Amen.

Or else this following may be said or sung instead,

PRAISE GOD from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise FATHER, SON, and HOLY GHOST,
All things come of Thee, O LORD;
And of Thine own have we given Thee. Amen.

And when there is a celebration of the Lord's Supper, the Priest at the time of the Offertory shall place upon the Lord's Table so much Bread and Wine as he shall think sufficient (setting them upon a fair linen corporas cloth). And the Bread shall be the best and purest unleavened wheat Bread, and the Wine the purest grape Wine, that may be gotten. And at high and solemn celebrations, the Holy Table and the eucharistical oblations set thereon may then be censed by the Priest.

THE INTERCESSION.

Then shall the Priest say,

Let us pray for Christ's holy Catholic Church.

Then shall the Priest say this Prayer following.

ALMIGHTY and everliving God, Who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech Thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love.

We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and specially Thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto all his councils, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to Thy servant Robert. our Bishop,* that they may both by their life and doctrine set forth Thy true and living Word, and rightly and duly administer Thy holy Sacraments. And we beseech Thee also to bless all others who minister in Thy Name; that every one according to his calling and ministry may truly and godly serve Thee, to Thy honour and glory, and the edifying of Thy holy Church. And to all Thy people give Thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who, in this

transitory life, are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

✠ We remember before Thee, O Lord, and commend to Thy gracious keeping, all Thy servants departed this life in Thy faith and fear, *especially Thy* servant *N.* And we bless Thy holy Name for all who in life and death have glorified Thee: remembering chiefly the most Blessed Virgin Mary, Mother of Thy Son Jesus Christ our Lord and God; together with all Thy blessed Apostles, Prophets, Evangelists, Pastors and Doctors; Martyrs and Confessors; Virgins, Widows, and Matrons; *Thy blessed Saint N.;* and all Thy blessed Saints, in every place, and in every age: beseeching Thee to give us grace that, rejoicing in their fellowship, and assisted by their prayers, we may follow their good examples, and with them be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

And here all those who are unbaptised or excommunicated shall withdraw from the Congregation of the Faithful.

THE LITURGY OF THE SUPPER OF THE LORD

THE PREPARATION OF THE FAITHFUL.

Then shall the Minister invite the faithful to the Lord's Table, saying,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made by all that are minded to receive the Holy Communion, both the Priest and people together, all humbly kneeling upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, if he be present,) stand up, and turning himself to the people, pronounce this Absolution following.

ALMIGHTY God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to Him.

COME unto me all that travail and are heavy laden, and I will refresh you.
Saint Matthew xi.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *Saint John iii.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. I *Timothy i.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins. I *Saint John ii.*

(This sacred portion of the Mass is reverently conducted in the Church.)

THE PREPARATION OF THE LORD'S TABLE.

When all have communicated, a Post-Communion Hymn may be sung.

POST-COMMUNION HYMN "*Once, only once, and once for all*"

Hymn 241 - Tune: Albano, Vincent Novello, 1868.
Canon William Bright, 1866.

Once, only once, and once for all,
His precious life He gave;
Before the Cross our spirits fall,
And own it strong to save.

'One offering, single and complete,'
With lips and hearts we say;
But what He never can repeat
He shows forth day by day.

For, as the priest of Aaron's line
Within the holiest stood,

And sprinkled all the mercy-shrine
With sacrificial blood;

So He, who once atonement wrought,
Our Priest of endless power,
Presents Himself for those He bought
In that dark noontide hour.

His Manhood pleads where now it lives
On heaven's eternal throne,
And when in mystic rite He gives
Its presence to His own.

And so we show Thy death, O LORD,
Till Thou again appear;
and feel, when we approach Thy board,
We have an altar here.

All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

GLORIA IN EXCELSIS.

Then may be said or sung by all standing,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, *(Here all shall bow.)* we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, *(And here all shall bow with reverence.)* Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(And here all again shall bow.)* receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

THE DISMISSAL ANTHEM.

FOR the Lord hath chosen Sion to be an habitation for Himself; / He hath longed for her. This shall be my rest for ever: / here will I dwell, for I have a delight therein. I will bless her provisions with increase, / and will satisfy her poor with bread. I will deck her priests with salvation, / and her saints shall rejoice and sing.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
/ world without end. Amen.

THE DISMISSAL COLLECTS

The Collects following one or more are appointed to be said by the Minister after the Offertory before the Dismissal when there is no Communion.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Who hast promised to hear the petitions of them that ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ears to us that have now made our prayers and supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence only in

Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

O GOD, Whose nature and property is ever to have mercy and to forgive: Receive our humble petitions, we beseech Thee, O heavenly Father; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, and let our prayers and supplications rise up before Thee; for the honour of Jesus Christ, Thy beloved Son and our only Saviour. *Amen.*

THE BLESSING.

Then shall the Priest kiss the Lord's Table; and turning himself again to face the people, he shall let them depart with this Blessing, the people all kneeling.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Then shall this Dismissal Hymn following be sung
as the Priest and Minsters leave the Church.

DISMISSAL HYMN - *"Crown Him with many crowns"*
Hymn 367. Tune: Diademata, Sir G. J. Elvey, 1868.
Matthew Bridges, 1851.

Crown Him with many crowns,
The Lamb upon His throne;
Hark! How the heavenly anthem drowns
All music but its own!
Awake, my soul and sing
Of Him Who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Virgin's Son,
The GOD Incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
The Shiloh long foretold,
The Branch of Jesse's Stem:
The Shepherd King of Israel's fold,
The Babe of Bethlehem.

Crown Him the LORD of love!
Behold His hands and side—

Those wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends His burning eye
At mysteries so bright.

Crown Him the LORD of peace,
Whose power a scepter sways
From pole to pole, that wars may cease,
And all be prayer and praise;
His reign shall know no end;
And round His pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown Him the LORD of years!
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime:
All hail! Redeemer, hail!
For Thou has died for me;
Thy praise shall never, never fail,
Throughout eternity. Amen.

THE DISMISSAL.

The Priest or Deacon shall dismiss the people as followeth.

THE Lord be with you.
Answer. And with thy spirit.
Priest. Let us depart in peace.
Answer. In the Name of the Lord. *Amen.*